

The Integration of Ideological and Political Work into the Spirit of Craftsman in Higher Vocational Colleges from the Perspective of Politics and Governance

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Abstract—This paper analyzes the way of integrating the ideological and political work of Higher Vocational Colleges into the spirit of the craftsman by introducing the meaning and relationship of the political way, and the rule way and the spirit of craftsman. From the perspective of the subject and object of governance, this paper analyzes the spirit of craftsmen in the ideological and political work of higher vocational colleges and concludes that there are three working teams of craftsmen's spirit cultivation, including counselors, professional teachers and professional classrooms. The study of politics and governance of ideological and political work in higher vocational colleges is to study the leadership and management of ideological and political work in colleges and universities. The ways and means of university management determine the long-term stability of universities, and affect the realization of national higher education goals. The relationship between politics and governance in colleges and universities is to build morality and cultivate people. This article is from the definition of politics and governance, which leads to the artificial entry of moral tree, and discusses the integration of the ideological and political work of higher vocational colleges into the spirit of the craftsman on the perspective of politics and governance.

Keywords—*administration; school ideological and political work; ideological and political; craftsman's spirit*

I. INTRODUCTION

The Craftsman spirit, 360 encyclopedia believes that craftsman spirit refers to the spirit of craftsman's meticulousness, excellence and perfection of their products. This kind of spirit is the spirit of pursuing excellent creation, the spirit of keeping improving quality, and the spirit of customer-first service. It integrates the spirit of creative spirit and service spirit into the spirit of craftsman. Craftsman spirit is closely related to quality management and fine management, that is to say, politics and governance.

A. *The meaning of political way, rule way and craftsman spirit*

For the meaning of politics and governance, Baidu has such an elaboration, "Mr. Hu (Hu Zongnan) said: the positive and the negative are: politics, the positive and the negative are also. Zhi: three o'clock water and a platform word will fall into the water and drown if you are not careful. "According to Yan

Yuan, the Analects of Confucius, Ji Kangzi, a senior official of the state of Lu, asked Confucius about his administration. Confucius said to him, "who dares to be upright when the government is upright and the child rate is upright?". The so-called "government" here means correct, political affairs and management. You take the lead, who dares not? From this sentence, we can see that politics is also the core of Confucian political ethics represented by Confucius, which influences and manages the following people with positive, positive energy and the right way, that is to say, the original politics comes into being.

In fact, the study of politics and governance began as early as the spring and Autumn Period and the Warring States period. There is a saying in Shangshu that "Tao matches politics and Ze run lives people". It is mostly regarded as the original source of the word "politics" in China. After that, many scholars separate politics from governance, for example, "governance" mainly refers to the power, system, order and law of the state; "governance" mainly refers to the management of the people and the education of the people, and also refers to the state of achieving stability. In modern times, the most famous study of combining politics is Sun Yat-sen's statement: "politics is the business of all people, governance is management, and managing the business of all people is politics." [1]

B. *The relationship between the political way, the rule way and the spirit of craftsman*

From the point of view of dialectical materialism, politics and governance are dialectically unified, belonging to the philosophical thinking system. State intervention system from the imperfect to enrich and perfect development, the goal of this change is to think that the development of people, resulting to provide a fair environment. [2] The noumenon is the integration of the two. Politics is governance, governance is governance, governance is good, governance is governance, governance is governance, governance is the goal of governance, governance provides a political guarantee for governance, and the two complement each other, influence and promote each other. The same is true for the cultivation of craftsman spirit in higher vocational colleges, that is to say, the cultivation of students with craftsman spirit can only be

achieved through political attainment and political transmission, and then students with craftsman spirit can be cultivated under political guarantee. The "belt and road" strategy based on craftsman spirit.[3] Generally speaking, it is through the management of colleges and universities to achieve the harmony and stability of colleges and universities. Under the condition of the stability of colleges and universities, it conveys the state's policies and policies to college teachers and students, teaches people and at the same time, and trains a group of qualified builders and successors of socialist cause with craftsmanship spirit. From the point of view of establishing morality and cultivating people, we can achieve the goal of governing people through appropriate ideological and political education that is to shape, change and develop people. Politics is based on morality, and governance is based on cultivating people. The relationship between politics and governance in colleges and universities is based on morality, morality, and politics. It is also the fundamental task of colleges and universities to do a good job in Ideological and political work, and to cultivate socialist builders and successors with all-round development of morality, intelligence, body, beauty and labor.

