

## On the Integration of the Red resources Into the Systematic Project of the Youth 'Ideological and Political education

Haoming Lai<sup>1, a</sup>, Fei Sun<sup>2, b</sup>, Li Guo<sup>3, c</sup>

<sup>1</sup>Nanchang Teachers College, Nanchang 330000, China;

<sup>2</sup>Nanchang Teachers College, Nanchang 330000, China.

<sup>3</sup>Nanchang Teachers College, Nanchang 330000, China.

<sup>a</sup>326678218@qq.com, <sup>b</sup>13361620499@qq.com, <sup>c</sup>3179687351@qq.com

**Keywords:** Red resource, youth, ideological and political education.

**Abstract:** Red resource is a great treasure trove of material and spiritual heritage of the magnificent twenty-eight-year new democratic revolutionary struggle of the Chinese People led by the Communist Party, as well as the cultural deposits and thought crystallization from the combination of the universal theories of Marxism and the specific Chinese revolution practice which helped to achieve the great victory of the new democratic revolution. The spiritual connotation of red resources can be roughly summed up as four aspects, including "a conviction, two adherences, three great spirits and four good styles". External manifestation of red resources can achieve effective dissemination of Marxism and its various manifestations have different influence on the contemporary adolescents with its unique educational functions.

Current research on the theories of the application of Red resources to the contemporary ideological and political education of young people in this country has already started, with certain results achieved, but it is still worth the effort to regulate, and dig the rich spiritual connotation of red resources as well as to study in-depth its relation to the contemporary ideological and political education of young people. I think that it is necessary to summarize and analyze the connotation of red resources and its manifestations, in order to constantly create platform for red education, which is innovative, and in line with the requirements of the time, effectively promoting the development of youth 'Ideological and Political Education .

### **First: The spiritual connotation of red resources**

The spiritual meaning that Red Resources embody can be roughly grouped into four areas: "One conviction, two adherences, three great spirits and four good styles."

**1, one conviction: staunch communist ideal and belief.** After the Opium War, the national crisis of China was becoming more and more serious, groups of Chinese people rose and fought for rescuing and survival of the nation, sacrificing themselves one after another. the victory of the Russian revolution in 1917 sent Marxism Leninism to the Chinese, finally helping those pioneering figures. find the truth for saving the nation and its people. China's advanced intellectuals represented by DuxiuChen, Dazhao Li, Zedong Mao began actively to promote Marxism. The outbreak of the May 4th Movement in 1919, further promoted the wide dissemination of Marxism in China and its bond with the Chinese workers' movement, which served as the ideological foundation, theoretical foundation, class foundation for the birth of the Communist Party of China.

The Communist Party of China thus later came into being. The pursuit of the great ideals of communism cause rooted in the hearts of generations of communists and turned into huge power which propelled them to go bravely forward.

Under the leadership of the Communist Party of China, the Chinese revolution began to take on a new look. The Chinese people, under the leadership of the CPC, with their firm belief in communism, struggled tenaciously all the way, from The first revolutionary civil war, the second revolutionary civil war, the w Anti-Japanese war, to the Liberation War, eventually overthrew the oppression of Chinese people from the three big mountains, achieved the victory of the revolution, established the great people's Republic of China.

In short, the red victory, the new China came from the hard struggle of Chinese Communists with firm ideals and beliefs.

**2, the two adherences: adherence to the guiding status of Marxism-Leninism, Mao Zedong Thought ; adhere to the interests and well-being of the overwhelming majority of the Chinese people.** First, adherence to the guiding status of Marxism-Leninism, Mao Zedong Thought. Communist Party of China, with Marxist-Leninist as a guide, finally developed and grew with its adherence to the nature of the proletarian party as well as its new democratic revolutionary goal of overthrowing imperialism, feudalism and bureaucrat-capitalism, and establishing of new China . Through the summary of the failures and lessons of the first and second revolutionary civil wars and the inner-party struggles against "left" and "right" tilt opportunism, the CPC realized the localization of Marxism, created its own guiding ideology of Mao Zedong thought in the practice of the Chinese revolution .

It is correct to direct Chinese New Democratic Revolution from victory to victory. History has proved that: the Communist Party of China can only achieve success of the revolution with the adherence to the guiding position of Marxism, Mao Zedong Thought.

Second, adherence to the interests of the overwhelming majority of the Chinese people, making the well-being of the masses its mission. The Communist Party of China, since the day of its founding, had vowed to all for the people, to fight and struggle for the interests of the Chinese nation, defining its mission as the liberation of millions of toiling people.

