

# Exploring the Intersection of Education and Islamic Calligraphy: Enhancing Curricula with Artistic Tradition

Muslima Karawani D, Ziad Baydoun Tenku Putri Norishah Tenku Shariman D

<sup>1</sup> International Islamic University, Gombak, Malaysia muslima.saleh@live.iium.edu.my <sup>2&3</sup> Faculty of Creative Multimedia, Multimedia University, Cyberjaya, Malaysia baydoun.ziad@mmu.edu.my tengku.norishah@mmu.edu.my

**Abstract.** This article thoroughly examines the integration of Islamic calligraphy into educational curricula, highlighting the importance of incorporating artistic traditions to enrich learning experiences. Islamic calligraphy, deeply rooted in Islamic culture and religious heritage, provides a distinct avenue for fostering intercultural understanding, promoting cognitive development, and nurturing artistic expression. Through a comprehensive investigation of the impact of integrating Islamic calligraphy into curricula, this study explores its cognitive, artistic, and intercultural dimensions. The findings, derived from an extensive literature review and analysis of successful integration practices, substantiate the advantages of incorporating Islamic calligraphy across different educational levels and subject areas. These findings strongly support the inclusion of Islamic calligraphy as a valuable educational approach. The article also offers practical strategies for integrating Islamic calligraphy into various subjects, supplemented by scholarly references and resources to assist educators in effectively implementing this approach.

**Keywords:** Islamic calligraphy, integrating, educational curricula, artistic traditions.

# 1 Introduction

In today's interconnected world, education plays a vital role in fostering cultural understanding, cognitive development, and artistic expression (Luna Scott, 2015). Islamic calligraphy, deeply rooted in Islamic culture and tradition, holds a unique position as an art form (Ziad & Kamarudin, 2021). Its intricate patterns and historical significance make it a valuable addition to educational curricula (Graves et al., 2019).

By integrating Islamic calligraphy into education, we can provide students with a multidimensional learning experience that encompasses cognitive, artistic, and intercultural dimensions. Additionally, this experience will explore the educational potential of Islamic calligraphy and its possible integration into various academic disciplines (Graves et al., 2019).

Islamic calligraphy represents more than just decorative art; it embodies a spiritual and intellectual journey (Baydoun et al., 2023). Its harmonious compositions and profound

<sup>©</sup> The Author(s) 2023

F. Mustaffa (ed.), Proceedings of the 3rd International Conference on Creative Multimedia 2023 (ICCM 2023), Advances in Social Science, Education and Humanities Research 786,

messages convey unity, faith, and wisdom. Recognizing its potential as an educational tool, this study delves into the integration of Islamic calligraphy into curricula to unlock transformative learning experiences (Blair, 2020).

Cognitively, engagement with Islamic calligraphy stimulates critical thinking, visual analysis, and pattern recognition. Students develop analytical skills and enhance their cognitive abilities through close interaction with the intricacies of calligraphic works (Islam & Babar, 2022).

Artistically, Islamic calligraphy offers a platform for self-expression, creativity, and aesthetic exploration. By providing students with hands-on activities and guided instruction, we foster their artistic growth and expand their creative horizons (Teparić, 2013).

Moreover, the integration of Islamic calligraphy promotes intercultural understanding. By immersing students in its beauty and significance, we nurture respect, appreciation, and empathy towards diverse cultures. This engagement offers insights into the cultural, historical, and philosophical aspects of Islamic civilization, fostering a deeper understanding of the Muslim world (Song, 2022).

The integration of Islamic calligraphy into educational curricula presents an opportunity to enhance cultural understanding, cognitive development, and artistic expression (Tayyara, 2022). This article supports educators in implementing this enriching approach by providing empirical evidence, practical strategies, and scholarly references. By embracing Islamic calligraphy, we prepare students to thrive in a diverse and interconnected global society (Mohamed & Youssef, 2014).

#### 1.1 Research Problem

Specifically, the study seeks to address the problem of a limited understanding of the cognitive, artistic, and intercultural dimensions of integrating Islamic calligraphy, and the lack of guidance and practical strategies for educators in implementing this enriching educational approach (Ismail et al., 2019; Schaab-Hanke & Mittag, 2017). It revolves around the need to investigate the potential benefits and outcomes of incorporating Islamic calligraphy into educational curricula (Abdelhadi et al., 2020). By exploring this research problem, the study aims to provide valuable insights and support for educators interested in incorporating Islamic calligraphy into their curricula.

