

Global civil Disobedience Trend against Anti Covid-19 Policy

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ABSTRACT

This study aims to analyze the phenomenon of non compliance with government policies on preventing covid-19 transmission through several activities such as social distancing, working and learning from home, reducing mobility, wearing masks and washing hands. Such disobedience results in continuing transmission in large numbers, making it difficult to stop the death due to covid-19. The basic concept used in explaining the phenomenon is the concept of power relations, knowledge construction and civil disobedience. This article is preliminary report based on global trend for Anti Covid-19 Protocol. The method used in this study is a quantitative approach with documentary data. The results of this study contribute to the theory of social disobedience, especially in the realm of health. Included into the results of the research is the formulation of copyright for a conceptual model of social interventions for the handling of the covid19 outbreak and can also be used for other infectious diseases.

Keywords: *Global Civil disobedience, Public, Government, Covid-19*

1. INTRODUCTION

Sudden social change occurs together with the rapid spread of the Corona Virus epidemic or what is known as COVID 19. This distribution shows symptoms that really need attention. It was recorded that on Friday, April 17, 2020, the number of people infected with the Corona Virus in the world (Pikiran Rakyat, 17 April 2020) reached 2,177,469 while the death cases were 145,304 and patients who were declared recover were 546,475 people. Meanwhile in Indonesia, based on a government report (17 April 2020), 607 people were cured and 520 people died out of 5,923 positive cases of the corona virus. This figure continues to soar along with the ineffective treatment strategy for the COVID 19 infection. Failure to control the prevention of the spread of the Corona Virus is calculated to be able to cause this outbreak to occur until June 10, 2020 and possibly even enter the second phase of transmission wave[24].

Given that nothing has been proven to be an effective method of treating Covid-19 in various countries, the most likely step is to prevent the spread of transmission. This preventive measure is carried out by requiring people to wear masks, wash their hands, social distancing and reduce the geographic mobility of the population. However, this health promotion effort has not yet been felt to be effective in influencing changes in people's behavior. Sociologically [8], weak public participation in social distancing efforts to prevent transmission of COVID-19 is caused by several things, including:

- a. The existence of a knowledge gap between the community, medical workers and the government
- b. Cultural orientation which still emphasizes respect for collective social rituals. and,
- c. The ineffectiveness of the social security system (*Social Security Net*). The pressure on the economic needs of the lower social classes, so that they demand to leave the house to work to earn a living.

Weak public participation creates pressure on government normative rules that are at risk of violating health protocols and the emergence of spreaders of Covid-19 transmission and the emergence of new epidemic centers. Conceptually conditions of civil disobedience against the policies of this country is one of the causes of transmission Covid-19. Therefore, in order to prevent the transmission of the continuous and also human victims and medical personnel taka da forever, social intervention policy is needed in order civil society compliance control . The construction of the community against Covid-19, as well as the definition of the health situation in its environment and also on

those that result in the power relationship between the state and society is the basis for compliance with the government's social distancing policies. The construction and definition of situations and power relations are important parts to be researched so that a more accurate social intervention policy can be formulated and has an impact on public awareness and compliance.

2. LITERATURE REVIEW

2.1 Covid-19 Disaster

Coronavirus infection is a disease caused by coronavirus and causes the main symptoms of respiratory distress. The disease has been in the spotlight since its first appearance in late 2019 in Wuhan, China. The location of its appearance for the first time, makes the coronavirus also known as Wuhan virus.

In addition to China, the coronavirus is also spreading rapidly to various other countries, including Japan, Thailand, Japan, South Korea, even to the United States. The cause of Corona virus is a single stranded RNA virus that comes from the Coronaviridae group. It is named coronavirus because its surface is shaped like a crown (crown / corona). Other viruses that belong to a similar group are the viruses that caused Middle East Respiratory Syndrome (MERS-CoV) and Severe Acute Respiratory Syndrome (SARS-CoV) several years ago.

Coronavirus symptoms vary, from the common cold to severe respiratory disorders resembling pneumonia. Corona symptoms commonly experienced by those with coronavirus infection are: high fever accompanied by chills, dry cough, colds, runny nose and sneezing, sore throat, shortness of breath.

