



The Relevance of the Feminism Movement in the Arabic Quotes

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Abstract. The movement was born as a form of sympathy from some community groups for the discrimination against women. However, the reality of this movement cannot bring about significant changes. Even discrimination against women is increasing yearly, so the relevance of this movement is questioned. Therefore, the purpose of this study is to discuss the relevance of the feminist movement in Arabic quotes. This research is descriptive qualitative research. The data source in this study was taken from the book “Qooluu” by Anis Mansour. Data collection techniques in this study used reading techniques and note-taking techniques. The data analysis technique used in this study uses Miles and Huberman’s data analysis technique, which consists of three stages: data reduction, data presentation, and conclusion drawing. The results of this study indicate that two actions show the relevance of the feminist movement, namely: (1) social criticism, which is represented in three forms, namely (a) subordinate women, (b) marginalization of women, (c) stereotypes of women; (2) women’s privileges, Anis mentions women’s privileges in his quote to awaken the public which is represented in five forms (a) strong or tough (b) forgiving (c) beautiful and charming (d) loyal (e) multitasking. This research opens public insight into the role of the feminist movement in opposing discrimination, which is not just a mere discourse. The drawback of this research is that it only reveals the relevance of the feminist movement and does not provide a solution to maximize this movement. The researcher hopes that this research will become a reference for future research as well as complement the shortcomings of this research so that it can contribute to the feminist movement.

Keywords: Discrimination · the feminist movement · liberal feminism · patriarchy

1 Introduction

The feminist movement is a movement born as a form of public sympathy for women’s discrimination [1]. This movement seeks to defend and voice the rights of gender equality and women’s freedom [2]. Even so, the discourse of gender equality, the abolition of patriarchy, and women’s freedom in this movement cannot bring significant changes. The increase in violence against women proves it. There are 3,838 cases reported to the National Commission on Violence Against Women, 7,029 cases of service agencies, and 327,629 cases of BADILAG. These figures represent a significant increase of 50% from

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2020 [3]. In addition, there is discrimination against women journalists, 29.6%, based on research conducted by the Alliance of Independent Journals (AJI) and Monitoring Regulations and Media Regulators (PR2Media) [4]. Besides, many cases of patriarchy in Egypt are not friendly to women, including sexual harassment, which reaches up to 99.3% of both children and adults [5].

It becomes problematic whether the feminist movement speaks about gender equality, the abolition of patriarchy, and women's freedom, or does this movement pretend to be insensitive to the existing reality and only voice discourse without giving any impact. As a result, the end of the case is not seen as the number of discrimination against women increased significantly [3]. Instead, it became a debate until the pros and cons of many people emerged [6].

Anis Mansour is one of the important figures in the feminist movement in Egypt. Through literary works, Anis makes a breakthrough in dealing with injustice against women by criticizing and sarcastically insinuating his literary works about the injustice of women, which seems to have become a tradition [7]. The book "Qooluu" is one of Anis Mansour's works in the form of a collection of short quotes using sarcastic language related to women [8]. The quotes in the book "Qooluu" prove that Anis is a feminist figure who tries to make people in Egypt aware of discrimination against women and stop the actions that make women no different from animals.

The significant increase in women's discrimination has made many researchers study feminists, and researchers divide it into two points: (1) discrimination, such as being freedom fighters. Indonesia carried out a revolt against the *pesantren* tradition that discriminated women, restricted women in education, and forced matchmaking on the grounds of getting a reward [9–14]; and (2) social criticism made by the author on the patriarchal traditions that exist in society such as discrimination, women's injustice, caste inequality, persecution, rape and even murder [15–17]. The position of this research is that it reinforces and complements previous feminist-related research. At the same time, the focus of this research is on the relevance of the feminist movement itself, which is more about pros or cons.

