

The Logical Starting Point and Value of the Conception of a Community of Shared Future for Mankind

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Abstract—China has proposed a great strategic vision to the world — a community of shared future for mankind in response to the development and changes in the world situation. The concept of a Community of Shared Future absorbs the essence of Chinese traditional culture and the achievements of Western social civilization. It is the Chinese wisdom that generated by combining Marxist theory. This concept is the contemporary evolution of Marx and Engels's ideas about social communities and the embodiment of Chinese wisdom for world development. The logical starting point of the community of shared future for mankind is systematically explained from the theoretical origin and the real field. Sharing is the value of the community of shared future for mankind. It interprets the community of Shared future for mankind from multiple dimensions, explaining China's development path and the feelings of the world.

Keywords—*a community of shared future for mankind; social community; sharing*

I. INTRODUCTION

The world history has entered a new era. The eternal theme of the world is building a community of shared future for mankind, eliminating war, eliminating wars, and letting peace be passed on from generation to generation, which is also the tireless pursuit of human society. The world history is making progress on the road of war struggle and peace watch. History is the best textbook and a sobering of human development. China suffered more than 35 million casualties and the Soviet Union exceeded 27 million in the second world war of the last century. War is a mirror that enables people to better understand and cherish peace. Although peace and development have become the theme of the times today, the world is still not peaceful. "The Sword of Damocles" of the war is still high above the human head. The removal of the threat of war and the inheritance of peace and salvation still require the double efforts of international community. In today's era, human peace faces many difficulties and challenges. The influencing factors are complex and diverse, covering a wide range of fields, including domestic, international, global, economic, political and cultural. Effectively handling the world's problems and effectively eliminating global threats is by no means the

power of one country or one person. It is necessary for all countries in the world to uphold the concept of a community of shared future for mankind, jointly build a community of shared future for mankind, gather the wisdom of the people of the world, and gather in the countries of the world. Only in this way can all members solve problems with broad wisdom, resolve challenges with collective strength and pass on the torch of peace from generation to generation.

In order to promote the sharing of development results in various countries under the new situation, General Secretary Xi Jinping proposed at the UN's 70th Congress that "It's necessary to inherit and carry forward the purposes and principles of the UN Charter, build a new type of international relations with cooperation and win-win cooperation as the core, and build a community of shared future for mankind." The building of this community reflects the crystallization of the diplomatic wisdom of several generations of leaders of the Communist Party of China, which is a Chinese program, brought to China by the development of the world; it shares Chinese wisdom for human development and indicates the forward way.

II. THE THEORETICAL STARTING POINT: THE THEORETICAL ORIGIN OF THE COMMUNITY OF SHARED FUTURE FOR MANKIND

The theoretical starting point of the community of shared future for mankind mainly includes two aspects. The first one is Chinese traditional culture, especially the "harmony" culture. The second one is the integration with Marxist theory is mainly the fusion and inspiration of Marx and Engels' social community thinking.

A. The Birth of Chinese Traditional Culture

The concept of the community of shared future for mankind has certain commonalities with the traditional Chinese culture. The "harmony" culture in Chinese traditional culture has played a huge role in the history of the development of Chinese civilization. The inclusiveness embodied in the "harmony" culture has enabled the Chinese civilization to continuously absorb the achievements of civilizations of all countries in the world of development and

to create civilizations in tolerance. There is a saying in Zhengyu in Guoyu: "He Shi Sheng Wu, Tong Ze Bu Ji." It means that although there are differences between the living things, the harmony can make everything grow; if everything is the same, life cannot continue. The "gentlemen are different and harmonious" proposed by Confucius is very compatible with this view. This concept has important reference value for the use and treatment of human civilization. Its core idea is harmony. The community of shared future is a concept of "harmony in diversity, and absorb useful things". It respects the diversity of world civilization.

"The world was common to all men just like the wide road" and the traditional Chinese thought of "Datong" is an important reference for Xi Jinping's conception of the community of shared future. The description of the ideal society in ancient China is usually imaginative, and it is an idyllic social image. Datong society is an expectation of fairness and justice. It expresses dissatisfaction with the real society through the form of ideal society, and provides future generations with institutional and social construction thinking. The conception of the community of shared future for mankind is based on the re-construction of the beautiful concept of the ancient Datong world. It is connected with the future, which is the result of the combination with reality and the ideal shaping.

