

society, slave society of feudal society instead of primitive society, capitalism social change of the feudal society has not happen overnight but has experienced many times again and again to achieve, and finished what we call the spiral development. Marx wrote in the article *The critique of political economy* to "no matter which social form, before it all hold by productivity play out it's never perish, and the new higher production relations, in the condition of its material existence is a social cell, before maturity, is never appear."^[6] and so, for the realization of communism problem we must stand on the height of history with the dialectical negation perspective, not only focusing on the deficiency of our socialism." Marxist belief is not just face and prospect to make their own interpretation to the world, but for the historical main body is pointed out that the goals and direction of efforts. This is the ideal of communism."^[7] It should always insist on a view of the development of our socialist development, admitted that the progress of our society is developing, so we believe our communism is achievable. We are doing all efforts are in order to achieve our communism.

4. CONCLUSIONS

We all know that the material and consciousness which is the origin of the world er can this idea, so we have a lot of social problems will be readily solved. during the answer to this basic philosophical problems, has always been standing in the position of materialism, Marx emphasizes the material determines consciousness, rather than a conscious decision, which makes him a clear dividing line with the all idealism. When we are in the propaganda education of Marxism, in order to firmly standing on the position of the materialism out all the gods dominate idealism thought, always to Marx's material first the basic judgment, as the key to all material origin. The principle itself is not wrong, but it leads to the public for materialism thought somewhat one-sided, even to the extreme, a don't think of Marx's theory about human nature, moral related theory, which in turn will present some moral problems to our society of Marx's theory of defects. On the other hand. Others, twist the material view of Marxism, will be supposed to be abstract material concept, and debase the understanding for the material benefit or material things. Think that Marx material determines consciousness is emphasized great possession of material benefits for people to determine certain social consciousness, thus gives rise to a lot of deviating from the socialist values of social development, to pose a threat to the long-term stability of our society.

Actually the cause of the misunderstanding on the one hand, when we were in the publicity and education in order to attain the goal of own thoughts rule really biased in some respects, on the other hand is because everybody understanding of Marxism profound enough comprehensive, plus do exist in the realistic society of moral problems, and the influence of the value of money led to our understanding

of Marx's concept of material. We must admit that the materialism of Marx is dialectical materialism, first of all, Marx emphasized material is not to let the people in the pursuit of material interests, but on the basis of the abstract concept of material from idealism, to explore the law of the development and changes of things, so as to better guide our practice, strive to achieve our ideal. So "materialist also want to have a spiritual pursuit, and to have more spirit pursuit."^[8] second, in terms of the humanistic spirit of Marxism, he is adamant that material determines consciousness also emphasizes the consciousness of matter is a reaction. And for the development of the "human" and growing problem, Marx is always pays attention to. At first he was a theists to explore god relationship when he showed his special attention to the main body of a person, he is always trying to "in the cause of people looking for god",^[9] for "human" and his later took to follow an important cause of materialism atheism. Again, for individual moral problem, how to realize the people's moral purity specific measures he has no detail, after all he is a philosopher, social scientist, but he is not a ethicists. But this does not mean that Marx's thoughts of humanistic spirit, can't solve the problem of moral of social existence, but let the deterioration of social morality. In his view, development is important for people, big to the social history, small to individuals, are in developing. No matter in what society can have all sorts of problems, we are doing is using the current measures to improve, and then from the point of a long-term process, this is a development, people's moral and so on various aspects of spiral development process, it is also through an important view of Marxist philosophy. Finally, we as a Marxist should never deny the important role of material interests, pure spiritual thing is impossible to decide the development direction of our society. But in the understanding of the concept of substance is must grasp the abstract meaning, vulgar speak material and money or to enjoy it is wrong to equate. So we must continuously strengthen the related education of Marxist belief, from cognition to reverse this emotional wrong ideas.

In the face of the current social existence for the misreading of Marxist belief, ideological and political education workers should deeply significant of duty, and we must all aspects in society as a whole continued to deepen the education of Marxism, to gradually change the existence of misreading of thought, make everyone to have a comprehensive understanding of the Marxism, first of all, take it from the cognitive, is likely to gradually into the emotion into behavior outside again, strengthen the guidance of Marxist thought on our socialist camp.