II. AN ANALYSIS OF THE WAY TO INTEGRATE THE IDEOLOGICAL AND POLITICAL WORK OF HIGHER VOCATIONAL COLLEGES INTO THE SPIRIT OF CRAFTSMEN

According to the relevant provisions of Article 11 of the higher education law of the People's Republic of China, "colleges and universities shall face the society; run their own schools according to law, and implement democratic management." According to the higher education law, the law endows colleges and universities with independent running and democratic management, that is, colleges and universities manage themselves, or the governance of colleges and universities is decided by colleges and universities themselves. The implementation and expansion of the right of independent running of colleges and universities are the guarantee conditions for improving the administration of colleges and universities, highlighting the administration of colleges and universities, comprehensively stimulating the vitality of running schools, improving the quality of higher education, independently carrying out educational and teaching activities, and deepening the reform of talent training mode. To promote the development of higher education in the new era, we need to further improve the governance of colleges and universities, that is, to improve the governance ability and level of colleges and universities to move forward.

A. *From the perspective of the main body of governance*

Colleges and universities should continue to implement the president responsibility system under the leadership of the Party committee. Professor's study, democratic management and school management according to the law are the governance structures of colleges and universities which have been studied for many years. The cultivation of craftsman spirit can't be separated from the leadership of the Party committee, which is pointed out in the regulations on the work of grassroots organizations of the Communist Party of China that the Party committee of colleges and universities should lead

the ideological and political work of colleges and universities. The party is in charge of everything. The Party committee is in charge of the direction and overall situation. The president is in charge of the teaching, scientific research and other administrative work in colleges and universities. Professors are specialized in learning in colleges and universities, that is to say, learning in the process of governance, and taking morality as their ultimate goal. Democratic management is carried out on the basis of running schools according to law. Without running schools according to law, democratic management cannot be achieved. Democratic management and running schools according to law promote each other. To run a university according to the law is to do well and perfect the relevant system and system construction, improve the democracy and supervision system and mechanism in the University, and improve the supervision system including college students.

B. *From the object of governance*

We should establish a high-quality ideological and political work team. The good and bad of politics and governance depend on a good team and a good ideological and political work team. This team is not only a teaching team, but also a professional ideological and political work team with strong professional ability. This team has both teachers and college students, both full-time and part-time, so as to do a solid ideological and political work in colleges and universities.

One of the work teams of craftsmen spirit cultivation is the college counselor, which is the team of craftsmen spirit cultivation, which is also important personnel of the ideological and political work of college students. For the system of 1:200 ratio of counselors stipulated by the Ministry of education, it is the goal of the construction of counselor team and ideological and political work of college students. It's very important to select and train counselors. Only by selecting excellent counselors and combining them with strong counselors can we do a good job in Ideological and political work.

The second one is the professional teacher of classroom teaching. The professional classroom is the main channel for professional teachers to pass the national policies and historical and political thoughts to college students, which is the top priority. Therefore, it is necessary to improve the construction of professional teachers' team, "introducing education into enterprises" and "introducing enterprises into education" to promote college teachers into enterprises and enterprises' craftsmen into the campus, so as to cultivate craftsmen for enterprises. In addition, we can choose the best teachers from the professional courses as counselors, and counselors can also choose the best teachers as ideological and political teachers. The counselors and ideological and political teachers complement each other and learn from each other.

The third part of the work team of craftsmen's spirit cultivation is the management personnel of colleges and universities, such as the Secretary of the general League branch, the Deputy Secretary of the branch or the Department, etc. this personnel belong to the management personnel. They are the administrative personnel who convey the general policies of colleges and universities to the students and the main body of

the work team of craftsmen's spirit cultivation of college students.