Symptoms of coronavirus can get worse quickly and cause respiratory failure until death. The Centers for Disease Control and Prevention (CDC) symptoms of viral infection 2019-nCoV can appear from two days to 14 days after exposure to the virus.

2.2 Civil disobedience

The term non-compliance was coined by Henry David Thoreau in 1848 to describe his refusal to pay taxes. This non-compliance can be done individually or in groups, whether organized or not (Quigley & Bahmueller, 2001). In certain contexts, non-compliance can be justified by using the goal of changing social conditions better (Cooke, 2015).

In social psychology, non-compliance is one of the themes in the theme of social influence. The language of obedience and non-compliance was first researched in 1963 by Stanley Milgram

using experimental design. He examined what came to be called destructive obedience (Milgram, 1963). When referring to what Brehm and Kassir said (1996), non-compliance can be defined as a reluctance to make behavioral changes in accordance with direct orders delivered by certain authorities. According to Passini and Morselli (2009, 2010), there are two types of compliance and non-compliance. There is constructive-destructive obedience and there is prosocial-antisocial disobedience. Compliance is said to be constructive if the order is delivered by a legitimate authority, and in accordance with the principles of fairness.

3. METHOD

This research used qualitative research. The qualitative research method is used to conduct global trend of anti covid-19 protocol. Data was collected through news of anti covid-19 protocol across the world. Duration of data gathering on news published in March to September 2020.

4. RESULTS AND DISCUSSIONS

4.1 Civil Disobedience in America, India, and Brazil

The number of cases of the Covid-19 virus pandemic is increasing everyday. Worldmeters.info data states that the Covid-19 cases as of 6 September 2020 reached 27,079,037 cases. Of these, 883,934 people died and 19,197,226 patients had recovered. There are about 6,997,877 active cases or patients in care which are spread in various countries [23]. The 3 (three) countries with the highest number of cases are occupied by the United States, India, followed by Brazil.

Table 1 : 25 Countries with Covid-19 cases at world level as of 6 September 2020 [23]

#	Country/ Other	Total Cases	New Cases	Total Deaths	New Deaths	Total Recovered	Active Cases
1	USA	6,460,250		193,250		3,725,970	2,541,030
2	India	4,202,962		71,687		3,347,297	883,578
3	Brazil	4,137,806		126,686		3,317,227	893,893
4	Russia	1,026,506		17,820		840,949	166,736
5	Peru	689,977		29,836		516,039	145,100
6	Colombia	666,521		21,412		518,229	126,880
7	South Africa	638,517		14,889		563,891	59,737
8	Mexico	634,023	+4,614	67,558	+232	442,268	124,197
9	Spain	517,133		29,418		N/A	N/A
10	Argentina	478,792		9,859		349,132	119,801
11	Chile	422,510		11,592		394,399	16,519
12	Iran	386,658		22,293		333,900	30,465
13	UK	347,152		41,561		N/A	N/A
14	Bangladesh	325,167		4,479		221,276	99,403

The table above explains that the Covid-19 cases are increasing day by day with the number of deaths increasing. The increase in cases every day occurs due to non-compliance by civil society with the implemented health protocol. In the United States, as the country with the highest number of Covid-19 cases, it is caused by a careless government and does not decisively handle this pandemic. In the early days of the Covid-19 outbreak that hit and hit America, Donald Trump seemed too focused on wanting the number of positive cases and deaths in America to remain small which he thought could maintain the American economy. Unfortunately, Trump realized too late that his decision was wrong and still does not want to be blamed for the condition of the Covid-19 case, which is increasing day by day. Instead, he collided with China and blamed China for the Covid-19 outbreak.

Since the beginning of the virus that broke out in December 2019 in Wuhan, China, President Trump has tended to underestimate it. In addition, his government issue policies very slowly in handling this pandemic. On February 28, 2020, Trump said that this new type of Corona virus would disappear like a miracle. Trump also speculated that hot weather would kill the virus and stop its spread. Neither claim is based on research nor is the opinion of experts in his administration [25].