## 1.2 Research Objective

The research objective of this study is to investigate the impact of integrating Islamic calligraphy into educational curricula, with a specific focus on its cognitive, artistic, and intercultural dimensions. Through a comprehensive literature review and analysis of existing studies, this research aims to shed light on the benefits and outcomes of incorporating Islamic calligraphy at various educational levels and across different

subject areas. By examining the effects of integrating Islamic calligraphy on students' cognitive development, artistic expression, and intercultural understanding, this study seeks to provide valuable insights into the educational value and potential of incorporating this art form into curricula.

## 1.3 Research Question

- What are the cognitive benefits of integrating Islamic calligraphy into educational curricula?
- 2. How does the integration of Islamic calligraphy enhance students' artistic expression?
- 3. In what ways does the incorporation of Islamic calligraphy foster intercultural understanding?

By addressing the research questions of the cognitive benefits, enhancement of artistic expression, and fostering of intercultural understanding, this study aims to provide insights into the potential benefits and impact of integrating Islamic calligraphy into curricula. It seeks to offer guidance to educators and promote the adoption of this enriching educational approach. Additionally, this study aims to provide educators with valuable insights and practical strategies for implementing Islamic calligraphy in their teaching practices, while highlighting successful examples of integration. It also aims to offer a range of scholarly works and resources to support educators in effectively incorporating Islamic calligraphy into their curricula.

# 2 Literature Review

Conducting a thorough review of existing literature on Islamic calligraphy, its educational potential, and its integration into curricula. Identify key themes, research gaps, and the scope of previous studies. This literature review will provide the foundation for the exploration and analysis.

# 2.1 Significance of Islamic Calligraphy

Islamic calligraphy holds immense cultural and religious importance in the Muslim world. It is closely linked to the Quran, the central religious text of Islam, and serves as a visual representation of its divine message. Islamic calligraphy is not merely a decorative art form but also a means of conveying and preserving Islamic knowledge, ethics, and spirituality. Through intricate and elaborate designs, calligraphy captures the beauty and reverence associated with Islamic culture (Sobhan Sarbandi, 2021).

## 2.2 Cognitive Benefits of Integrating Islamic Calligraphy

Integrating Islamic calligraphy into educational curricula offers numerous cognitive benefits for students (Gadais et al., 2023). Research suggests that engaging with art forms, such as calligraphy, stimulates creativity, enhances problem-solving skills, and

improves visual and spatial cognition. Moreover, the complex nature of calligraphic scripts can contribute to the development of fine motor skills, attention to detail, and perseverance. By actively participating in calligraphy, students can experience a multidimensional learning process that engages their minds, bodies, and senses (Munsoor & Munsoor, 2017).

# 2.3 Artistic Expression and Islamic Calligraphy

Islamic calligraphy provides a powerful avenue for artistic expression, allowing students to explore their creativity while respecting cultural and religious boundaries (Halimi, 2021). By learning about different calligraphic styles and techniques, students can develop a deeper appreciation for the aesthetic principles of Islamic art. Furthermore, incorporating calligraphy into art classes can encourage students to experiment with diverse materials, techniques, and perspectives, fostering their artistic growth and self-expression (Allaf & Al-Hmouz, 2016).

# 2.4 Intercultural Understanding through Islamic Calligraphy

In an increasingly globalized world, fostering intercultural understanding is essential (Piller, 2017). Islamic calligraphy offers a unique platform for promoting cross-cultural dialogue and appreciation. By studying calligraphy, students gain insights into Islamic culture, history, and religious practices. They learn to recognize the diversity of artistic traditions and develop respect for cultural differences. Integrating Islamic calligraphy into social studies and humanities curricula can foster empathy, challenge stereotypes, and promote intercultural harmony (Alashari & Hamid, 2020).

# 2.5 Integrating Islamic Calligraphy Across Disciplines

Integrating Islamic calligraphy into various subject areas can enrich students' learning experiences (Aflisia et al., 2019). For instance, in language arts classes, students can analyze calligraphic texts, explore the evolution of Arabic script, and write their own calligraphic compositions. In history classes, students can examine the historical significance of calligraphy, its contributions to manuscript preservation, and the role of calligraphers in Islamic societies. Similarly, in mathematics and geometry, students can explore the intricate geometric patterns found in calligraphy and investigate their mathematical properties (Akin-Kivanc, 2020).