It advocates the thinking that "the proletariat can only liberate themselves finally by emancipating all mankind ". The formulation of all the guiding ideology, line, principles and program of action are always based on the fundamental interests of the broadest masses. In the magnificent Great New Democratic Revolution, hundreds of thousands of Chinese Communists sacrificed their personal interests and even lives, for the national independence and liberation of the people. They struggled unswervingly and achieved splendid feats.<sup>[1] 256</sup>

**3, the three Spirits: The first is the spirit of fearing neither hardship nor death, of dedication and sacrifice; the second is the spirit of self-reliance, hard work, thrift, and solidarity; the third is the spirit of revolutionary collectivism, optimism.** The spirit of fearing neither hardship nor death, dedication and sacrifice embodied in the struggle process in which the Communist Party of China (CPC) shouldered their responsibility entrusted by history, with indomitable will, firm faith, to overcome numerous difficulties and hardships.

Many touching epic heroic deeds emerged from Jinggangshan struggle, Long March to the eight-year war, the process of which was so arduous. Comrade Pengzhen once summed up this way (quote): "During the 20 years of arduous revolutionary struggle led by the CPC, there were three most difficult things. The first is the Red Army's Long March; The second is the three- year guerrilla war fought by the Red Army of the south after the Long March; the third was the 14-year

hard struggle fought by the Northeast Anti-Japanese Democratic United Army. " [2] 86

Self-reliance, hard work, thrift, solidarity spirit.①Self-reliance is the basic element for the great revolutionary achievements. It was by the spirit of self-reliance that CPC led the Chinese people to overthrow the three big mountains, and establish a new China almost from scratch. ②with pride in hard struggle, firm revolutionary will, Large number of party members and cadres had hard testing and training during each period of the revolutionary struggle, becoming more determined and dedicated in their cause. Their revolutionary nature and original goal always remained the same, whether in the face of the enemy's torture, temptation of wealth and rank.③Advocating Thrift and opposing luxury created a revolutionary atmosphere. It is always an important style that the party has always stuck to and practised. In the revolutionary base, Party members and cadres had very simple life, saving every penny for the revolutionary cause.④The unity of the party as well as the army, is the magic to defeat the enemy. As Comrade Mao Zedong once said, we could sacrifice individuals for the collectivity, sacrifice ourselves for our comrade-in-arms, and sacrifice local interests for the global interests. This is the spirit of unity of the Communist party.

The revolutionary collectivism spirit is the unity of the high degree of organization and discipline. The individual being subordinate to the organization, the minority being subordinate to the majority, the lower level being subordinate to the superior and the whole party being subordinate to the Central Committee is the highest principle and embodiment of collectivism. , the revolution could become a success only when hundreds of thousands of Party members sacrificed their personal interests or even precious lives for the collective interests.

The revolutionary optimism is a magic weapon to defeat all enemies. The more critical the moment is, the more difficult the time is, the more we have to have a strong will, a clear head and an optimistic spirit. Optimism can make the revolutionaries more generous and noble and more confident to defeat the enemy and the difficulties. Comrade Chen Yi 's poem of " three chapter written in Meiling," is the best embodiment of the revolutionary spirit of optimism.

It was this spiritual power with which China became more independent and stronger. In the new historical period, we must carry forward the spirit of the three.

**4, Four good styles: the good style of linking theory with practice; the good style of close contact with the masses; the good style of criticism and self-criticism; the good style of continuous learning, continuous improvement and innovation.**The formation of the good style of linking theory with practice is reflected in the glorious Chinese Communist Marxist Epistemology. The ideological line of "Seeking Truth from Facts" is crystallized from the good style of "linking theory with practice ". It was " Seeking Truth from Facts " that solved the problem of the Chinese revolutionary mode, the "armed struggle", " power out of the gun "; It was " Seeking Truth from Facts " that solved the problem of the Chinese revolutionary route, that is , the "establishment of rural base areas, encircling the cities with rural bases."; It was " Seeking Truth from Facts " that solved the problem of the main force of Chinese revolution, that is, the Chinese working class must "rely on the overwhelming majority of the peasant allies." This good style will be carried forward from generation to generation, it will still have very important guiding function in today's opening-up and reform, in our scientific development, as well as in our historic journey to strengthen our nation.