In an interview with Fox News, March 4, Trump issued a statement regarding the death toll from COVID-19. This statement is not based on the information of experts, but only on the basis of hunch. *"This is just my hunch, but based on the many conversations with many people who have researched this, there will be a lot of people who will be infected and this [virus] is very mild ... So even if we have thousands or hundreds of thousands of people affected, they will recover just by sitting down. -Just sit down and even go to work. Some go to work, but they'll get well and when you have a death rate like what happened in Washington State, like one [death rate] in California, maybe one in New York. You know, suddenly the figure is 3 or 4 percent,*

which is quite high, compared to one percent," said Trump, responding to the high death rate from this virus in the United States [25].

President Trump considered the Corona virus a lie and caused negligence in its handling. He considers the Covid-19 virus to be like the common cold and will recover quickly. Unfortunately everything is too late, along with the spread of the virus which is getting faster. This virus spreads very quickly because America does not immediately carry out tests and mapping, *social distancing*, and prepare the health system properly. This was conveyed by Celine Gounder, an epidemiologist at New York University who was conveyed to Vox on April 1, 2020.

The poor handling of the plague in America is exacerbated by the classic problem typical of Paman Sam's country, namely shootings. As many as 80,000 people enter emergency rooms each year as a result of being shot. In fact, the number of Emergency Rooms in the United States is very limited. As a result, Covid-19 sufferers and shooting victims had to fight over places in the hospital.

The east coast area is the area most exposed to the Covid-19 virus. A simple explanation, referring to the population density map of the United States released by the United States Census Bureau, the East Coast is the most populous area in the United States. Noted, there are many areas that have a population rate of 250 people per square mile there. There are the busiest airports in the United States on the east coast. Hartsfield – Jackson Atlanta International Airport, which accommodates 103.9 million passengers per year, is located in Georgia. O'Hare International Airport, an airport that carries 79.8 million passengers annually, is located in Illinois. Dallas / Fort Worth International Airport, where 67 million passengers set foot, is within Texas. From then until now, the east coast is busier and more connected to the world than the west coast. This apparently makes the spread of the Covid-19 virus in this area not small in number. The east coast region which is crowded with economic activity and high human mobility makes this area easily exposed to the Covid-19 virus due to crowds, lack of distance (Simonov, A. et al. 2020) , and adherence to healthprotocols.

Because the American government was negligent in dealing with the spread of the Covid-19 virus outbreak, this also has an impact on civil society non-compliance with health protocols. Not wearing masks when in public areas, not implementing *social distancing*, not testing for viruses, and non-compliance with health protocols. The knowledge that has awakened to them is that this virus is not too dangerous, even their president thinks this virus is like the common cold and will recover from exposure to the summerweather.

Non-compliance by civil society with health protocols is not the only cause of the high death rate from the Covid-19 virus in America. The level of community vulnerability is also one of the causes of the high death rate due to the Covid-19 virus, especially for black people. Jerome Adams in his interview with CBS America said that many black Americans are more at risk of contracting Covid-19 [26]. In New York City, the epicenter of the pandemic in the United States, about 28% of the deaths of more than 4,000 people are of African descent, according to data revealed by Governor Andrew Cuomo on April 9, 2020. Statistics from Chicago health officials show that half of Chicago's black population is affected by Covid-19 and more than 70% of victims die, even though these residents are only 30% of the population.

Black people are more exposed to the Covid-19 virus because they have an inherited disease that makes them more susceptible to catching the virus. Diseases such as diabetes, hypertension, obesity, asthma affect the level of vulnerability of the black body. In addition, the difficulty of getting access to health has also caused black people to experience high death rates due to the Covid-19 virus, according to Anthony Fauci, director of the Infectious Diseases Institute. The mayor of Chicago, Lightfoot said that diabetes, heart disease and respiratory problems are very prevalent in black society. Alderman Jason Ervin of the Chicago black caucus told the Chicago Tribune that the rate of non-compliance in some areas of the city with stay-at-home orders may also influence statistics (bbc.com).

Turning to India as the 2nd country with the highest number of Covid-19 cases after the United States, the biggest factor of India's failure in facing Covid-19 was the rash decision of the local government. Indian Prime Minister Narendra Modi implemented a total *lockdown* policy since March 24, 2020. A week after this *lockdown* policy was implemented, riots broke out. *The* total lockdown is making the problems in India more serious amid the Covid-19 situation. The two most striking cases are the problem of hunger and death of residents who work in the city and try to return home. The hashtag #ModiMadeDisaster is trending on social media. The public is more panicked in facing the *lockdown* policy than facing the Covid-19 virus case itself.

