

Integrated Marketing Communications Sharia Banking Economy

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ABSTRACT

Integrated marketing communication is a communication process used by Islamic Banking in Indonesia to market their financial solutions to various people. In building the Islamic banking economy, IMC combines advertising, personal selling, sales promotion, public relations and publicity, and direct marketing into a unified unit. This study is a literature study of various Islamic banking finance companies that have used IMC to improve their offerings. These findings indicate that Islamic Banking has utilized Integrated Marketing Communications in various methods to educate, promote, strengthen and introduce Islamic financial banking, depending on their specific needs

Keywords: *Integrated Marketing Mix Communications, Sharia Banking*

1. INTRODUCTION

Indonesia has two banking operational systems, namely conventional banks and Islamic banks. Islamic banking is a banking based on Islamic law (sharia) according to the Qur'an (Qs. An-nisaa: 160 - 161) and the Law. No. 21 of 2008 concerning Islamic banking. In accordance with the fatwa of the Indonesian Ulema Council, Islamic banking is a bank that carries out business activities based on sharia principles or Islamic legal principles with the principles of justice and balance ('adl wa tawazun), benefit (maslahah), universalism, does not contain usury, gharar, maysir, unjust or unlawful by carrying out social functions that receive funds from zakat, infaq, alms, grants and distribute them to waqf managers (nazhir), according to the will of the waqf giver (wakif).

The majority of Muslims in Indonesia use Islamic economic services through Islamic banking and it is possible that other countries such as China, Britain, France are interested in using Islamic or Islamic economic services and even develop these service products. The awareness of producers that Muslim consumers are easy targets for marketing their products through the Islamic Branding label [1] is using Islamic

identity (with the words Islam, Sharia, Islamic names, halal labels) in marketing their products.

Erol, Kaynak and El-Bdour in their research [2], [3] concludes that religious factors do not influence customers to use Islamic banks, fast and efficient services, costs and benefits, bank reputation and image and confidentiality are important factors for customers to choose Islamic banks.

Based on the observations of Omer (1992), Metwally (1996) and H.S. Okumus (2005) in his research concludes that religious factors and usury-free banking products have a significant influence on customer attitudes in choosing Islamic banks [4]. Facts on the ground, consumers as users of Islamic economic service products through Islamic banking do not yet understand the material differences between Islamic banking economic products and conventional banking other than image [1], that Islamic banking economic services are free from usury while conventional banking contains elements of usury which is prohibited by religion.

1.1. Marketing Communication

Marketing communication consists of two words, namely communication and marketing. Communication is the delivery of information or the exchange of a thought or idea. defines communication as simply the process of sending a message, which explains "who" "says" "what" "with what channel", "to whom", and "with what result" or "what results". Kotler [5] states that communication marketing is a medium for companies to inform, persuade, and remind consumers either directly or indirectly of the products being sold.

Marketing communication is a series of activities to produce a product, service, idea, using a marketing communication mix ranging from advertising, personal selling, sales promotion, public relations and publicity and direct marketing.

1.2. Integrated Marketing Communications

The concept of Centripetal marketing is the result of Levit's creation in 1962, namely Integrated Marketing Communications. Levit According to Levit, marketing communication functions to coordinate unwanted communication with desired communication to create a positive and consistent image. In simple terms the marketing concept of "Centripetal Marketing" Levit: 1962 can be described by the illustration of The Three Concepts connected'.



Figure 1. The Three concepts connected (Varey, 2002)

The concept of "Centripetal Marketing" (Smith, Berry, & Pulford, 2002) as a company/business communication process is not well coordinated, such as advertising, public relations, sales force corporate identity is often under the control of different boards of directors so that many messages from the department of deficit Schultz through his writings in the Journal of Promotion Management in 1991, sparked the concept of marketing integration, which was the beginning of the IMC concept talking about the coordination of all marketing communication elements used to convey messages. to the audience Estaswara in [1].

According to Schultz & Schultz in [1] Integrated Marketing Communications is a strategic business process used to plan, develop, implement, and evaluate a coordinated, measurable, persuasive brand communication program over time with consumers, customers, prospects and target audiences. Kotler and

Duncan divided 5 (five) Integrated Marketing Communications activities, namely advertising, personal selling, sales promotion, public relations, and direct marketing. The application of IMC according to Kotler goes through the following steps: identifying the target audience, determining communication objectives, designing messages, selecting communication channels, determining the amount of marketing communications budget, and making decisions on the marketing communication mix.