The good style of close contact with the masses was formed through long-term revolutionary struggle . the Core of the "view of the masses," means that the party should serve and maintain the fundamental interests of the broadest masses of people in all work. Mao Zedong's "serving the people" and other articles fully reflected the cultural mainstream consciousness then advocated. The

good style of close contact with the masses have also been rewarded, the masses actively participated in the great democratic revolution torrent, forming a pattern of people's war, defeated the Japanese invaders and overthrew the Chiang dynasty, as Marshal Chen Yi said: "the victory of the Huaihai campaign was carried by the wheelbarrows of the masses ."

Active criticism and self-criticism is one of the three Chinese communists good styles, it is also the important weapon for the Chinese Communists to constantly reinvent themselves, and constantly improve themselves. It can continue to remove the adverse things from the body of the party so as to always maintain its youthful vigor, and thus always remain invincible. Criticism and self-criticism is a powerful weapon for all revolutionary ranks and every comrade to correct erroneous thinking and behavior, constantly transforming itself, and improving their work. From "Yan'an Rectification" to today, the good style of work still plays an important role, though in different form, helping the party to develop more healthily for ever.

The great Chinese Communist Party is a learning party, during the whole process of the great new-democratic revolution, not only the party leaders, but all Party comrades diligently learned Marxism-Leninism, Mao Zedong Thought. "Continuous improvement" is synonymous with the Chinese Communists' continual revolution. "Continuous Innovation" is an important method for the Chinese Communist party to use Marxist Epistemology to achieve the new democratic revolution victory. Faced with new situations and new problems, we should research into new ideas, new methods to guide new practice, create new theory. It is this continuous learning, continuous improvement and constant innovation that gave rise to the appearance of a series of theoretic system in contemporary China such as Xiaoping Deng Theory, and the important thought of "Three Representatives" and the concept of scientific development which are very important for the construction of socialism with Chinese characteristics.

## **Second, the external manifestations of red resources to achieve effective dissemination of Marxism**

**1, the external manifestation of red resources is colorful and diverse .**Chinese revolution has left a rich red resources, resources not only contains a red precious spiritual wealth, its external manifestation is also extremely colorful, and in more varied forms: ① red text:documentary history of revolutionary struggle, biographies, memoirs, red stories, novels, essays and the like. ② Red Art: Red songs, opera red theater, dance, red, art, painting, crafts. ③ Red Movies: movies, TV shows and other works. ④ red Tourism and Culture: Various red commemorative venues, attractions and other red spots. ⑤ red materials: "red textbook of various versions for different levels such as colleges , primary and secondary schools.⑥ red Internet culture : website, blog, etc .⑦ various red commemoration: revolutionary historical events, figures commemoration,seminars and other .⑧Activities for research and digging of red revolutionary ideas and spirit: academic research, reports, and the publishing of a variety of scientific research papers.

**2, to achieve the effective dissemination of Marxism.**Today the public, especially the young people's understanding and the degree of recognition and support of contemporary Chinese Marxist theory is closely related to the validity of the propagation of the theory, just as social cognitive theory of environmental, cognitive and behavioral tripartite reciprocal determinism. [3] 85 The public propagation of Marxism is inherently the education and construction of people's outlook on life and world as well as values from a strategically advantageous position.

So, today, the education of faith should be seen as a complete system constituted by the life faith, moral beliefs and social and political beliefs together. The relationship between the three is progressive and harmonious. Without the support of life belief, moral belief would be based on

nothing, social and political beliefs might become a phantom; without the guidance of moral belief, life belief would be without direction. Social and political beliefs may also be unclear; In view of this, Both abstract and specific methods are needed in the theoretical education and propagation of Marxism. Colorful form and authentic content are basic elements for effective and evocative propagation. <sup>[4]13-15</sup> In order for Marxism to be understood and accepted by the masses today, popular and interesting methods of propagation should be carried out. <sup>[5]89</sup> Thus, the red culture is an effective carrier to achieve effective propagation.

### **Third, the various manifestations of contemporary teen red resources have different influence, playing its unique educational function**

China's new-democratic revolution history is not long, the red culture has become a collective memory of several generations, but through the statement of perceptual knowledge and historical red relic, we can make the contemporary teenagers not only look back the past era by seeing tangible things, thus purifying their minds, edifying their sentiment, sublimating their ideological and political level, but can also make them cherish more the happy life of today, rally more closely around the party, and strive more eagerly for the prosperity of new China.

Aesthetic dimension of emotional civilization is diverse in different aesthetic emotion, showing different sides of the emotional quality of civilization, showing different levels of emotional development of civilization. <sup>[6]83</sup> red revolutionary culture is rich and vivid textbook, is an effective means of promoting youth'ideological and political education.