Based on the assumptions described above, this study aims to determine the relevance of the feminist movement voiced by Anis Mansour through a short quote in "Qooluu." The rise of discrimination against women seems to be a legacy of tradition from their ancestors. Even though Islam has been abolished, the community still carries out such discrimination. The feminist movement voiced by experts is one of the efforts or solutions offered in dealing with women's discrimination through many approaches, either socially, culturally, or through literature. Although the movement is running, this depends on the individual community itself. Discrimination against women has existed since ancient times, while the feminist movement has only existed recently, so it will take a long time to catch up with people's awareness of gender equality.

2 Feminism Movement

Feminism is synonymous with the term gender. The most important concept in discussing women is to distinguish between the concept of sex and the concept of gender [18]. Fakhri stated that understanding the concept is important in understanding the social injustice

that afflicts women. This statement is further strengthened by Humm and Fakh [19, 20]. Who combine feminism with the doctrine of equal rights for women, which becomes an organized movement to achieve women's human rights with an ideology of social transformation that aims to create a world for women. Other opinions also mean that feminism is an understanding that arises when women demand to get equal equality with men" [21, 22].

Based on the three theories above, it can be concluded that feminism is an ideology, understanding, and assumption that states that women experience injustice, exploitation, discrimination, and treatment differences with men and demand equal rights between men and women.

2.1 Types of Feminism Movement

The feminist movement is voiced as an important movement in dealing with discrimination, patriarchy, and injustice against women. This is the background of the emergence of feminist schools [2].

2.1.1 Liberal Feminist

Liberal feminism is essentially a development in the philosophy of feminism based on the school of freedom in political thought, which emphasizes the need for a rational attitude and human freedom. In the classical period, this school noted that men and women are rational beings, so both should be given equal opportunities to participate in education and politics. This group rejects the image of inferiority presented by Western political philosophers [23]. Among the crucial figures in this period were Mary Wollstonecraft (1759–1797), J.S. Mill (1806–1873), Harriet Taylor Mill (1807–1858), Elizabeth Stanton (1815–1902), and others [24–26].

2.1.2 Markist Feminist

The presence of Markist Feminism, which is based on Engel's theory, assumes that women's decline is caused by individual freedom and capitalism so that it circulates among certain circles, especially men. Meanwhile, women have become part of the property. Women must rise up and work in the public sector alongside men. In essence, capitalism is a threat to women's freedom.

2.1.3 Socialist Feminist

There is an opinion that Socialist Feminism was born as a critique of Marks' feminism which always scapegoats capitalists as the cause of discrimination against women. For Socialist Feminism, the problem of women's marginalization existed before the birth of the theory of capitalism. For this reason, this school argues that freedom from economic dependence on men is an absolute requirement for women's freedom. Marriage which is a big agreement in life and sexual relations between husband and wife is also based on economic factors. Patriarchate and capitalism are the main causes of women's oppression. Key figures in this movement were Charlotte Perkins Gilman and Juliet Mitchell.

2.1.4 Eco-feminist

This flow is considered a contemporary movement in a series of feminist cars that views the relationship between men and women in the form of human tendencies to dominate nature [27]. In this case, women always in a dominant position are positioned as part of [28, 29]. The destruction of nature will destroy all the structures of life, including women. Eco-feminism argues a close relationship between feminism and ecology [30].

The feminist movements above are some of the feminist movements that are currently being discussed. Meanwhile, based on the declaration expressed by Anis Mansour, it can be said that it is included in the category of the liberal feminist movement because Anis Mansour's thinking places more emphasis on gender equality, human freedom, rational attitudes, and justice.

3 Method

This research is a qualitative descriptive study [31]. This study uses two types of data sources, namely: (1) primary data sources, in the form of quotes in "Qooluu" by Anis Mansour; and (2) secondary data sources, in the form of books, previous research articles related to feminism [32]. Data collection uses reading and note-taking techniques. Meanwhile, in analyzing the data, the researcher used three stages, namely: (1) data reduction, the researcher simplifies the data that has been recorded and collected; (2) data presentation, the researcher, presents the data that has been obtained by the researcher in tabular form; (3) concluding, researchers conclude the findings that have been obtained so that they can be understood by readers [33].