B. The Integration of Marx's Social Community Thinking

The concept of the community of shared future for mankind proposed by General Secretary Xi Jinping is not only the inheritance and development of Chinese traditional culture, but also the integration and inheritance of the Marx's and Engels' community thinking.

The Marx's social community thinking is an important theoretical source of the idea of the community of shared future. The idea of social community is the expression of Marx's theorizing of human expectations of the ideal society. "The brotherhood between people is not an empty talk, but true feelings, and their image that has been simplified by labor radiates to us the light of human sublimity." The community is the ideal state of human life and the longing for freedom and development for the development of human society. Sharing the information on life and development together, "There will be a union to replace the old bourgeois society with class opposition. The free development of everyone is the condition for the free development of all people in everywhere." The destiny of the community of shared future is to bring human beings together in a class; it's not a simple geographical or blood relationship, but a more responsible and close link of destiny. Marx believes that the development of the community is an advanced rise. It is the common interest to contact the community, which is a common interest of humans of the same kind. This common interest makes the social community different from the natural interest community in the primary stage of human society, and also different from the false community formed by the bourgeoisie and the working class drawn by the market.

III. THE STARTING POINT OF REALITY: THE SPACE-TIME FIELD OF THE COMMUNITY OF SHARED FUTURE FOR MANKIND

The field logic of the community of shared future for mankind refers to the awakening of human consciousness in different time and space. It is a progressive process of completion. That is the "blood-geography-likeness", which is mainly expressed as "nation-state-human world".

A. The Community of Shared Future of the Chinese Nation

The community of shared future of the Chinese Nation is based on the overall development of the country; and it is a community with the promotion of cross-strait relations. Its core is to adhere to the people-centered development thinking and always strive for the revival of the Chinese nation. Focusing on the happiness of the people and solving the people's yearning for a better life. Whether the people's happiness can be improved with the increase of income level is an important criterion to measure the community of the Chinese nation's destiny. It's necessary to rationalize the allocation of resources and promote equal exchange of factors between urban and rural areas. The construction of the community of destiny of the Chinese nation is more important to connect the community of destiny among the Chinese Mainland, Hong Kong, Macao, and Taiwan. The implementation of the one-country, two-system policy has made the relationship among Chinese Mainland and Hong Kong, Macao, and Taiwan more and closer. General Secretary Xi Jinping stressed that it is necessary to proceed from the main interests of the Chinese nation and consider and promote cross-strait related issues. It's necessary to connect compatriots on both sides of the straits to build a community of shared future for the Chinese nation, who have been linked by blood since ancient times because the destinies of three places across the straits have always been closely linked, so every Chinese child should grasp the destiny of the Chinese nation.

B. The Community of Shared Future of Countries

The community of national destiny is a community of relations between independent national states and countries. From a practical point of view, the relationship between the nation-states is the basis and the most complicated part for how the current international relations develop. General Secretary Xi Jinping regards a holistic concept as the premise of exchanges and exchanges between the nation-states, and constantly advocates the establishment of a relationship between the national destiny communities. The key to the integration of a community of Shared future for mankind with reality lies in the successful building of a community of Shared future for all countries. Bringing people of all countries together and building a community of Shared future makes this integration more realistic. It is a reality with rich contents. It needs institutional guarantee, and it is an issue for the protection of human rights and interests. The driving force of world development lies in contradiction, and things always have certain relativity. How to realize the true comprehensive meaning? It lies in the fact that people's own understanding can not necessarily achieve

the comprehensive level. However, the development of this world is spiraling at the same time. As long as mankind continues to advance, the community of national destiny can be realized.