1.3. Islamic Bank

Based on Law No. 21 of 2008 [1] is a financial institution that uses sharia principles in accordance with the Quran and Hadith which aims to: 1) direct the economic activities of the people to muamalah in Islam, especially muamalah related to banking in order to avoid the practice of usury, 2) improving the quality of life of the people by opening up business opportunities, and 3) maintaining the government's economic or monetary stability through sharia banking activities.

2. METHOD

The research method uses qualitative methods through literature studies from various existing research studies related to Islamic finance integrated marketing communications

3. RESULT AND DISCUSSION

The need to introduce Islamic economics and Islamic banking needs to be done in various ways. Based on the results of research the low level of public literacy and financial inclusion in the Islamic finance industry in Indonesia makes the number of users of Islamic financial services in Indonesia still minimal. So that Islamic finance in this case Islamic banking needs to promote by using marketing tools to increase and increase the number of customers and the image of Islamic banking itself. Integrating marketing communications according to Duncan is an integrated marketing communication mix which includes five (Integrated Marketing Communication activities, namely advertising, personal selling, sales promotion, public relations, and direct marketing.

3.1. Advertising

Marketing through advertising is done both using conventional media such as television, radio, print and electronic media as well as adding new media, namely social media using internet networks. Compared to conventional media, new media, namely social media has a fairly rapid development, especially in Indonesia with an increasing number of active users. The social media in question, namely twitter, instagram, facebook and tiktok,

youtube, and websites have their respective advantages and disadvantages. However, of all existing social media, Instagram is very effective in marketing Islamic financial products. The presence of business Instagram has more diverse features and can be adjusted according to the wishes of the recipient of the ad that can be adjusted according to location, age, interest in the product. Messages can be adjusted through education and persuasion to invest and invite prospective customers to move from conventional finance to Islamic finance [6]. For example this is also done by BRI Syariah using advertising through below the line and above the line in promoting Faedah savings [7]. Above the line, BRI Syariah conducted advertisements in other mass media such as print media through newspapers, brochures, radio, TV. Meanwhile, below the line through BRI Syariah staff.

3.2. Personal selling

The marketing communication strategy through direct selling or personal selling is the most personal promotional strategy compared to other promotion mixes, because it allows two-way communication, either face to face or by telephone, video or web conference [5]. The form of personal selling activities in the form of executive selling places the company leadership as a sales person PT Alami Shariah uses personal selling by involving several influential influencers, opinion leaders, or scholars [5] with the aim of building awareness, driving consumer interest, attracting new consumers, as well as conducting market analysis [7].

3.3. Sales Promotion

Conducted to attract consumer interest in Islamic financial products. In contrast to conventional financial products that can provide promos to attract new potential customers. One of the Islamic finance, namely BNI Syariah, promotes its products through an open table event on a predetermined day [7]. Islamic fintech uses extra ujroh services which are profit sharing services using the Alami application [6] with the aim of increasing repeat purchases according to Cummins and Mullin.

3.4. Public Relations & Publicity

Build and form a positive image of the public both internally and externally, especially customers [7]. The purpose of public relations is to improve the relationship between products and consumers and society in general [7] other objectives are to increase awareness, inform and educate, gain understanding, build trust, give consumers reasons to buy products, and motivate consumer acceptance, Belch and Belch in.

3.5 Direct Marketing

Direct marketing activities so that there is interaction between consumers or customers with personal media such as cellphones, emails, telephones and others [8]. Direct marketing at Fintek Syariah uses two channels, namely Customer relations management and group communication using social media such as WhatsApp and Telegram [9].

Alami's integrated marketing communication products found that digital advertising, digital personal selling, digital sales promotion, digital public relations, digital direct marketing activities have been carried out and have had a positive influence or encourage purchases.

4. CONCLUSION

Integrated marketing communications sharia banking economying finance has carried out various ways through integrated marketing communications to educate, remind consumers, and also the general public through advertising, promotion, public relations & publicity, direct marketing.

AUTHORS' CONTRIBUTIONS

All the authors in this article have contributed equally in building research logic, language improvements and template customization.

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