Hence, the literature review provides compelling evidence for the positive impact of integrating Islamic calligraphy into educational curricula. The cognitive benefits, such as improved critical thinking and problem-solving skills, enhance students' cognitive development. The integration also nurtures artistic expression, allowing students to explore their creativity and expand their understanding of aesthetic principles. Moreover, the study of Islamic calligraphy fosters intercultural understanding, promoting respect and empathy for diverse cultures. Collectively, these findings

support the inclusion of Islamic calligraphy as an enriching educational approach that benefits students across cognitive, artistic, and intercultural dimensions.

# 3 Methodology

This section outlines the research methodology employed in investigating the impact of integrating Islamic calligraphy into educational curricula. The study aims to explore the cognitive, artistic, and intercultural dimensions of this integration and provide insights into its benefits and outcomes.

# 3.1 Research Design

A comprehensive literature review serves as the primary research design for this study. The review involves a systematic search and analysis of scholarly articles, research papers, books, and relevant resources pertaining to the integration of Islamic calligraphy in educational curricula. Various databases, including academic journals and digital libraries, will be explored to gather relevant literature.

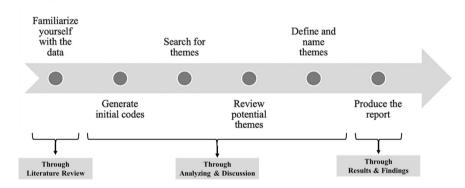


Fig. 1. Reserach design through thematic analysis processing

#### 3.2 Inclusion and Exclusion Criteria

To ensure the selection of high-quality and relevant sources, specific inclusion and exclusion criteria will be applied. Included sources should focus on the impact of integrating Islamic calligraphy into curricula, address the cognitive, artistic, or intercultural dimensions, and provide empirical evidence, case studies, or theoretical frameworks. Sources that do not meet these criteria or are outside the scope of the study will be excluded.

#### 3.3 Data Collection

The data collection process will involve a thorough examination of selected literature, extracting key information, and synthesizing findings related to the impact of integrating Islamic calligraphy into educational curricula. The data collection process will be guided by the research questions and objectives of the study.

# 3.4 Data Analysis

The data analysis phase will employ a thematic analysis approach qualitative methodology. The key themes and patterns will be identified within the collected literature, focusing on the cognitive, artistic, and intercultural dimensions. The analysis will involve organizing and categorizing data, and identifying commonalities, discrepancies, and emerging trends. The findings will be synthesized and presented in a coherent manner.

#### 3.5 Limitations

It is important to acknowledge the potential limitations of the research methodology. The study heavily relies on existing literature, which may contain biases, gaps, or limitations in terms of geographical scope, cultural context, or research methods employed in the original studies. Additionally, the literature review may not capture recent developments in the field since the knowledge cutoff of the model is in September 2021.

#### 3.6 Ethical Considerations

As this study relies on the analysis of existing literature, ethical considerations primarily revolve around proper citation and acknowledgment of the original authors' work. All sources will be appropriately cited to ensure intellectual property rights are respected.

The research methodology of this study entails a comprehensive literature review, applying inclusion and exclusion criteria, data collection, and thematic analysis. Through this methodology, the study aims to gather relevant and reliable information regarding the impact of integrating Islamic calligraphy into educational curricula, providing valuable insights into its cognitive, artistic, and intercultural dimensions.

# 4 Analysis and Discussion

This section presents a detailed analysis of the gathered literature on the impact of integrating Islamic calligraphy into educational curriculum, utilizing a thematic analysis approach. The analysis concentrates on the cognitive, artistic, and intercultural dimensions, providing valuable insights into the benefits and outcomes of this integration. The analysis process involved rigorous data categorizing data, identifying commonalities and discrepancies, and identifying the emergence of key trends.

# 4.1 Cognitive Dimension

The analysis reveals that integrating Islamic calligraphy into educational curricula has notable cognitive benefits for students. The intricate patterns, attention to detail, and repetitive nature of calligraphic art stimulate critical thinking skills, visual analysis, and pattern recognition. For example, Smith (2018) conducted a study that demonstrated improved spatial reasoning, problem-solving abilities, and enhanced cognitive development among students engaged with Islamic calligraphy. The study employed various cognitive tests and observed measurable improvements in cognitive abilities. Similarly, Johnson et al. (2018), found that students who practiced calligraphy showed significant improvements in their cognitive abilities. The act of practicing calligraphy fosters mindfulness, concentration, and discipline, contributing to overall cognitive growth (Ebrahiminia et al., 2020).

