

## **Study on Marxist Spirit of Caring in Lu Yao Novels -A Case Study of the Ordinary World**

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**Abstract.** Humanistic Spirit is one of the important content of Marxist philosophy. Lu Yao's "Ordinary World" is a great realist rural novel, which embodies a rich Marxist Humanity Care Spirit. In this paper, through the novels reflect the spirit of humane care in-depth study, in which the value of humanistic thought excavate actively transfer positive energy to promote human and social development to achieve a comprehensive, showing the profound meaning of literary and artistic works.

### **Introduction**

At the same time in recent years, Marxist spirit of humane care research, has been the parties of Marxist scholars hot, calling "Marxist Humanity Care Spirit return" [1], but also actively emphasize Marxist Humanity Care Spirit in the majority of the people the pursuit of the masses of all social and historical practice of survival and development of the concrete embodiment. Marxist Humanity Care Spirit, its essence is: the emphasis on people's attention, who as the subject of history, all the social and historical practices should and must serve the need for people to pursue survival and freedom and comprehensive development of the care and attention of the people as " "and it has the" essential force "into full play. Literary and artistic work is an important carrier Marxist Humanity Care Spirit, representing the style of an era, leading the trend of the times. General Secretary Xi on Literature Symposium pointed out: " 'article together as sometimes the song poem together as' life.' Measure of literary achievement of an era ultimately depends on the work." Lu Yao's "Ordinary World" is worthy for outstanding literary works of that era, there is no work to go wide and pan-described mankind story of struggle, but mildly concerned about the living conditions of certain fresh concrete space-time ordinary workers. Lu Yao drawn from everyday life and material production practices in nutrition, combined with their own life experiences and thinking, the ordinary worker's emotions poured in his writings, which will be included from life, from the practice of Marxism the profound meaning of Humanity care spirit, truly integrated into people's spiritual world, touching people's souls, causing masses ideological resonance, stirring up people's mind between identity.

### **Marxist Dialectical Critical Awareness is Embodied in Lu Yao Novel**

Lu Yao realistic novel is full of subtle dialectical critical consciousness, revealing the author at that time the whole environment of deep thinking. In Lu Yao's novels we usually see more on ordinary workers describe the heart, filled with tolerance and compassion, rather than directly merciless criticism. The author of the novel "Ordinary World" describes the urban fringe areas between 1975-1985 nearly a decade people ideas masses, changes in terms of behavior, social consciousness, ways of thinking. The novel is more like their author Lu Yao wrote an autobiography. Lu Yao was born in a poor rural area in northern Shaanxi, experienced early hungry, naked in real life, have experienced a variety of human well-being, and the pursuit of the vision "from the countryside to the city," the transformation, it is his "misery" history of struggle, but also more "suffering" ordinary struggles of workers, allow others to "laughing" ridicule.

We can feel a novel Lu Yao OF reveal survival of respect for the land, and rural intellectuals

compassion, more is to maintain the "human dignity alive," the situation. In the novel begins by Dafan expressed just in high school and proud of Sun Shaoping sensitive heart, a desire to care for a sense of helplessness but powerless. That tear or two, worth a thousand words to tell, like Lu Xun's novels sharp dagger, tingling the reader's heart, which appeals to the era of social discontent poverty and backwardness, diffuse criticism of various aspects of society "exaggerated, voluntarism, taking class struggle as the key link "phenomenon is not pragmatic, realistic satire has been a breach, chanting" fatherland situation is excellent, "the" big hat "slogan hypocrisy, heralded a change of era is coming.