4 Results and Discussion

The feminist movement voiced by Anis Mansour through quotes in "Qooluu" is classified as a liberal feminist movement because it emphasizes four elements, namely gender equality, human freedom, rational attitudes, and justice. These four elements can be identified by the use of sarcasm in the quote, as shown in Table 1.

Anis Mansour voices the relevance of the feminist movement through a quote contained in Table 1. The relevance of the feminist movement can be proven by the existence of social criticism in Anis's quote, which includes three aspects: (1) women's subordinates, (2) marginalization of women, and (3) female stereotypes. In addition, Anis also mentioned the privileges of women, namely: (1) strong/tough, (2) forgiving, (3) charming, (4) loyal, and (5) multitasking. This privilege is voiced by Anis in the quote as a form of respect for women so that the public can realize that women deserve to be respected. The detailed explanation is as follows.

4.1 Social Critic

The collection of quotes in the book "Qooluu" is a form of tool used by Anis Mansour to criticize the social reality that exists in society. Discrimination, patriarchy, and injustice against women seem to have become a tradition that is difficult to eradicate [34]. Therefore, Anis voiced the feminist movement to raise public awareness. Through a quote,

Table 1. Relevance of the feminist movement

Feminist movement	Forms
Social Critic	Female subordinate
	Marginalization of women
	Female stereotype
Women's Privileges	Strong or tough
	Forgiving
	Beautiful and charming
	Loyal
	Multitasking

people will quickly understand the thoughts voiced by Anis [8]. Anis's form of social criticism includes three things, namely:

4.1.1 Female Subordinate

Subordination is an attitude that places women in unimportant positions arising from the assumption that women are emotional or irrational so that women cannot appear to lead:

المرأة قلعة كبيرة إذا سقط قلبها سقطت

Women are great fortresses that will fall when their hearts are broken [8].

Social criticism of society is the assumption that women are considered unworthy if they have to lead [35, 36]. Anis uses a parable of a woman as a large fortress that is destroyed according to the heart's will. Egyptian society considers women unworthy when making decisions [37]. This is what triggers discrimination and restrictions on the freedom of women. The quote above is an indirect form of Anis's sarcasm or satire on the social reality that is happening and as an effort to fight for women's rights and gender equality.

4.1.2 Marginalization of Women

Marginalization of women is a limitation that women accept. Very strong patriarchal values make women experience discrimination in their lives:

أقسى عذاب لامرأة أن تُخلص لرجل لا تحبه

The most painful suffering for a woman is being loyal to a man she does not love [8].

Many cases prove discrimination against women, such as in marriage. Women cannot have the right to determine their happiness, as evidenced by many cases of forced

matchmaking by parents or guardians. On the other hand, men are given the freedom to choose their happiness. Matchmaking is very detrimental to women because women are forced to be loyal to men they do not love. Society considers this normal and often happens, but not for women. It has led to many divorce cases, infidelity, and family conflicts [38, 39]. In the liberal feminist movement, Anis voices freedom; humans have the right to determine their freedom, both women and men.

4.1.3 Female Stereotype

A stereotype is negative labelling or labelling of a particular group or gender. These stereotypes reflect the general impression of the language of women and men. These stereotypes rarely favor women:

يَا رَبِّ، لِمَاذَا لَمْ تَخْلُقْ آدَمَ بِلَا ضَلْوَاحٍ؟

Oh God, why didn't you create Adam without ribs? [8].

بَيْنَ الرَّوْجِ وَرَوْحِهِ تَنَامُ رُوحُ شَرِيْرَةٍ اسْمُهَا: الطَّلَاقُ.

In the life of the husband and wife, there is an evil spirit named: Talak [8].

The female stereotype described by Anis in the quote is a form of male protest against God because Adam is told with a rib. The ribs are the most important element in the creation of women, so men indirectly protest because God created women. In social circles, women are often seen as temptresses and disgraceful, different from men. For example, if a woman is pregnant out of wedlock, the source of abuse is the woman.