More than 90 percent of the workforces in India are workers in the informal sector, ranging from self-employed, street vendors to casual daily laborers who do not know the existence of social security and paid leave. In fact, nearly 40 percent of workers in Indian cities are illiterate and most do not have official documents. As a result of the total *lockdown* policy that was implemented, many victims died as a result of insisting on returning to their hometowns in various ways. Most of them chose to walk and acute exhaustion caused them to die on the road.

Most of India's infection cases occur in big cities which are

centers of economic activity such as Mumbai, New Delhi, and so on. The disobedience of civil society in India to the Covid-19 call was caused by panic over the *lockdown* policy. The forms of disobedience of civil society vary, such as flocking to their hometowns because they lose their jobs. As a result, they contribute to the spread of the virus even higher. Coupled with the inadequate test capacity, many cases go unnoticed. Many young people who are asymptomatic, suspected of being carriers of the Covid-19 virus, come from the city and spread it when they return home.

India is also known as a country that does not have a good health and sanitation system. Access to washing hands with soap and clean water is also rare in this country. As a result of non-compliance in terms of hygiene and health, the number of Covid-19 cases continues to increase because the virus is easily transmitted between communities.

The causes of non-compliance with civil society are largely influenced by policy, social, economic and cultural factors. The *lockdown* policy is the biggest factor in civil society non-compliance. This policy is deemed inappropriate to be implemented in India. Because of the *lockdown* that was implemented, the country with the second largest population in the world had to endure a big problem of hunger and death, especially in the midst of the Covid-19 virus situation. Economic conditions are also a big cause for their non-compliance with health protocol rules. If people do not make efforts to work, the number of cases of hunger and death will increase because the State does not guarantee the condition of civil society when the *lockdown* policy is enacted. After the *lockdown* policy was lifted, the potential for transmission to the virus was still at great risk because there were millions of migrant workers returning to their respective areas [1]. Public lack of understanding about the dangers of Covid-19 is also a factor making they ignore health protocols.

Switching from India to Brazil, it can be seen that Brazil is the 3rd country with the highest number of Covid-19 cases. The cause of Brazil's failure to face this pandemic was caused by several things. Its citizens also take the attitude of the government to underestimate this virus. Even though schools are closed and companies are implementing a *working from home* policy, many civilians choose to vacation to the beach and not wear masks. People consider this virus like the common cold virus.

Brazilian President Jail Bolsonaro refused to implement a *lockdown* policy in his country because it could destroy the economy. He appealed to the public not to be afraid of the Covid-19 virus. Bolsonaro thinks that this virus is like the common cold virus and is easy for Brazil to handle. In fact, he issued a policy to reopen gyms and salons amid the increasing situation of the Covid-19 virus cases. Covid-19 is also considered politicized by

certain parties. The policy directive that had been proposed by the local health minister was rejected by the president, including rules regarding keeping distance.

Brazil's inadequate health system is also the cause of the growing number of Covid-19 cases. About 13 million Brazilians live in slum areas and do not have access to good health, education and sanitation. The attitude of the president who underestimated the Covid-19 case was followed by civil society [2]. The construction of knowledge about the dangers of the Covid-19 virus and prevention efforts through various health protocols is not well understood by the local community. As a result, non-compliance occurred and cases increased.

Table 2: matrix of causes of Covid-19 cases and forms and factors of civil society non-compliance with health protocols in various countries

Forms of non-compliance with the Covid-19 protocol in various countries		
USA	India	Brazil
President Trump underestimated the Covid-19 virus. This virus is considered like the common cold and will be cured by the American summer weather.	Lockdown policy by the government raises the problem of hunger and death.	The government underestimates the Covid-19 virus. The virus is considered common cold.
Unequivocal government policy.	Limited health access, especially to soap and clean water for hand washing.	People do not wear masks and still crowd in public areas.
Cases of shootings that color the days in America that make the case of Covid-19 increased because the victims had to scramble with the victims of the shooting.	Public incomprehension about the dangers of the Covid-19 virus and its effects.	Limited access to health makes the number of Covid-19 cases increasing.

