

Utilization of the Corpus in Depicting Impoliteness in Indonesian on Social Media

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ABSTRACT

The use of social media is massively increased, but it has not been accompanied by the awareness of proper and polite language. As reported by the Tempo National Page, there were 476 complaints of hate speech on social media that were submitted to the Cyber Crimes of the Criminal Investigation Agency of the Police from February 23 to May 11, 2021. This hate speech is a portrait of the lack of awareness of social media users to speak politely and the lack of awareness not to neglect the rights and honours of others. Language impoliteness on social media has destructive power, not only its spread is very fast, but it even has the potential to threaten the integrity of the nation. Therefore, this paper aims to map impolite words on social media status through the use of a digital corpus. By using qualitative descriptive research methods, it was found that there are two categories of impolite forms commonly used by netizens: first, negative connotations, 153 lexemes and second, potentially impolite neutral connotations, 26 lexemes. This form mapping can be used as a trigger so that social media users are aware of sorting, choosing, and using diction correctly.

Keywords: *Language Impoliteness, Corpus Linguistics, Indonesian Language, Social Media.*

1. INTRODUCTION

The presence of information technology has changed the way humans communicate from the real world to the virtual one. Dissemination of information is no longer dominated by conventional media, but has been replaced by new social media. The presence of social media is becoming a trend in all circles because it offers convenience and speed in interacting. The rise of social media has an impact on the quality of information. Now, everyone can become a maker and disseminator of information without taking into account the social effects caused. Manduric [1] in his article "*Social Media as a Tool for Information Warfare*" states that social media acts as a weapon of mass destruction and triggers conflict.

Reporting from the Tempo National Page [2], there were 476 complaints of social media hate speech that were submitted to the Cyber Crimes of the Criminal Investigation Police during the period from February 23 to May 11, 2021. The social media that received the most warnings was Facebook with a total of 228 accounts. Then, Twitter with 224 accounts, Instagram with 14 accounts, YouTube with nine accounts and WhatsApp with one account. Then, there were 70 contents were removed, 179 submitted for blocking,

and 67 more still pending. According to Rangkuti and Lubis [3], problems that can threaten the integrity of the nation do not only come from the differences in political ideological attitudes, but can also come from language impoliteness. This paper focuses on the form of language impoliteness in the Facebook status account as the social media most given warning.

There have been many studies on politeness and impoliteness in language, including Xiang, et al. [4], Li, et al. [5], Baider [6], Alahmad, et al. [7], Wong & Esler [8], Astia [9], Darong and Basthomi, [10], Fitriyani and Andriyanti [11], Widagdo, et al. [12], Humaizi, et al. [13], Mahmud [14], Palupi and Endahwati [15], Foolen [16], Nugrahani [17], Culpeper, Haugh, and Kadar [18], Prakash and Kumar [19], Rasyikin [20], Olorunleke, Obidiran, and Mustafa [21], Tretyakova [22], Anwar [23] Anwar [24], Anwar [25], Anwar [26].

Language politeness as part of a pragmatic study discusses the relationship between language and something outside the language. This paper is relevant to the research conducted by Culpeper and Hardaker [18] which puts the analysis of language impoliteness into three concepts, namely: context, power, and impoliteness formulation. This paper is also relevant

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