Likewise, in marriage, men can easily divorce or mentally women just because they feel dissatisfied, unsuitable, and bored. If the case is reversed when it is a woman who demands a divorce, then the woman will get a lot of insults from her family and society and even be labeled as an expert in hell. In this case, the victims are women because Anis's quote is a satire on society about discrimination and injustice against women in Egypt and throughout the world.

4.2 Women's Privileges

Anis Mansour's relevance to the women's movement through a quote can be seen by mentioning the privileges of women that are not realized by society, namely:

4.2.1 Strong or Tough

Women are often referred to as weak creatures, but this is not the case. Many women often perform multiple roles, such as earning a living, doing household activities, etc. However, society does not appreciate their actions and demeans and insults them. The relevance of Anis' feminist movement can be seen in this quote:

حَنَّانُ الْمَرْأَةِ أَقْوَى مِنْ قُوَّةِ الرَّجُلِ.

A woman's tenderness overcomes a man's strength [8].

Women are strong and tough creatures. It is because women have a dual role in life that men do not have, such as acting as wives and mothers and sometimes earning a living. This role makes women stronger but does not eliminate their gentle attitude [40]. Society often underestimates women and only considers them as a complement, an outlet for lust, and a means of obtaining offspring, but in reality, this is not the case [41, 42]. The quote above is a form of Anis' defense of women by explaining the privileges of women that men do not have.

4.2.2 Forgiving

One of the privileges of women that Anis glorifies is her forgiving nature, as in the quote below:

الْمَرْأَةُ مُتْسَامِحَةٌ جَدًّا. إِنَّهَا تَعْمَضُ إِحْدَى عَيْنَيْهَا عَنْ عُيُوبِكَ، وَتَرَاهَا
بِالْعَيْنِ الْأُخْرَى

The woman is very forgiving. He covers one eye from your disgrace and sees it with the other [8].

Through a quote, Anis praised women as forgiving creatures. This is based on the fact that women have more patience than men. This patience makes women rely more on feelings. Women can also easily hide their partner's disgrace no matter how big, but men can't necessarily do that. The Anis feminist movement is a form of criticism of a society that cannot see women's advantages and tends to act arbitrarily.

4.2.3 Beautiful and Charming

It is a commonplace that women are endowed with beautiful and charming physiques that make men attractive themselves [43, 44]. Anis praises the beauty of women through her quote:

أَبْدًا. إِنَّ الْمَرْأَةَ لَيْسَتْ كَقَاطِعِ الطَّرِيقِ الَّذِي يَأْخُذُ إِمَّا مَالَكَ
أَوْ حَيَاتَكَ، لِأَنَّهَا تَأْخُذُ مِنْكَ الْإِثْمَيْنِ

The woman will not be like a robber who only takes property or life. That girl will take all that from you [8].

Anis mentions the privileges of women in his quotes related to women's physical and psychological beauty [8, 45]. Physical beauty in the form of body beauty, youth, and elegance. Psychic beauty is good behavior or a good attitude. Women's physical beauty can make men crazy and even willing to do anything to get it. In comparison, psychic beauty can make men calm and comfortable.

On the other hand, women's beauty can harm them, like many cases of rape that lead to murder. Therefore, public awareness of defending women and maintaining dignity and self-esteem must be public. In the book quote, Anis conveys a message to the community. This is what causes Anis to play a role in the feminist movement.

4.2.4 Loyal

Women are known as loyal creatures, and Anis uses the element of women's loyalty in her quote to voice the feminist movement:

الرَّجُلُ لَا يَعْرِفُ كَيْفَ يَقُولُ "وَدَاعًا" وَالْمَرْأَةُ لَا تَعْرِفُ مَتَى تَقُولُهَا

A boy doesn't know how to say "goodbye," and a girl doesn't know when to say it [8].