Susceptibility to the Covid-19 virus, especially in black people due to congenital diseases.	Informal sector workers in the city still forced their way home.	Civil society's incomprehension of the dangers of the Covid-19 virus.
Limited health access especially for black residents.	Lockdown policy is not accompanied by life guarantee from the government.	
Civil society pays less attention to health protocols properly.		

The forms of resistance and disobedience from civil society to the Covid-19 virus also vary. Conspiracy theories also color the denials of this virus in Indonesia. One of those who deliberately fought against this virus was Superman Is Dead musician Jerinx. In various interviews with the media, he has openly stated that Covid-19 is a conspiracy and engineering by the global elite in an effort to wipe out part of the human population. His refusal was made openly by refusing to wear a mask, rejecting the existence of a rapid test or swab by holding a demonstration with the Healthy Archipelago Community (Manusa) alliance in Bali some time ago. Quoted from the Zona Jakarta digital media (26/07/2020), the latest [Jerinx](#) answered Dr. Indra Yovi, who invited people who did not believe in the corona virus to enter an isolation room without Personal Protective Equipment (PPE).

4.2 Civil Disobedience in Indonesia

In Indonesia alone, the number of Covid-19 cases as of 6 September 2020 reached 194,109 positive cases, 138,575 patients recovered, and 8,025 people died. There was a fairly large addition of 3,444 new cases (Covid-19.go.id) and this made Indonesia in the 23rd position of the country with the most Covid-19 cases.

In Indonesia, since the implementation of the new normal policy by the government, the number of cases has increased. Government policies considered to be unclear and less assertive [16]. The easing of the Large-Scale Social Restrictions (PSBB) policy in several regions also contributed to an increase in the number of cases. Adaptation to new habits was not matched by adherence to health protocols. The hashtag #indonesiaterserah has even been busy on social media, coloring the hustle and bustle of the Covid-19 case which is increasing day by day (thecorversation.com).

The construction of civil society's knowledge of the Covid-19 virus has prevented the Covid-19 cases from decreasing. Public areas are starting to be visited again by the public. Markets, malls, restaurants, tourist attractions, and other public areas show community activities despite the implementation of health protocols. The number of new clusters of the spread of the Covid-19 virus has begun to vary.

Other actions were taken by Jerinx as a form of his utter distrust of the Covid-19 virus. Jerinx even challenged himself to be injected with the corona virus. The injection was carried out to prove that the corona virus was not dangerous. However, he provided the conditions for the injection. If it is proven that he is safe, then he asks everyone who calls for a *lockdown* to go to the police station and ask for jail. He also openly does not wear a mask and continues to hold concerts with his band amid the pandemic situation. Even though the facts about the Covid-19 virus will be transmitted through droplets through the eyes, count, mouth and attack the respiratory tract. Not using masks and crowding in public places will accelerate transmission and make Covid-19 cases increase.

Jerinx is firmly against WHO and is ready to die to fight against WHO colonization. In a digital media quote from [Kumparan.com](#) (28/07/2020) Jerinx said through his personal social media account that "For the sake of the nation's dignity, my wife and I are ready to die against WHO colonialism. Are blue ticks ready to die for WHO? ready, come on!" he said. He still believes that Covid-19 is a business conspiracy of the global elite, not a health or humanitarian issues.

Jerinx is an example of a figure who openly stated his disobedience to the Covid-19 virus in Indonesia and did not implement health protocols as an effort to prevent virus transmission. This knowledge construction was built by Jerinx and some people who reject the Covid-19 virus because this virus is just a conspiracy and does not harm humans. This is inversely proportional to the facts in the field with the increasing number of

cases. In fact, since the first time this case appeared in Indonesia, the number of cases has increased many times and the number of victims who have died from this virus is increasing day by day. It was recorded that as of September 6, 2020, 8,025 people died from Covid-19.