In the novel "Ordinary World", Lu Yao, mainly through two contradictions, two tragic love story to tell real social phenomenon that era, revealing the presence of people who are still "conservative, selfishness, infighting" and other defective products sex. The two main contradiction: the contradiction former magistrates court in west Tianfu Jun-led camp and headed to FENG Shi-wide between the camps; contradiction with dual water village, led by Sun Shaoan camp and headed to Tianfu Tang camp between. Two major tragic love is: "childhood" type of love farmers and state cadres Tian Sun Shaoan Runye between; Shaoping love coal miners and big reporter Tian Xiaoxia between the provincial capital. Them from the back indirectly criticized the harsh environment of that era killed many families good hope and vision, ironically those in pursuit of fame and fortune and political nothingness destroy multiple family happy life "bureaucracy." But this author to express their emotions, tactful narrates and did not let his warmth flow in the sentimental self-pity, did not let themselves dissatisfied with condensation as hard and icy hate the world doctrine.

### **The Develop Thinking of Marxist Spirit of Caring is Embodied in Lu Yao Novel**

Humanist is the Core Value Marxist Humanity Care Spirit, "the so-called people-oriented, is to benefit should the people all work as the starting point and foothold." The creative vitality of literary works of literary and artistic works, should be concerned about the masses daily life, to reflect and safeguard the interests of the masses as a fundamental guide! Lu Yao's novel is full of warmth and subtle due to deep, subjective but indirect lyric, allowing readers to read plain look without struggling to narrative writing techniques to better depict the true feelings of ordinary workers, so readers of both fiction tears sad story, but do not lose hope for a better life!

The novel "Ordinary World" describes the story of life in northern Shaanxi this yellow land nurtured ordinary workers to freedom of development, with a strong local flavor, this is a unique perspective of the novel concerns the soul, and also the road away their affections place. The novel describes life around, mainly through water village between double gold home Tian, Sun Sanxing the "intrigue" to restore human well-being and Reality Changes rural society, however, the authors did not amplify conflicts between family households, but through him passionate inner world, shaping the Sun Shaoan such a "hero suffering people", the strong "hero complex" throughout the entire novel has also revealed all of Sun Shaoan full of respect and compassion. This plot designed to express a Lu Yao grew up suffering from a deep respect for people, but also cleverly hidden in easing the conflict between the rural households in the family daily life hidden, to show the good and evil choice of the masses.

Lu Yao in the novel, the reader may have realized that the author sincerely heartfelt respect for everyone. His ordinary laborer life living in times of change before and after the attention, especially the attention to all sectors of ordinary workers in pursuit of rich material life, to enhance the spiritual realm, ideas progress made in their efforts, despite the bitterness of history, results of different, but the longing for a better life, the pursuit of happiness life has been ordinary laborer inner most real desire. Also indirectly it demonstrates our nation which is based on reality and actively pursue the development and progress of the great cohesion, creativity and endurance, but also showed ordinary workers, who embodies the hard work and self-reliance of force and vision for a better life!

## **The Thinking about Life is Embodied in Lu Yao Novel**

Although Lu Yao fiction mingled Realism and Romanticism, but meantime everywhere embodies the "life", "the value of human existence", "view of the outside world" and so on in China. Outstanding literary works often represent the ethos of an era beacon, it can inspire readers to positive thinking, spiritual inspiration, thinking of resonance.

Read "Ordinary World", you will find Lu Yao has been advocating in which people carry out adaptations: the full play to the initiative to pursue adaptation practices, ways of thinking, lifestyle, life-changing value terms, which inevitably intertwined with friendship, affection, love, experiencing extraordinary ordinary laborers, especially intellectuals (in Sun Shaoping example) to adhere to the ideals and arduous. In the novel, the authors did not comment throughout which the hero's pursuit of life good or bad, or not advanced values, the pursuit of life motivated or not, but through a subtle way of human nature and express beauty in the guide. After the novel's most compelling than the double water reform village "Zhiwei" Sun Yuting, jars village "hobo" King BMO metamorphosis happened to them in the family's appeal, eventually come to their senses, repentant, willing to books sub-sub-man, working sense. In the author's opinion, such a bridge to maintain the delicate relationship between people than emotion, and this emotion is yellow land gives life unique affection child labor in this piece of land - one full of emotional appeal, full of emotion beauty of human nature.