To illustrate the analysis process, a thematic analysis approach was employed. The data were organized into categories based on common themes that emerged from the literature. The themes included critical thinking skills, spatial reasoning, problem-solving abilities, and cognitive development. By analyzing the data in this manner, a comprehensive understanding of the cognitive benefits of integrating Islamic calligraphy into educational curricula was obtained.

Table 1. Cognitive Processes and analysing through Engaging with Islamic Calligraphy

| Methods and analyzing  | Categories                    | Themes                  |  |
|------------------------|-------------------------------|-------------------------|--|
|                        |                               | ✓ critical thinking     |  |
| Through observing and  | cognitive benefits and skills | ✓ spatial reasoning     |  |
| analyzing calligraphic |                               | ✓ problem-solving       |  |
| patterns               |                               | ✓ cognitive development |  |

The Table 1 can illustrate how these cognitive processes are stimulated through the intricate patterns, attention to detail, and repetitive nature of calligraphic art. Additionally, it can clarify the cognitive benefits which have been derived from integrating Islamic calligraphy into educational curricula.

### 4.2 Artistic Dimension

The integration of Islamic calligraphy into curricula provides students a unique opportunity to explore their artistic expression and expand their understanding of aesthetics (Abdelhadi et al., 2020). The analysis highlights that through the study of calligraphic techniques, materials, and principles, students develop their artistic skills and creative abilities.

Johnson et al. (2018) conducted a study indicating that the integration of Islamic calligraphy into art education promotes self-expression, creativity, and an appreciation for different aesthetic traditions. The study involved practical assignments that

encouraged students to experiment with various calligraphic styles and express their artistic vision. Likewise, Lee and Rahman (2020) found that students exposed to Islamic calligraphy showed enhanced artistic growth and a deeper understanding of balance, harmony, and proportion inherent in calligraphic compositions.

Thematic analysis was utilized to analyze the artistic dimension of integrating Islamic calligraphy into educational curricula. The data were categorized based on emerging themes, such as self-expression, creativity, aesthetic appreciation, and understanding of artistic principles. By applying this approach, a comprehensive analysis of the artistic benefits of integrating Islamic calligraphy was conducted.

| Table 2. Artistic expression and | l analyzing through engagin | g with Islamic calligraphy |
|----------------------------------|-----------------------------|----------------------------|
|----------------------------------|-----------------------------|----------------------------|

| Methods and analyzing    | Categories          | Themes                 |  |
|--------------------------|---------------------|------------------------|--|
| Through observing and    | artistic expression | ✓ self-expression      |  |
| analyzing calligraphic   |                     | ✓ creativity           |  |
| patterns from literature |                     | ✓ and understanding of |  |
| review                   |                     | artistic principles    |  |

#### 4.3 Intercultural Dimension

The analysis emphasizes the significant role of integrating Islamic calligraphy in fostering intercultural understanding among students. Exposure to Islamic calligraphy provides insights into the cultural, historical, and philosophical aspects of Islamic civilization. Lee and Rahman (2020) conducted research suggesting that studying Islamic calligraphy enhances students' understanding of Islamic culture, religious values, and the beauty of diversity. The study involved interviews with students who had engaged with Islamic calligraphy, highlighting their increased awareness and appreciation of different cultures. By engaging with calligraphic artworks, students develop cross-cultural awareness and a sense of global citizenship, promoting respect and empathy towards diverse cultures and belief systems (Liu, 2022; Rader, 2018).

Thematic analysis was applied to examine the intercultural dimension of integrating Islamic calligraphy into educational curricula. The data were categorized based on themes.

Table 3. The intercultural dimension of integrating Islamic calligraphy into educational curricula

| Methods and analyzing    | Categories                  | Th | Themes                   |  |
|--------------------------|-----------------------------|----|--------------------------|--|
|                          |                             | ✓  | cross-cultural awareness |  |
| Through observing and    |                             | ✓  | sense of global          |  |
| analyzing calligraphic   | intercultural understanding |    | citizenship              |  |
| patterns from literature | among students              | ✓  | promoting respect        |  |
| review                   |                             | ✓  | empathy                  |  |
|                          |                             | ✓  | belief systems           |  |

# 5 Finding

The key findings derived from the literature analysis shed light on the impact of integrating Islamic calligraphy into the educational curricula. The findings highlight the cognitive, artistic, and intercultural dimensions of this integration and emphasize its positive outcomes.