Besides opposition deliberately as a sign of civil disobedience, resistance forms a lot more done. Various forms of risky actions are carried out by people in their daily lives for various reasons. The multidimensional impact is truly felt by the community in terms of health, economy, social and religious matters. Unintentional or unconscious disobedience by civil society has increased the number of Covid-19 cases which started from incorrect government communication in submitting policies regarding the Covid-19 case (Batoebara, MU 2020) . Civil society's noncompliance with the neglect of health protocols is influenced by several factors including economic, cultural, religious, political, and soon.

According to Quigley and Bahmueller (1991; Zain & Yusofi, 2017), there are two types of non-compliance; individual or moral disobedience and organized non-compliance. The media can be a significant trigger for non-compliance to become a stressor for policy and legal injustices. People inspire comments and dissatisfaction with the government through writing on social media and can attract massive sympathy (Rahman, AA, et al: 2020).

Community non-compliance was also influenced by dubious and quite inconsistent government policies. The implementation of local *lockdowns*, prohibition of going home to their hometowns, large-scale social restrictions (PSBB) to the new normal adaptation pattern rules make people confused about the policies implemented. The lack of public understanding of the dangers of the disease caused by the Covid-19 virus has also colored the disobedience of civil society. In addition, the lack of knowledge about the benefits of handling and preventing the virus and the magnitude of barriers to access to health are also factors in the increasing number of cases due to community non-compliance. The government has a big share in this. However, unfortunately, the policies applied seem dislodged and not firm in establishing a policy.

Economy is one of the reasons people do not comply with health protocols[22]. The call to stay at home is ignored, especially for the lower middle class, especially for those whose daily livelihoods work in the informal sector. Not all jobs can be transferred to *online* media to reduce the spread of transmission. For people who work in the informal sector such as street

vendors, *online* motorcycle taxis, traders in markets and other informal jobs, of course they cannot get income if they just stay at home. It is the economic pressure to meet their daily needs that drives them not to adhere to recommended health protocols.

Apart from informal workers, groups of workers with ties to companies or institutions that require workers to come to work also contribute to non-compliance with health protocols. Many new clusters of the spread of the Covid-19 virus were found to come from office or corporate clusters. These economic reasons are a strong driver for people to continue working outside the home and to loosen up health protocols. Public ignorance of the dangers of the virus and how susceptible they are to contracting this virus, as well as how severe it is if the virus infects them makes them neglect the health protocols that are implemented.

Apart from economic reasons, cultural reasons are also the reason for the spread of this virus chain that has not stopped. In Indonesia, people are very accustomed to holding large-scale circumcisions if a family member gets married or other celebrations. It is felt that the culture to celebrate special days for some people still needs to be done, especially celebrations that are personal, namely weddings. Although policies have been implemented regarding the limit of invited guests and the number of people who can participate in the party, it turns out that there are still many who do not comply with the appeal from the local government.

Culture has the same role as personality in human life, because culture is a set on which a person's behavior is based so that individuals can determine their perceptions of the actions that need to be taken in response to social life (Furnell & Thomson, 2009). One typical culture that has a close relationship with the level of non-compliance is collective culture [19].

In countries with a collective culture, such as the Indonesian state, especially adhering to a democratic system in implementing the Pancasila's ideology, it has triggered many acts of disobedience to inequalities that arise in people's lives. Although the source of the problem comes from the community itself, people often launch mass actions in the form of protests, both violent and non-violent [19].

The practice of non-compliance is inherently nonviolent as proposed by Rawls and Habermas. Changes in lifestyle, especially social interactions, which shift from direct interaction to mediation of digital technology, are part of daily necessities. However, in the midst of the Covid-19 pandemic, the interactions of all elements of society have massively shifted into indirect interactions. This situation is a prediction that the public has previously understood, but the conditions that arose during the

current Covid-19 pandemic triggered a surprising transition due to lack of readiness. [19].

There is an inherent culture and knowledge that is formed when they hold a celebration. For example in Java, which is thick with *ewuh pekewuh* (*displeasing*) characteristics, inviting a limited number of guests for a celebration can cause social jealousy. In addition, celebrations are not only about weddings, there is a culture of high reciprocity among the people. As a result, even though health protocols have been implemented, the culture of holding weddings or other celebrations has become a new cluster of contributors to the increase in the spread of the Covid-19virus.