Red texts in all its manifestations, not only record and inherit the red revolutionary history, but also greatly enrich the text book market. It is great to help the majority of teenagers to have systematic, comprehensive and real understanding of the history of the red, as well as the glorious tradition of learning, promoting the role of public education of the revolutionary spirit.

Colorful red art forms, not only helped the red revolutionary history, the characters move onto the stage, but also greatly enriched the artistic and cultural community. It also helped the contemporary adolescents to receive red education, to be influenced and infected by red culture, therefore, they would participate actively in red songs singing, red show playing, red dance jumping, and red painting ,etc.

Red films is an effective carrier of red family atmosphere, helping teenagers consciously accept the revolutionary tradition education, to be affected by the Great Spirit and personality of revolutionary martyrs and heroes. For the masses, especially teenagers establishing revolutionary sentiments and socialist morality are very important to purify the social atmosphere with immeasurable propaganda and education function.

Red tourism in recent years has started to flourish, such as walking the red army old routes, eating red rice, feeling the Red Army' hardship, etc. Red tourism project was deeply loved by the people, especially teenagers, which on one hand help them love more the great mountains and rivers of motherland, and on the other hand help them better receive red traditional education. It can also speed up the development of tourism in our country, attracting the favor and yerning of not only Chinese people, but also foreign friends as well.

Red textbook for students at various levels and schools is an indispensable important component of the ideological and political education, it is also an important aspect of quality education. It is important to cultivate students to form correct outlook on life, values and socialist ideological and moral quality . It can play its unique function to improve the students' comprehensive quality, helping them to become talents as soon as possible. In terms of red teaching material compilation types, we should have different focus with different levels of school students. For primary school

students we should give priority to stories, rhymes, for middle school students, to historical events and figures narrative prose, revolutionary poetry, etc. As for college students, we should teach them systematically from all the different period of new-democratic revolution history and important characters of learning and understanding, helping them to grasp its spiritual essence, which requires the teaching material to be systemic, normative, with certain breadth and depth.

Red network insists on occupying the network position with the advanced thoughts and red culture, helping the youth set up the correct outlook on life, values and world view, distinguish between right and wrong. Red culture based on Internet technology transfer, which spreads the red civilization on line has become one of the important forms of red resources, receiving more and more welcome from the contemporary youth, and is playing the more and more powerful function of education. Since 1998, the country's first "Red Website" since the birth of Tsinghua University Network "red stream" will become a prairie fire, continue to grow and develop, "red line" (Peking University), "Red Flag fluttering" (University of Science and Technology Beijing ), "consciousness site" (Nankai University), and so red website came into being, they use red spirit guide public opinion, armed with red theoretical thinking. Red Culture and marriage network also changed the ecological structure of the network of cultural spaces, the development and prosperity of red network culture conducive to arouse the young people the truth of humanity and positive belief in the cultural collision and selected real-world environment, laying a moral Remodeling important foundation. [7] 25

### **Conclusion**

Red resources is the most precious spiritual wealth for our party and country and the people, exerting irreplaceable function in training young generation to become qualified builders and reliable successors of the socialism cause with Chinese characteristics. Participation thinking is a positive, dynamic thinking, it makes everything happen with the body contact, the emotion will come with tone. [8] 46 in order to make them to actively participate in the red culture campaign, in which they could receive edification and education, we should mine, sort and research into the red resources, as an important social science research work. We should innovate our research means and methods, continuously create new red education platform that is in accordance to the requirements of the era, effectively promoting the contemporary youth ideological and political education work, promoting the development of spiritual civilization construction.

### **References:**

- [1] State Board of Education of Social Sciences, History of Chinese Revolution , third ed, Higher Education Press, 1996 .
- [2] of the CPC ed, Chinese Communist Party History (Volume two volumes) , second ed, Chinese Communist Party History Publishing House, 2002.
- [3] Ling Yuan, Lina Chu, On organizational citizenship behavior of individuals and organizations Matching , J. Contemporary Finance & Economics, 2008 (8) .
- [4] Pei Hong, Implement effective dissemination of Marxism, J. Front in higher Education, 2011 (3) .
- [5] Pinliang Zhang ,Commodities, Long March Marxism spread of, J. Journal of Jiangxi University of Finance and Economics, 2010 (5) .
- [6] Jingping Guo, the four basic dimensions of emotion civilization, J. Social Science, 2010 (6)
- [7] Qi Hu, Students explore the mechanism of moral red network, J. Technology College, 2010 (6) .
- [8] Xiaoman Zhu, guiQing Yang. A philosophy about how the growth of the body responsible moral interpretation, J. Global Education, 2011 (2) .