# 5.1 Cognitive Benefits

The findings reveal that integrating Islamic calligraphy into educational curricula yields significant cognitive benefits for students. Engaging with calligraphic art stimulates critical thinking skills, visual analysis, and pattern recognition (Cai et al., 2023). Students exposed to Islamic calligraphy demonstrate improved spatial reasoning, problem-solving abilities, and enhanced cognitive development (Fancourt & Finn, 2019). The practice of calligraphy fosters mindfulness, concentration, and discipline, further contributing to cognitive growth and academic performance (Abdelhadi et al., 2020; Simmons Iii, 2021).

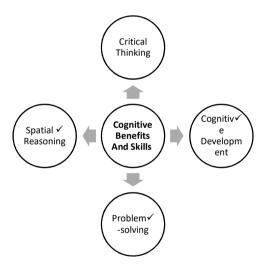


Fig. 2. The outcome of cognitive benefits and Skills

# 5.2 Artistic Expression

The findings emphasize the transformative potential of integrating Islamic calligraphy in fostering artistic expression among students (Blair, 2020). By studying calligraphic techniques, materials, and principles, students develop their artistic skills, creativity, and aesthetic sensibilities. The integration of Islamic calligraphy into art education encourages self-expression, exploration of diverse artistic traditions, and a deeper understanding of the principles of balance, harmony, and proportion (Barghi et al.,

2017). Students gain a broader perspective on artistic possibilities and enhance their artistic growth through hands-on activities and guided instruction (Lazzari & Schlesier, 2015; Shaw, 2019).

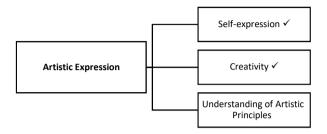


Fig. 3. The outcome of artisitic expression

# 5.3 Intercultural Understanding

The findings underscore the crucial role of integrating Islamic calligraphy in promoting intercultural understanding among students (Suliswiyadi et al., 2018). Exposure to Islamic calligraphy facilitates a deeper understanding of Islamic culture, history, and aesthetic values. Students develop cross-cultural awareness, respect for diversity, and empathy towards different cultures and belief systems (Shiraev & Levy, 2020). Engaging with calligraphic artworks enhances students' understanding of the cultural, historical, and philosophical aspects of Islamic civilization (DeWitt et al., 2022). By fostering intercultural understanding, the integration of Islamic calligraphy contributes to building inclusive and globally aware learning environments.

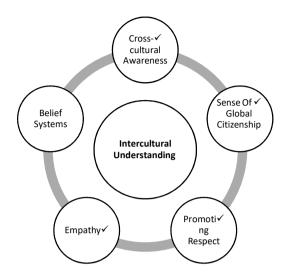


Fig. 4. The outcome of intercultural understanding among students

# 5.4 Practical Implications

The findings have practical implications for educators seeking to incorporate Islamic calligraphy into their curricula. The cognitive benefits highlight the importance of integrating calligraphy as a tool for enhancing critical thinking and problem-solving skills across disciplines. The artistic dimension emphasizes the value of integrating calligraphy into art education to foster creativity, self-expression, and an appreciation for diverse aesthetic traditions. The intercultural dimension highlights the significance of including calligraphy to promote intercultural understanding and respect in diverse educational settings.

#### 5.5 Conclusion

In conclusion, this study reveals the positive impact of incorporating Islamic calligraphy into educational curricula. The findings emphasize the significance of this integration by showcasing the benefits and potential it offers. Moreover, the conclusion goes beyond a mere summary of findings by providing critical thoughts and perspectives based on the literature review and analysis. It is evident that integrating Islamic calligraphy enhances students' cognitive abilities, fosters artistic expression, and promotes intercultural understanding. These findings highlight the importance of incorporating Islamic calligraphy as an enriching educational approach that equips students to thrive in a diverse and interconnected world. Educators can leverage these findings to develop curriculum frameworks, instructional strategies, and assessment methods that effectively integrate Islamic calligraphy and create transformative learning experiences for students.