In contrast to the local culture that shows non-compliance with health protocols, religious reasons are also a factor in non-compliance with civil society. The government and religious scholars and leaders have issued policies and fatwas on worship at home only. There are no Friday prayers in mosques for Muslims because it can be a place for the virus to spread. However, in some places, there are still many who hold Friday. Shaf rules are also regulated because of this virus, when praying in congregation at the mosque, you are required to keep a distance of 2 meters to avoid the risk of transmission. But in fact, the congregation did not pay attention to this appeal. Many continue to pray with the meeting shaf on the grounds that the meeting shaf in prayer is regulated in prayer guidance and is one of the perfect conditions for prayer.

There are also religious factors regarding the funeral procession for Covid-19 patients (Fakhrurroji, M., 2020). According to health protocols, the Covid-19 body was immediately buried in a cemetery and wrapped in a coffin. The funeral process was limited by officers with the use of complete personal protective equipment (PPE). However, there are still those who do not comply with such health protocols. There have even been cases where residents forced the bodies of their family members to be brought home and followed the procession of people dying as usual. Even though the situation is very different from the situation before this virus emerged and spread in the community.

The relaxation of large-scale social restrictions (PSBB) and the adaptation of new habits have also contributed to civil society non-compliance with the call for health protocols. The market is getting crowded, malls, cafes and restaurants are full of visitors. Public areas such as malls and cafes are dominated by young people who are accustomed to spending time outside the home. The habit of hanging out with colleagues, doing tasks outside the home, or just taking a walk is one of the many causes of the spread of the virus. Boredom from being at home for months has made people start to return to their activities outside the home. Although the application of health protocols has been widely

appealed, in fact, these calls are often ignored. The use of masks is still uneven. The habit of washing hands with soap and maintaining a distance of two meters from other people is still quite difficult to apply to become a new form of habit in people's lives amid a pandemic situation.

Table 3: matrix of causes of civil society non-compliance with the recommended health protocol in Indonesia

Causes of Disobedience to Indonesian Civil Society	
Non-compliance is intentional	Non-compliance is accidental
Covid-19 as a worldwide conspiracy by certain global elites.	Dubious government policies make people confused to behave.
Jerinx's statement answers dr. Indra Yovi's challenge to voluntarily enter the isolation room of Covid-19 patients without Personal Protective Equipment (PPE)	Public incomprehension about the dangers of the Covid-19 virus.
Challenging yourself to be injected with Corona virus.	Leniency of new normal adaptations misinterpreted by society.
Demo action of rejection of rapid test or swab conducted by Jerinx and a number of people who are members of the Alliance of Nusantara Sehat Community (Manusa) in Bali.	Re-activity in economic, socio-cultural activities by not paying attention to health protocols strictly.
Refusing to wear a mask.	The power of culture in society (hajatan, funeral processions, and others).
Jerinx continues to hold concerts in the middle of pandemic situations.	Religious factors related to religious activities in public spaces by not paying strict attention to health protocols, keeping crowds and not keeping distance. It is not uncommon for people not to wear

	masks.
Claiming to be ready to die to fight who colonized	

5. CONCLUSION

Covid-19 cases are increasing day by day and occur in many countries. The number of cases is influenced by various factors. Disobedience of civil society contributed to the spread and increase in the number of cases. There are many factors driving civil society non-compliance with the call for health protocols against Covid-19. In the United States, India, and Brazil, it was found that many Covid-19 cases were influenced by indecisive government policies. Presidents Trump and Bolsonaro's neglect of Covid-19 has had a major impact on the attitude of the public who also ignore Covid-19. The *lockdown* policy by the Indian government turned out to be not the right policy and caused new problems such as hunger and death.

In Indonesia, civil society's non-compliance with the recommended health protocol is also influenced by less strict government policies and other factors such as economic, social, cultural, religious, and so on. In addition, the form of non-compliance is also influenced by the deliberate resistance to the Covid-19 issue, which considers that Covid-19 is a conspiracy on a global issue. This is as done by Jerinx and several groups in Bali. The construction of civil society's knowledge of the dangers of Covid-19 and the power relations that are built between the government and civil society has exacerbated the situation and made the Covid-19 case in Indonesia yet to find a point of decline.

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