



The Formation of Insan Kamil in the Stories of the Prophets Ulul Azmi in the Qur'an

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Abstract. Ulul Azmi are 5 prophets who are special and prioritized among the prophets. They have a very strong character so that they get the title of Ulul Azmi, they are; Prophet Noah AS, Prophet Ibrahim AS, Prophet Musa AS, Prophet Isa AS and Prophet Muhammad SAW. The stories of the prophet ulul azmi contain good values to introduce to our children. This paper aims to explore the values of rabbinic character education in the story of the prophet ulul azmi. This study aims to explore the values of the Rabbani character in the stories of the prophets, especially Ulul Azmi. The approach method used is a qualitative approach, with a literature research methodology. Noah's research results provide an example of a rabbinic character in the form of gratitude. We must give thanks to Allah every day and even every moment. All the goodness and advantages that we receive must be grateful to Allah, worship Him. Prophet Ibrahim gave us instructions to be able to increase our faith and monotheism in Allah, namely by thinking and contemplating Allah's creation in the form of this universe. Prophet Musa taught us about courage in preaching. Prophet Isa taught us to be humble even though we have advantages over others. While the Prophet Muhammad taught about perfect morals, being kind and gentle to humans and God's creatures. Prophet Musa taught us about courage in preaching. Prophet Isa taught us to be humble even though we have advantages over others. While the Prophet Muhammad taught about perfect morals, being kind and gentle to humans and God's creatures. Prophet Musa taught us about courage in preaching. Prophet Isa taught us to be humble even though we have advantages over others. While the Prophet Muhammad taught about perfect morals, being kind and gentle to humans and God's creatures.

Keywords: Rabbani values · Character Education · Ulul Azmi

1 Introduction

The Qur'an is a holy book that contains many things that are needed by humans so that their lives are good in this world and the hereafter. The holy book of the Qur'an tells many stories of the prophets. The Qur'an uses the storytelling method to instill moral values and others.

The storytelling method is one way to instill character in students. When children listen to a story, they will visualize the story. They imagine the characters and situations in the story. Stories and stories will make an impression and make an impression on the

hearts of students. Stories and stories about the Prophet and the Prophet are inspirational stories that can instill good characters in students [1].

Character education is one of the efforts developed to counteract the negative impacts of the development of technology and information [2]. Character education is a teacher's effort to instill good behavior and good character. Many methods are used by teachers in order to instill character in students, including using methods of habituation, example, stories, field trips and demonstrations [3].

Among the prophets and messengers there are 5 prophets who have a very strong character, namely ulul azmi, they are; Prophet Noah AS, Prophet Ibrahim AS, Prophet Musa AS, Prophet Isa AS and Prophet Muhammad SAW. The stories of the prophet ulul azmi contain good values to introduce to our children. This paper aims to explore the values of rabbinic character education in the story of the prophet ulul azmi. Professional, tenacious and patient are qualities that must be possessed by a preacher or educator in conveying al-haq to others, so that al-haq easily gets a place in the hearts of those who still doubt it [4].

2 Methodology

This study aims to explore the values of the Rabbani character in the stories of the prophets, especially Ulul Azmi. The approach method used is a qualitative approach, with a literature research methodology.

3 Discussion

3.1 The Values of Character Education in the Story of the Prophet Noah AS

The description of the story of Noah can be summarized in the following points:

- Prophet Noah was an apostle who was sent by Allah to his people to invite and teach them to believe only in Allah SWT. And calls for leaving the worship of idols. So that they are spared from the torment that Allah has ordained for those who do not worship Allah.
- Noah's people (especially the leaders, nobles and wealthy people) rejected his teachings, they even mocked and accused him of being a liar, they did not believe that Noah was the messenger and prophet of Allah. They thought that Noah was an ordinary man, not a prophet or messenger of God. Noah's followers only consisted of weak people. Nevertheless, Noah maintained good relations with them on the basis of faith and holiness, not on the basis of outward virtues but on the basis of spiritual virtues. Noah did not give special treatment or dispensation to his people on the basis of kinship. Even though Noah preached day and night inviting his people to believe, his people still worshiped idols, and very few became his followers.
- Prophet Noah has worked hard day and night, preaching but the results can be said to be nothing, because only a few people can follow him. Finally, his people were drowned in a great flood, except for a few who believed by riding in a boat with the animals. [5]

In the Qur'an, Allah mentions one of the characteristics of the Prophet Noah, namely gratitude, Allah says which means: descendants of the people We brought with Noah. Verily he (Noah) is a grateful servant (of Allah). (Surat al-Isra: 3).