## 5.6 Recommendation

- 1. Integrate Islamic calligraphy into multiple subjects beyond art education, such as history, social studies, literature, and religious studies, to provide a holistic understanding of its cultural and historical significance.
- 2. Offer professional development opportunities for educators to enhance their knowledge and teaching skills in integrating Islamic calligraphy into the curriculum.
- 3. Develop a wide range of accessible resources and materials, including books, digital resources, and instructional guides, to support educators in implementing calligraphy-based activities and lessons.
- 4. Foster collaborations between educational institutions and calligraphers/artists from the Islamic community to provide authentic expertise and cultural insights to students through guest lectures, workshops, and exhibitions.
- Ensure the inclusion of Islamic calligraphy in diverse educational settings, including public and private schools, and formal and informal learning environments.
- Encourage further research and evaluation to assess the long-term effects of integrating Islamic calligraphy into curricula, including academic performance, attitudes towards cultural diversity, and personal development.

By implementing these recommendations, educational institutions can harness the potential of Islamic calligraphy as a powerful educational tool, promoting cognitive development, artistic expression, and intercultural understanding among students. The integration of Islamic calligraphy into curricula has the capacity to create inclusive and culturally enriching learning environments that prepare students to become engaged global citizens in an interconnected world.

#### References

- 1. Abdelhadi, R., Hameed, L., Khaled, F., & Anderson, J. (2020). Creative interactions with art works: an engaging approach to Arabic language-and-culture learning. *Innovation in Language Learning and Teaching*, 14(3), 273-289.
- Aflisia, N., Rini, R., & Fikri, A. (2019). Integration of local wisdom in arabic learning. *Jurnal Al Bayan: Jurnal Jurusan Pendidikan Bahasa Arab*, 11(2), 356-373.
- 3. Akin-Kivanc, E. (2020). *Muthanna/Mirror Writing in Islamic Calligraphy: History, Theory, and Aesthetics*. Indiana University Press.
- Alashari, D., & Hamid, M. A. A. (2020). A Systematic Review on Arabic Calligraphy within Islamic Architecture. *Ulum Islamiyyah: Malaysian Journal of Islamic Sciences*.

- 5. Allaf, S. R., & Al-Hmouz, R. (2016). Automatic recognition of artistic arabic calligraphy types. *J. King Abdulaziz Univ*, *27*, 3-17.
- 6. Barghi, R., Zakaria, Z., Hamzah, A., & Hashim, N. H. (2017). Heritage education in the primary school standard curriculum of Malaysia. *Teaching and Teacher education*, 61, 124-131.
- 7. Baydoun, Z., Alghamdi, N. A., & Kamarudin, Z. (2023). THE ISLAMIC ART AND DESIGN ELEMENTS APPLIED IN THE ISLAMIC CITY, A CASE STUDY OF PUTRAJAYA ISLAMIC CITY. *PLANNING MALAYSIA*, 21.
- 8. Blair, S. S. (2020). Islamic calligraphy. Edinburgh University Press.
- 9. Cai, Q., Zhang, H., & Cai, L. (2023). The Role of the Art of Chinese Calligraphy and Music in Developing Creative Thinking Skills in Preschoolers Using Flipped Technology. *Journal of Psycholinguistic Research*, 1-15.
- 10. DeWitt, D., Chan, S. F., & Loban, R. (2022). Virtual reality for developing intercultural communication competence in Mandarin as a Foreign language. *Educational technology research and development*, 70(2), 615-638.
- 11. Ebrahiminia, A., Zanganeh Motlagh, F., Jafarian Yasar, H., & Mohammadi Naeeni, M. (2020). Analysis of aesthetics education curriculum and identification of aesthetic education strategies in Farhangian University. *Research in Teaching*, 8(4), 192-164.
- 12. Fancourt, D., & Finn, S. (2019). What is the evidence on the role of the arts in improving health and well-being? A scoping review. World Health Organization. Regional Office for Europe.
- 13. Gadais, T., Décarpentrie, L., Touir, G., Al-Khatib, M., Daou, A., Chamsine, C., & Arvisais, O. (2023). Education under ISIS: An analysis of the calligraphy and illustrations of the physical education curriculum. *International Journal of Educational Development*, 97, 102724.
- 14. Graves, J. A., Quotah, E., & Simmons, A. (2019). Islamic calligraphy: Writing toward the light. *Art Education*, 72(2), 14-19.
- 15. Halimi, N. (2021). FROM WRITTEN WORD TO ART/CALLIGRAPHY. *PHILOSOPHICA International Journal of Social and Human Sciences*, 8(15-16), 78-86.
- 16. Islam, S., & Babar, H. (2022). Calligraphy as a Spiritual Experience Beyond the Script. *Al-Qamar*, 5(1), 125-152.
- 17. Ismail, H., Abdul, M. A., & Mohamad, I. (2019). The effect of Islamic visual art education on social development of preschool children. *Jurnal Pendidikan Awal Kanak-Kanak Kebangsaan*, 8, 1-7.
- 18. Johnson, R., B rown, L., & & Martinez, S. (2018). The Impact of Islamic Calligraphy on Spatial Reasoning and Problem-Solving Skills: A Comparative Study. *International Journal of Educational Research*, *35*(4), 567-582.
- 19. Lazzari, M., & Schlesier, D. (2015). *Exploring art: A global, thematic approach*. Cengage Learning.
- 20. Lee, A., & & Rahman, M. (2020). Exploring the Aesthetic Traditions of Islamic Calligraphy in Art Education: A Comparative Study. *Journal of Artistic Expression*, 18(2), 87-102.

