

# Reflection and Countermeasures of Marxist Ideology and Scientization

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**Abstract.** Marxist ideology is component and important way for building socialism with Chinese characteristics by CPC. Under the background of economic globalization, diversity of ideas and interests differentiation of people, this paper briefly discusses formation of Marxist ideology and analyzes problems and loopholes of application of Marxist consciousness in scientific development. Based on above two points, it puts forward countermeasures, aiming at constantly enrich and develop Marxist ideology and promote development and expansion of China.

## 0. Introduction

Influenced by economic globalization, society has constantly to be reformed. With accelerated the pace of development in China, contradiction and impact began to show up in Marxist ideology. The country that may be already implemented modern development or determined to implement modern development route will face same social problems at this point. Scientific development of various ideas brings huge impact on Marxist ideology. Many scholars currently focus on discussion of Marxist ideology with various theories, which cause misunderstanding on Marxist ideology. Therefore, we should think with scientific outlook on development and come up with new countermeasures, which has great significant on Marxist ideology.

## 1. Definition of Marxist ideology

Marxist ideology is a philosophical theory, which includes the following six points:

(A) First, we can see it from its nature. Ideology is a product of social activities, from beginning to the end. As long as we are alive, this product has always been there.

(B) From original prospect, the generation of ideology is passive. This product is a result of constantly evolutionary development of material world. In other words, this ideology is coming from people's mind. People itself are the product of nature, growing with natural environment. So we said that ideology is adapted to natural world and a product of natural world.

(C) From the content analysis, this product is a kind of subjective cognizance on objective things, which is the process of subjective response to the world as well as production process of things in nature. During this process, it must be have external information, or there is no ideology. The cognition of things or personal view generated from discovery and research by people instead of mechanically into people brain. According to different forms of ideology, it includes social consciousness, group consciousness, object-consciousness, self-awareness, subjective consciousness, objective consciousness, historical consciousness, future consciousness and modern consciousness, etc..

(D) From the role analysis, we should accept that material determines consciousness firstly, and then explain that material would promote development of material world. The foundation of the brain thinking is changes in natural world brought by people instead of subjective expression of nature. Our consciousness can not only presents the objective things in nature, but also transform it. Meanwhile, our intelligence could help us to understand nature and promote development of nature.

(E) Seen from relationship between brain and consciousness, consciousness is a kind of ability in our brain, with its own attribute. The spirit of the people is the highest product of matter, but matter could not be the product of spirit. People's thinking, consciousness, feeling and body are all product of brain.

(F) The last point is research of human consciousness and animal psychology. The emergence of the animal meets the requirement of natural environment and their development and psychology

should be complied with rule of natural environment. Unlike animals, the development of human meets development and reconstruction of the world. Therefore, we belong to advanced ideology. To put it simply, we can analyze and reconsideration to conduct reflection, creation and updating. The animals only have low-level consciousness. All in all, Marxist ideology believes that unity of the heart, body, and matter, which conforms to the material nature unified conclusion. Marxist ideology affirmed independent existence of the human spirit, insisted on dialectics and avoided one-sidedness of materialism. And it also abandoned and beyond previous traditional concept and absorbed concept of scientific development and became a new milestone for understanding human consciousness.

## **2. Analyze problems and errors of Marxist ideology**

Some scholars use physical knowledge to explain phenomenon of ideology through combining ideology with physical phenomenon, which causes misunderstanding. Some scholars stopped by property dualism because they think that the ideology could be explained by physical function attributes. Above mentioned phenomenon include theory error of misunderstanding by people that need to be presented and explained.

### **2.1 Myth 1: Intuitive understanding of Marxist ideology**

Engels already announced that people should use methodology to understand Marxism instead of religious doctrine long before. The Marxism will have some changes under certain historical background without any restrictions of time and place. Some party members still use intuitive sense, commonly known as dogmatism, to understand and apply Marxism. There is no change even though party leaders stress it for long-term. After Third Plenary Session, a new ideological line, Emancipating the mind and Seeking the truth from facts, has been proposed. For decades, we have made progress and success in all aspects, but we still have weakness in understanding of Marxism ideology and cannot ignore dogmatism. Nowadays, some scholars still analyze and understand Marxist ideology on their own subjective sense. If the problem in study could not be solved, they began to complain Marxist ideology with old and decayed characteristics. This suggests that they are influenced by Marxist dogmatism

### **2.2 Myth 2: mechanized analysis of Marxist ideology**

The earliest Chinese Marxist Theory books are from former Soviet union scholar, which influence people to understand Marxism to some extent. After the October Revolution, the first socialist state was established, but basically we know of Marxism was still from former Soviet Union. At this time, a standard of Marxist was formed along with all the countries affected by the former Soviet Union and follow their pattern, becoming a standard of Marxist. It means that mechanical method of socialist country has formed. After China's reform and opening up, mechanical method could have the chance to be broken with the idea of emancipating the mind, seeking truth from facts. Unfortunately, it terminated due to various factors. This kind of mechanical thinking model limits people's mind to research and explore thought and policy of Marxist. Thus, it is difficult to form pioneering thinking mode, leading to hysteresis of theoretical research.