Allah mentioned the nature, character and character of Noah as a grateful servant. In several hadiths it is explained about how the character of Noah is so that he is called a grateful servant, first: It was narrated from Mu'ad bin Anas Al-Juhaniy that the Prophet Muhammad said, "Verily Allah named Noah a servant who was very grateful for Allah's favors because when the evening and morning came, he said, Glory be to Allah when you were in the evening and at Fajr and to Him be the praise of the heavens and the earth when it is in the evening and when you are at the time of Zuhr." (Narrated by Ibn Mardawaih) Second: When Noah had put on clothes and ate food he praised Allah swt. So he was called "the servant who is very grateful for the favors of Allah. (History of Ibn Jarr, al-Baihaq, and al-Hakim from Salman al-Faris)."

The grateful nature in daily life is an attitude that shows the rabbinic character. Gratitude to Allah as the rabbi who has given life and various facilities on this earth is a strong rabbinic character towards Allah. The nature of gratitude towards Allah shows a strong faith in Allah. The strength and solidity of faith is manifested by the attitude of gratitude every day and every moment, as exemplified by the Prophet Noah.

There are 2 rabbinic traits that we can learn from the story, namely making God a helper and a place to lean on, praying only to God. Second, always be grateful to Allah. Always praising Allah at all times is an application of gratitude to Allah.

3.2 The Values of Character Education in the Story of the Prophet Noah AS

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3.3 The Values of Character Education in the Story of the Prophet Musa

The story of Prophet Musa tells of the struggle of Prophet Musa to face the arrogant and tyrannical King Pharaoh. Pharaoh as a king has absolute power. Pharaoh divided his people so that they could not unite. In fact, they are suspicious and hostile to each other. Each group tried to find face with Pharaoh, and suspected each other between groups.

This situation made Pharaoh's power unmatched. King Pharaoh felt that no power could match him. He became arrogant, all his people submit to his orders. Getting the praise of all his subjects made Pharaoh arrogant and felt himself to be God. In Egypt no one dared to oppose the Pharaoh King.

Prophet Moses was sent by Allah to preach to Pharaoh. Facing a king who has full power over the land of Egypt, of course requires more courage. Because all the people of Egypt are very submissive and obedient to King Pharaoh. Advise and rebuke King Pharaoh is something that can not be done. But with more courage the Prophet Moses did that.

Allah explains about the character possessed by the Prophet Moses in the Qur'an Surah Al Qashash verse 26, it is stated that the character of the Prophet Moses was strong and reliable. In the interpretation of al Mishbah (Shihab, 2005) it is explained that a strong character is a person who is physically and mentally strong. Meanwhile, the trusted character is personal integrity, which requires the nature of trust so that he does not feel that what is in his hands is personal property, but belongs to the giver of the mandate, which must be preserved and when asked to return it must be willing to return it.

These two characters are possessed by rabbinic humans and kamil humans. A Muslim must be strong mentally and physically. The power of faith will give birth to mental and physical strength. In the next verse, verses 30-32 Allah strengthened the faith of Prophet Musa with a miracle in the form of a stick that could turn into a snake and hands that could emit light. In the commentary of al-Ahzar, it is explained that with two miracles given by Allah, Moses had the authority that made Pharaoh not be careless towards Moses. Those are the two miracles; sticks can turn into snakes, and palms can produce magical rays of light. The point is to confront Pharaoh and his supporters [8].