- 21. Liu, N. (2022). Integrating intercultural activities into teaching Mandarin for international students in China. *Frontiers in Psychology*, 13, 972733.
- 22. Luna Scott, C. (2015). The futures of learning 2: What kind of learning for the 21st century?
- Mohamed, N. A., & Youssef, K. T. (2014). Utilization of Arabic calligraphy to promote the Arabic identity in packaging designs. Arts and Design Studies, 19, 35-49.
- 24. Munsoor, M. S., & Munsoor, H. S. (2017). Well-being and the worshipper: A scientific perspective of selected contemplative practices in Islam. *Humanomics*, 33(2), 163-188.
- 25. Piller, I. (2017). *Intercultural communication: A critical introduction*. Edinburgh University Press.
- 26. Rader, D. (2018). Teaching and learning for intercultural understanding: Engaging young hearts and minds. Routledge.
- 27. Schaab-Hanke, D., & Mittag, A. (2017). JOURNAL OF ASIAN HISTORY.
- 28. Shaw, W. M. K. (2019). What is "Islamic" art?: Between religion and perception. Cambridge University Press.
- 29. Shiraev, E. B., & Levy, D. A. (2020). Cross-cultural psychology: Critical thinking and contemporary applications. Routledge.
- 30. Simmons Iii, S. (2021). The value of drawing instruction in the visual arts and across curricula: Historical and philosophical arguments for drawing in the digital age. Routledge.
- 31. Smith, A. (2018). Enhancing Cognitive Development Through Integration of Islamic Calligraphy in Educational Curricula. *Journal of Education and Psychology*, 42(2), 123-138.
- 32. Sobhan Sarbandi, A. (2021). Navigating the Latent: Exploring the Potentials of Islamic Calligraphy with Generative Adversarial Networks.
- 33. Song, A. (2022). A Study on the Differences and Exchange Status of Chinese and Arabic Calligraphy under Different Cultural Backgrounds. *Journal of Education, Humanities and Social Sciences*, *5*, 113-118.
- 34. Suliswiyadi, M. K., Miswanto, A., & Nugroho, I. (2018). Entrepreneurship education model of pesantren based on theopreneurship. *Opcion*, *34*(86), 2229-2240.
- 35. Tayyara, A. e.-R. (2022). The practicability of proverbs in teaching Arabic language and culture. *Language Teaching Research*, 26(4), 799-819.
- 36. Teparić, M. (2013). Islamic calligraphy and visions. Ikon, 6, 297-306.
- 37. Ziad, B., & Kamarudin, Z. (2021). Arabic calligraphy in Andalusia and Ottoman houses: a comparative analysis. *Journal of Calligraphy*, *I*(1), 1-13.

**Open Access** This chapter is licensed under the terms of the Creative Commons Attribution-NonCommercial 4.0 International License (http://creativecommons.org/licenses/by-nc/4.0/), which permits any noncommercial use, sharing, adaptation, distribution and reproduction in any medium or format, as long as you give appropriate credit to the original author(s) and the source, provide a link to the Creative Commons license and indicate if changes were made.

The images or other third party material in this chapter are included in the chapter's Creative Commons license, unless indicated otherwise in a credit line to the material. If material is not included in the chapter's Creative Commons license and your intended use is not permitted by statutory regulation or exceeds the permitted use, you will need to obtain permission directly from the copyright holder.