The fourth is the team of headteachers. Building a loving and energetic team of headteachers is an important way to achieve the whole process of education. Countermeasures for training talents with craftsman's spirit in higher vocational colleges.[4]

C. From the perspective of ideological and political work in colleges and universities

Ideological and political education in colleges and universities is an important carrier of the cultivation of craftsman spirit. Ideological and political education in Colleges and universities should make use of the time nodes of major events, firmly grasp the opportunity to educate people, and organically integrate the activities related to these events with the ordinary ideological and political education. Internet as the carrier of the micro era inevitably produces some transformative effect on the behavior of the ideological and political education of college students.[5]If we seize the time nodes of the activities to commemorate the 40th anniversary of reform and opening up in 2018, the 70th anniversary of the founding of the people's Republic of China in 2019, the 100th anniversary of the founding of the party in 2021, and the University's own school day, and carry out ideological and political education activities, the effect will be more significant, and the goal of Ideological and political education will be more achieved. As the general secretary said, "good ideological and political work should be like salt". The cultivation and education of craftsman's spirit is to "moisten things silently", grasp the opportunity, and integrate the salt of spirit into the soup of education, so as to achieve the effect of "listening to thunder in silence".

First, from the perspective of philosophy and theory, the ideological and political work in higher vocational colleges is related to whether higher vocational colleges can convey the national policies to the teachers and students in a correct way, whether they can transmit the national policies to the teachers and students accurately, and whether they can solve the problem that "the cultivation of craftsman spirit in higher vocational colleges is related to the cultivation of what kind of people, how to cultivate people, and for whom." The fundamental problem of "cultivating people". The fundamental problem of Ideological and political work in higher vocational colleges is to solve the fundamental problems of "what kind of people to cultivate" and "how to cultivate people". It is to cultivate people by virtue, to educate people by three aspects, to put morality first, to cultivate good people by virtue, to integrate ideological and political education into the whole process, to educate people by all aspects and all staff.

Second, on the level of political theory, from the comprehensive perspective of political governance theory, as ideological and political workers in colleges and universities, according to their own rights, they should explore new ideas for the management of higher vocational colleges, actively carry out the cultivation of craftsman spirit in higher vocational colleges, and strengthen the cultivation of craftsman spirit in Higher Vocational Colleges through reform and innovation, and strengthen the construction of ideological connotation To

explore an active and effective political system for the cultivation of craftsman spirit. Most of the rights of higher vocational colleges are related to education and teaching, students' reading, and governance are also an important way for the development of higher vocational colleges. By improving and optimizing the governance system, higher vocational colleges can achieve the modernization of governance system and governance ability.

III. INTEGRATING THE SPIRIT OF CRAFTSMAN INTO THE IDEOLOGICAL AND POLITICAL WORK IN HIGHER VOCATIONAL COLLEGES FROM THE PERSPECTIVE OF POLITICS AND GOVERNANCE

The way of Ideological and political work in higher vocational colleges is the way of school management in higher vocational colleges, that is, the way and method of management in higher vocational colleges. This paper mainly studies how ideological and political workers in Higher Vocational Colleges manage and manage the work of cultivating craftsman spirit in higher vocational colleges. From the perspective of political science rights and governance theory, as colleges and universities, we should deeply study the way and method of management brought by their ideological and political education rights. Ideological and political workers in Higher Vocational Colleges analyze the research background according to the objectives of Ideological and political education, from the significance of the research, that is, why to strengthen the research on the governance of Ideological and political work in higher vocational colleges, what is the purpose and significance of the research, that is, why to study the spirit of craftsman.

The way and method of running higher vocational colleges determine the long-term stability of higher vocational colleges. The way and effect of cultivating craftsman spirit affect the realization of national higher vocational education goals.[6] The political way of higher vocational colleges, that is, the system of Higher Vocational Colleges and the current higher education system, is stable to a certain extent. Without the change of the national policy, the political way of higher vocational colleges will not change much. The management system of higher vocational colleges is a tested political way, while the management methods vary from person to person and from school to school. The spirit of the craftsman is the soul of higher vocational education. Only when the spirit is firmly grasped can higher vocational colleges carry forward the spirit of model workers and craftsman, and create a glorious social fashion of labor and a professional atmosphere of striving for perfection.

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