The strength of faith from Allah was also requested by Prophet Musa in verses 33 and 34, Prophet Musa complained to Allah for his anxiety when he preached and advised Pharaoh. Because Moses had killed a resident of Egypt. Prophet Musa recalled the mistakes he had made as revealed in the interpretation of al Mishbah Prophet Musa said: 'My Lord, my Sustainer and Guide, indeed, when I was in Egypt many years ago, I accidentally killed one of their group, namely an Egyptian, so I was afraid if I meet them deliver Your message, they will kill me for what I have done, so that the message I convey failed. Therefore protect me and strengthen my heart, for there is no refuge except from You, and as You know there is a knot that binds my tongue while my brother Aaron is more eloquent in his tongue than I am, so send him with me as my helper to justify my words with his explanations and be the cause so that others will accept my invitation; actually I'm afraid they will lie to me [9].

Allah accepted and accepted the prayer of Musa (as). He said: "We will support you in carrying out this task by also sending your brother Harun who will be in charge of helping and clarifying your arguments - according to your request, and besides that We have made for both of you great powers, including authority that makes your opponents feel afraid of you. Both of you, then they cannot reach you both, that is, they cannot defeat you or touch you with harm. Therefore, they are ready to carry out their duties by bringing with them the verses, namely the evidences of the truth and the miracles that

come from Us. Rest assured that in the end both of you and those who follow you are winners.”

Strong faith made Moses dare to face King Pharaoh and his supporters. Having the support of Allah, Prophet Musa strengthened his faith and made him dare to preach and advise King Pharaoh and his supporters.

3.4 The Values of Character Education in the Story of the Prophet Noah AS

The Qur'an tells the story of Prophet Isa (as) briefly and is spread in several letters including: Surah al-Baqarah (2:87, 2:253), Surah Ali Imrân (3:45, 3:52, 3:55-58, 3:59-61), Surah al-Nisa (4:155-159, 4:171-172), Surah al-Ma'idah (5:110, 5:112-113, 5:114-117), Surah Maryam (19:34-35), Surah al-Zukhruf (43:64), and Surah al-Shaff (61:6, 14). The life of Prophet Isa (as) in the Qur'an can be narrated in the form of systematic narrative discourse starting from his birth, apostolate, loyal followers, the miracle of Prophet Isa, and his death [10].

Prophet Isa ibn Maryam was the last prophet of the Children of Israel. The lineage of Prophet Isa was leaned on his mother Maryam because Prophet Jesus did not have a father. She was born of a mother who has no husband, by the will of Allah Maryam became pregnant through the breath of the spirit that the angel Gabriel closed into her womb. Allah also stated that Prophet Isa was like Adam, even though Adam was embodied without a mother and father. The similarity between the two of them is in Allah's creation which goes through a direct process with the word "Kun", so it will be, as Allah says in the Qur'an Surah Ali Imrân verse 59 which means: Verily, for example (the creation of) Isa with Allah, is like (the creation of) Adam. . Allah created Adam from clay, then Allah said to him: "Be" (a human being), so he was. God Almighty.

The incident of Maryam giving birth to Prophet Isa is narrated in the Qur'an in the letter Mary. Many extraordinary events occurred, such as a dry date palm tree that dropped a date that was still ripe. Then a dry river suddenly flowed with very clear water that Maryam and her son Isa could drink. Another extraordinary event, when many people asked about the father of the baby who was born, Maryam hinted to her son Prophet Isa who was still in the cradle. With the power of Allah he can speak so fluently that it makes people who come to Maryam's place astonished.

Prophet Isa was born in the middle of the Roman empire. Who ruled unfriendly to the principles of humanity. While religious leaders submit to power. Thus, there was a coalition between the rulers and, say, the Jewish clerics who had monopolized religious teachings to destroy the charisma of Jesus. While other apostles preached to the polytheists who associate partners with Allah, Prophet Isa preached to the people who have one God, but abuse Allah's laws or practice them improperly. They change the law for the benefit of the world or draw near to power.

Prophet Isa (as) was sent to the Jews. The mission of Prophet Isa (as) in preaching was to broadcast the true religion, to expose the errors and errors of the Jewish priests who had deviated far from the true teachings of Prophet Musa (as). It was even proven to the Prophet Isa as. That they have forgotten the teachings given by the Prophet Moses in the holy book of Torah. There are many who do not know Allah swt., Prophet Isa as. Conveying his presence ordered to worship Allah swt [11].