الْمَرْأَةُ الَّتِي أَحْبَبْتَهَا لَيْسَ لَهَا ماضٍ، فَقَدْ وُلِدَتْ يَوْمَ أَحْبَبْتَهَا

The woman you love has no past. He was born on the day you love [8].

وَالْمَرْأَةُ الَّتِي تَزَوَّجْتَهَا لَيْسَ لَهَا مُسْتَقْبَلٌ فَقَدْ مَاتَتْ يَوْمَ تَزَوَّجْتَهَا

Married women have no future. He died on the day you married [8].

Anis admires women's loyalty which is represented in her quote. Anis praised women the phrase "women don't know when to say goodbye (goodbye)" shows that if women already like and fall in love with men, women will always be loyal and obedient. Anis also gives women to women if they have started to give their hearts to men "he was born on the day you love" this shows the consistency of women in giving their lives to men as if women have no past. Even in marriage, Anis gives the parable of "the woman you marry has no future," in other words, women devote and prioritize their lives to men.

In contrast to men who quickly leave women. This woman's loyalty is an opportunity for men to play with women and oppress them because if women are loyal, they will be willing to do anything for men. This is what Anis uses in her feminist movement, namely by promoting the loyalty of women to increase public awareness.

4.2.5 Multitasking

Women are considered to tend to prioritize feelings in acting, while men are the opposite, namely, prioritizing logic. In reality, the female brain contains a larger frontal lobe (responsible for problem-solving) and a limbic cortex than the male brain, which makes women smarter [46]. Women also have a sense of taste [47]. The quote written by Anis is an admiration for women.

الْمَرْأَةُ الشَّرِيفَةُ إِذَا أَحْبَبَتْ قَتَلَتْ غَيْرَهَا، وَالْمَرْأَةُ الثَّقِيلَةُ إِذَا أَحْبَبَتْ قَتَلَتْ نَفْسَهَا

When she falls in love, a lousy woman will kill others, while a noblewoman kills herself [8].

The quote illustrates the community's error in interpreting women. The general public considers women to be too carried away by feelings that cause they cannot to think clearly. In reality, women are rational creatures. Anis revealed the privilege of women because they can combine emotions and rationality so that women can do all

kinds of things simultaneously (multitasking). Anis' efforts to increase discrimination are by opening up insight to the public about the privileges of women represented in quotes.

5 Conclusions

Based on the research and discussion on the relevance of the feminist movement in Arabic quotes, the researcher found that Anis Manusur's actions in voicing the feminist movement used two ways namely: (1) social criticism represented in three forms, namely (a) female subordinates (b) marginalization of women (c) stereotypes of women; (2) women's privileges, Anis mentions women's privileges in his quote to make people aware. This method is represented in five forms of women's privileges (a) strong or tough, (b) forgiving, (c) beautiful and charming, (d) loyal (e) multitasking.

The feminist movement voiced by Anis Mansour through his quote in the book "Qooluu" is an authentic proof that the movement is real. The feminist movement seeks to make people aware of the importance of human nature that upholds justice and unity among fellow living beings in various ways, such as through quotes, poetry, novels, or several other actions. Although the relevance of this movement exists but cannot fully awaken the public, it takes a lot of time to optimize the ideas and thoughts of this movement, considering injustice and discrimination against women have existed since ancient times, so this seems to be a tradition.

This research plays an essential role in opening up the public's insight into the pros and cons of the role of the feminist movement. The researcher concludes that the feminist movement is not just a mere discourse, but this movement exists and contributes a lot to making people aware of discrimination against women. This movement's success depends on the community's awareness and morals, considering that discrimination against women is inherent in people's lives.

This research has a drawback, namely that it only reveals the relevance of the feminist movement and does not provide a solution to maximize the feminist movement so that the level of discrimination against women can decrease significantly from year to year. Nevertheless, the researcher hopes that this research can be a reference for future research and that the shortcomings in this research can be discussed by researchers who will take the theme of feminism.

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