C. A Community of Shared Future for Mankind

The three fields are progressive and interrelated. General Secretary Xi Jinping has expounded the connection of human destiny on many occasions. He believes that the construction of the community of shared future for mankind mainly starts from the five relationship dimensions of international relations, security relations, economic relations, cultural relations and ecological relations. The key to handling international relations and building a community of Shared future for mankind is to balance the interests of countries. In terms of security relations, international terrorism is the common enemy of mankind. A good security environment, peace and development are the same expectations of the whole world. Global turmoil and threats of war are diminishing, but local conflicts still exist; traditional security threats are gradually diminishing, and modern security issues are even more worrying. For example, the invasion of large-scale computer viruses is a great threat to the safety of humans. It's necessary to consolidate the trust-friendly relationship among humans to build a community of shared future for mankind in the new era. Economic relations are the basic issue, and economic equality and reciprocity can effectively promote the implementation of the community of shared future for mankind. Promoting global economic development, implementing the Belt and Road Initiative, and leading the construction of the AIIB are the contribution of China offer to world economic construction and an effective way to promote global economic growth. Cultural relations are the relations that must be resolved and dealt with in order to protect the cultural diversity of nations and human history and civilization. On the basis of adhering to the national culture, it's necessary to absorb the excellent culture of the country which is compatible with the country with a more inclusive attitude, and promote the national culture move to the global. The key point of cultural relations is to recognize the diversity of culture, understanding the differences between different cultures, and insisting on appreciating and drawing on different cultures.

IV. SHARING: THE VALUE OF THE COMMUNITY OF SHARED FUTURE FOR MANKIND

The community of shared future for mankind is the Chinese wisdom that China provides to the world and the common value that is transmitted to the world. The core concept of the community of shared future for mankind is peace, development, cooperation and win-win, which is proposed to safeguard the common interests of mankind. Its value is mainly embodied in the concept value of the common interests in line with human destiny, to establish the fair value of reasonable order. It is guided by the just value of building a reasonable order and aims to realize the ecological value of sustainable development.

The main body of the community is the unity of building and enjoying the results, and is the source of the power of the community. The state is the main body that gives powerful power through the social contract, and the direct subject that can exert human power. The collection of various world organizations or groups, the power of this subject is relatively loose, but the scope of the target is clear and professional, and it is an effective auxiliary body. When it comes to individual human beings, it is the basic subject that best embodies the essence of a community of shared future for mankind. The idea of "community of shared future for mankind" is an innovation and development of China's concept of international order, which actively constructs a new paradigm of human interaction in the era of globalization [6]. What the community of shared future of mankind advocates is the integration of different functions of multiple subjects, so as to build an equal and fair order. The emergence and strengthening of social division of labor makes different human subjects master the advanced technology in different fields

The ultimate measure of the vision of a community of shared future for mankind is the degree of harmony between man and nature, which is the most important value embodiment. Building a community of shared future for mankind aims to seek the sharing of development rights, opportunities and fruits. The idea of "community of human destiny" is the innovation and development of China's international order concept. It actively constructs a new paradigm of human interaction in the era of globalization [6]. The scale of the shared domain is closely relates to the material basis for building a community of Shared future for mankind. This material foundation not only contains the material needs of development, but also becomes the order basis of the sharing mechanism. It can ensure the orderly and effective development of the shared field. The interests of mankind are constantly converging, and the broadening of the field of human sharing will inevitably accompany the development. It's necessary to make the world a whole unit, connect the interests of all countries and solve global problems to build a community of shared future for mankind.

V. CONCLUSION

The idea of a community of shared future for mankind offers China's solution to the question of "why should people promote the building of a community of shared future for mankind", "what kind of community should people build" and "how to build this community" in the new era of world history. The idea of "a community of shared future for mankind" takes the world history into a new era as the background, takes the world of the pulse and develops new problems, gives theoretical and practical care to human history, current reality and future development, advocates globalization and vigorously develops productive forces, and opposes counter-globalization, thoughts, unilateralism and trade protectionism. It advocates that the community should be shared by all countries in the world, emphasizing respect for the diversity of civilizations, looking up, pursuing and practicing human justice, freedom and equality, green development, openness and tolerance, shared value and other

common values. As world history enters a new era, it's necessary to abandon differences and seek homogeneity and push human society toward truth, good and beauty.

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