The moral lessons contained in the story of Prophet Isa (as) are: Trust and patience are exemplified by Maryam, the mother of Prophet Isa (as) was given the mandate to give birth to a prophet while she herself was never touched by men and was still a virgin. She happily accepted her pregnancy because it was a trust from Allah. Maryam was pregnant and she was in the process of giving birth. At that time he was accused of adultery by his people, and the child he gave birth to was the result of adultery. However, Maryam was just patient and left everything to Allah swt. so that the miracle and help of Allah to Mary was shown to the Jews. Prophet Isa (as) while still in the cradle spoke and explained that he was a prophet sent by Allah swt.

Another moral message is Humble, Prophet Isa (as) in preaching was equipped with several miracles to show his people that he was a prophet. However, the miracle that is owned, there are people who claim that the Prophet Isa is God. When asked by Allah that he told his people that I am God, Prophet Isa (as) answered humbly that he was only a prophet sent by Allah and ordered him to worship. All the advantages that exist are from Allah and make Prophet Isa not arrogant.

3.5 Rabbani Characters in the Story of the Prophet Muhammad

Prophet Muhammad SAW is the last prophet sent by Allah to mankind. Unlike the previous prophets and messengers, the Prophet Muhammad was sent for all mankind, not for a group of people like the prophets and messengers before him. The Prophet Muhammad was sent to all humans with the aim of perfecting morals as in a hadith Rasulullah said: "Indeed I (Rasulullah) was sent to perfect good morals." This is in accordance with the word of Allah in the Qur'an Surah Al Qolam verse 4 which means: "And indeed you (Muhammad) are of great character."

The behavior of the Prophet Muhammad was very noble and became an example for mankind. Some examples of the noble behavior of the Prophet Muhammad are contained in the Qur'an Surah Ali Imran verse 159. It is explained in the Tafseer of Al Mishbah that the command to forgive them was addressed to the Companions who violated his orders during the Battle of Uhud. The archers who were ordered to guard the Muslim troops from behind, violated the order of Rasulullah by leaving the guard post with the assumption that the Muslims had won the war and were fighting over the spoils of war. The events of the Uhud war can invite human emotions to be angry. However, there is also quite a lot of evidence that shows the gentleness of the Prophet. He consulted with them before deciding to fight, he accepted the majority of them, though he himself is not pleased; he did not curse and blame the archers who left their base, but only rebuked him gently and others [9].

In socializing, Rasulullah was very careful about his behavior so that his companions loved Rasulullah. A friend of the Messenger of Allah, Anas bin Malik, testified to the good character of the Prophet by saying, "For ten years I have served him (Rasulullah), I have never heard him say the word "Ah", just as he never questioned what you were doing, 'Why? you do this? or 'Shouldn't you be doing this?' (Narrated by Bukhari-Muslim)."

When Aisyah radhiyallahu'anhā was asked about the character of the Prophet sallallaahu 'alaihi wa sallam, she replied: "The character of the Messenger of Allah is the

Koran" (HR Ahmad). The Qur'an is a way of life for Muslims and the Prophet Muhammad is an example in everyday life to practice the Qur'an. Muslims have manuals and also examples of the Qur'an and the morals of the Prophet Muhammad.

4 Conclusion

Becoming a human rabbani and insan kamil is the goal of every Muslim. There are several rabbinic characters that we can emulate in the stories of the prophets. The prophet with the title ulul azmi has advantages compared to other prophets. There are 5 prophets who are included in the ulul azmi glass, namely Noah, Abraham, Moses, Jesus and Muhammad.

Prophet Noah gave an example of a rabbinic character in the form of gratitude. We must give thanks to Allah every day and even every moment. All the goodness and advantages that we receive must be grateful to Allah, worship Him. Prophet Ibrahim gave us instructions to be able to increase our faith and monotheism in Allah, namely by thinking and contemplating Allah's creation in the form of this universe. Prophet Musa taught us about courage in preaching. Prophet Isa taught us to be humble even though we have advantages over others. While the Prophet Muhammad taught about perfect morals, being kind and gentle to humans and God's creatures.

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