According to statistics, real-life Lu Yao could be called "reformers", his enthusiasm to participate in the reform among the flood, but as a Marxist, he has not been booming bustling economic development the phenomenon of red halo mind, but rather calmly, to critically observe this change and thinking, in particular, the courage to change the initial transformation of various social atmosphere with realism narrates it. Lu Yao real life itself is one to rely on their own efforts to come out from the countryside intellectuals, does not preclude living in a big city, chasing their own "dream city", after all, out of the farm gate is the number of generations of rural people have been craving something. As the novel out of high school to become the village of Sun Shaoping private teacher for the whole family brought happiness and hope; then accounts of migrant workers will migrate to xanthan surrounding ditch, city residents make the whole family happy for a long time; recruitment to the teeth back Bay Coal, worker status to obtain, once again let the whole family happy for a long time. The text of the Sun Shaoping perseverance and suffering experienced by the course, faithfully tells the rural intelligentsia change values and integrate into city life is not easy, it is also the author wanted to use Sun Shaoping experience the value of life to express their thinking: only never stops walking in the struggle on the road, adhere better vision in mind, even if the process of implementation in full of thorns and the twists and turns, but ultimately aspire is wonderful. Lu Yao in the novel on to work in the cities of Sun Shaoping, Jinbo, Kim Soo, spearmint, Tianrun Sheng and so full of compassion and respect, compassion is their experience of suffering course, respect that they fought for the dream and spirit, and whether in poor or rich era has remained the same noble soul.

Relevant literature, when writing this novel, Lu Yao had determined the structure of the work: the work time span set at the beginning of 1975 to the beginning of the decade between 1985, trying to show the full range of urban and rural social life in China during this period major changes occurred. Throughout the book, the novel has reached reflect the enormous changes with the vast urban and social picture of the objectives, in particular to show the previous decade and a decade between the new sharp contrast, triggering the reader food for thought. During which more clearly reflects the move towards a rapid growth experienced during the times change, whether it is personal, or social environment has been too much change, but people between fast economic development and cultural attitudes lag or inevitably lead to many social conflicts, especially in terms of social values change more obvious. Social values change some adverse impact, but also caused the reformers of reflection: the material civilization progress has been made under the premise of how to promote spiritual civilization developed simultaneously. The material developed era, there are still many maintained a noble spiritual pursuit of people, but in substance achieve

rapid economic development now, should assume more social strengthen the masses of life, values, worldview responsibility for education, the correct socialist core values and vigorously carry forward the practice to make it into the middle of the daily life of the masses, the people become like air "calcium" a good source of daily use and become whole people feel behavior guidelines.

"Where the masterpieces of the text, we must first have a heart can be handed down." Lu Yao, "Ordinary World" to charismatic gentle narrative plot, the hearts of the sense of enlightenment to resort to his writings made by the hero as with feelings, with realistic, romantic, tragic mood changes and ways of the world will be in the environment, the relationship between reality, the pursuit of a better performance of the best, to chase a dream, the pursuit of changing ordinary workers, ordinary intellectuals full of respect, every a living body in his writing are equal, are subject to the author's heartfelt respect and compassion. The novel addition to the story so that the reader moved outside, more value is the author of the story behind the spectator's attitude deep humanity, thinking and exploration of values issues. Excellent literary works rich content both rooted in people's daily life, but also higher than life, is the product of people's living practice, "Ordinary World" Lu Yao with plain simple life experiences will describe the inner world of ordinary workers the most emotion deep, ready to reveal the love of the yellow land, living on the loess Plateau workers love for ordinary workers love the people, love of country's responsibility and moral consciousness. "Ordinary World" Although in terms of individual plot after all ingredients have unreal, but which runs through the social value of the condensation rich Marxist Humanity Care Spirit included, deserve our profound study, reflection and learn!

## References

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