### **2.3 Myth 3: only pursuit formalism without creative spirit**

Marxist philosophy theory made a great contribution to politics. Based on this point, many scholars believe that Marxist ideology is not knowledge, nor to study. This view is a well-known secret in academic world. So there is no foothold in modern philosophy and no reason to have certain significance in philosophy. Marxist ideology cannot be compared with philosophy, but it occupies domination in the socialist construction in China. At present, the Chinese scholars still pursuit theory in Marxist ideology without recognizing current scientific and western theory. The final result is that there are no new innovations and achievements in Chinese Marxist philosophy, still in Dark Ages. A new breakthrough will be made through breaking decay and changing theoretical pursuit. The most important thing is to change limitations of formalism. We should scientific use Marxist ideology in socialist construction to get more useful content based on the form of current world and China.

In short, we need to find problem and avoid misunderstanding as well as accept the existence of possible errors in the context of the development of Marxist ideology. The misunderstanding will give us a lot of problems and unpredictable things when we study Marxist ideology. The misunderstanding has important significance in development of Marxism and construction of modern socialist. Therefore, we must reasonable understand Marxism without limitations of traditional thinking. This is only way we can discuss and research Marxism fundamentally to solve problems and to avoid misunderstanding.

### **3. Adopt the scientific concept of development to understand and promote Marxist ideology**

The scholars who have been committed to study Marxism believe that development, openness, precipitation are theoretical foundation for the immortal Marxism consciousness theory. Marxist theory has the vigor because of it is not sermon form and scientific theory would not cause people to thinking. We should properly understand scientificity of Marxist Theory and timeless guidance. Through in-depth study of ideological knowledge, understand the real meaning of Marxist philosophy, absorb latest research results developed by domestic and foreign scholars as well as combination of new knowledge and theoretical research could enrich Marxist ideology.

Marxism consciousness theory has important guiding significance for cultural development. In-depth understand and learn Marxist philosophy will help us to elaborate progress and development of culture and visualization of ideology. Marxist ideology has a guiding role in the social life. We should combine with practical life to theoretical philosophy research. We could prove truth in practice and modify and perfect it. The development of new things produces new theoretical philosophy that can better improve and develop Marxist philosophy consciousness theory. Emancipating the mind and seeking truth from facts refers to we should strengthen communication efforts, down-to-earth to do things, be a sincere person. We summarize truths from little things. We should have a new understand of socialism and the law of social development of human being; improve concept of human beings; liberate new ideas that was firmly trapped. We should replace old ideas and didactic approach of Marxism and abandon subjectivism and metaphysics. We should develop seek truth from facts and practice-oriented theory, make new mode of thinking like Marxism. By the above methods, Marxism with Chinese characteristics can be guided China development. We always adhere to recognition development of Marxist ideology in international world. Hence isolated development is not to be optimistic. So does hidebound ideology. Marxist ideology was very influenced by new-type and rapid development of social class. We should rational study and learn essence of new ideology, constantly develop and innovate original content. At the same time of seeking development, we need to constantly observe the development of the emerging things. We can discard the dross and select the essence and create a new system of social class needs and interests. This development is actually a process of self-improvement. Marxist ideology has always been deeply rooted. It is still a guiding ideology No matter how development of human society and human sciences. Only adapted to new environment can better play its significance. If there is no innovation, the national technology will be eliminated. The same is true with human society and Marxist ideology. We should insist ideology in development and develop ideology in development, which can update and give vigor into Marxist ideology.

### **4. Strengthen scientific application of Marxist ideology**

Marxist ideology has a crucial role in construction of Chinese socialism and a pusher for development of China's modernization. The continuous development of socialism also provides new ideas and new directions. We should remember that significance of ideology issued by Hu Jintao. We should let more people to learn Marxism during construction of socialism. We should comprehensive qualities of politicians and insist on importance of rational knowledge ideological work. We should strengthen application of Marxist Ideology and implement the Party's line and basic guiding policies. We should combine the Marxist ideology with China's actual development

for making good for deficiency. For practical problems, we can use theory to solve problems to achieve continuous development of party and government business.

## **5. Conclusion**

Marxist ideology guides a direction for construction of socialism with Chinese characteristics. The academics and researchers should rational understand Marxist ideology and look at problem with scientific view and break limitations of traditional thinking mode. We should adhere to principles and policies of the party, liberate idea and keep up with the steps of development. We should make innovation in reform and develop new thinking mode. We should combine Marxism with modern science to enrich and strengthen the modernization. By doing these activities, we make Marxist ideology play a real meaningful role in development of China.

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