

Realistic Problems and Countermeasures of Marxist ideology in China

Jie Lu^{1, a}, Tingting Gao^{2, b}

¹ Shaanxi University of Science & Technology, Xi'an, Shaanxi, 710130

^a email, ^b email

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Abstract. As China's mainstream, Marxist ideology has always been highly concerned about the country, but after the reform and opening up so that the influx of ideas Marx mainstream ideology in our country a blow. This article from the Marxist ideology in our country neglected the performance of the generation and spread of Marxist ideology and the Marxist ideology in our country to solve real shake methods to analyze these three aspects contains a wealth of ideological and political education, and it has important implications of the current strengthening and improving ideological and political education.

Introduction

Marxism is the guiding ideology of China's political, economic and cultural dominant force. Adhere to the Marxist ideology dominant position in China's Marxist ideology to analyze and solve distortion in our country and adhere to Marxist ideology mainstream premise protection.

The Neglected Performance of the Marxist Ideology in China

Since the founding of New China, Marxism belief gradually became Chinese people's general beliefs. However, with the reform and opening up, economic system since the establishment of contacts with foreign countries more and more frequent, leading to some ideas abroad into China. Chinese domestic generation of a variety of non-mainstream consciousness such as: Neo-Confucianism, the new self-interest, new emerging in China in the absence of Chinese Marxism belief has become a more significant problem emergence of this there are many reasons for the lack first there is no clear understanding of Marxist ideology with a development of the times and development, we can not use the so-called "books" doctrine hampers the development of the present society. Secondly, the ultimate goal of Marxism is to realize communism, but communism is a wonderful vision for the future of life, which is our ultimate goal, before reaching the target bound to experience some of the process that is lengthy difficult. The reason why people are missing because there is no belief of Marxism have a correct understanding attitude, ignoring the difference between the ideal and the reality. Finally, it is considered to be a Marxist "ideology", the ideology that the people on their imagined out. From the beginning of his belief in Marxism, when there is no clear understanding of Marxism, Marxist ideology is used before those imaginary and false ideology critique. He represents the ideology of one kind of science with the development of society and growing.

Since the reform and opening up, China carried out a series of market reforms, seeking to maximize the market economy is the most interest, to maximize the benefits of this fanatical pursuit cause the whole social atmosphere is "all in line to the money interests above all ." A large number of young people in the community there is money worship, hedonism. This interest-oriented market economy, provide a fertile breeding ground for those secular values. The impact of mainstream consciousness so often advocated patriotism, dedication, integrity, kindness, freedom, equality, justice, civilization and harmony.

Secondly, the online media market for this information is the economy oriented values of the media. Information, networking feature is timely, global and massive nature of these greatly affect people's world outlook and values. These values lead to a flood of information people choose diversity. In today's China, the Internet has become an important media and public places. On the

Internet platform of long-term, is not conducive to a large number of party rhetoric, with some forces continue to operate the network of public opinion, fabricated political rumors, malicious discredit the party and the government's image. While some of our traditional official media is always a superior attitude, with rigid "cramming", "didactic" approach to spread my most mainstream party ideology. Disgusted public and the credibility of our decline, the party's base is weakened.

The Spread of Marxist Ideology

Marx revealed the general law of the development of the communist movement, beginning from a historical premise, the progress of human society. People from the association began, that in order to meet their needs for production, due to the development of production and gradually formed a further division of labor, civil society since the division of the city is formed, then people are constantly exchanges increased productivity, and ultimately to communism.

First of all, the people is making history, pushing the wheel of history. Marx said that the people are the creators of human history. First, the people are the creators of material wealth. Social material wealth created by the masses, the social security material existence and development. The creation of the role of people's productive forces and social development is the power of final decision on this principle logically consistent, because the working masses of the people as the main body, but the embodiment of productivity. Second, the people are the social spiritual wealth creators. First, the social practice of the masses is the only source of science, culture and art; secondly, the working people for the people engaged in spiritual and cultural activities all the material means and material conditions; again, working intellectuals play in the process of creating spiritual wealth in an extremely important role. Third, the masses are the decisive force of social change. He decided to force both the social revolution, but also a determining force of social reform. Social revolution, social reform rooted in basic social contradictions, but the relations of production must be suited to the law of development of productive forces, the superstructure must be the basis for development of the law of the economy can not work spontaneously, by the people of this society must change the body can be achieved. The second section describes the productive forces and production relations. Every change in the social history is a certain regularity, which is kind of law is a contradiction between the productive forces and production relations. When certain social relations of production can not meet the advanced productive forces, when both are bound to happen more and more intense contradiction revolution, revolution by people to try to change the contradiction between the productive forces and relations of production will occur. Different stages of development of every society have its own particular theory. Marx in the analysis of this issue, the introduction of social practice as a prerequisite and basis for, the correctness of social consciousness must pass the test of practice to verify compliance with social existence of social consciousness, and correct social consciousness is the social stage of social existence in the presence of highly condensed consciousness. In practice, only to make social consciousness with social existence, their social existence under the guidance of social consciousness is to promote the progress of society as a whole. Finally, analysis of the relationship between the economic base and superstructure will change. With the human development level of production of material production activities gradually increase and, thus, the division of labor, and the ownership by the relationship between the individual and the means of production, the product of a society decide the most fundamental communication relationships. With an association that produced a civil society, civil society constitute the basis of the lowest level of economic development of society as a whole, while the development of civil society determines the superstructure of a country that is at the same time, the national system, the military, the country's infrastructure and many more. At the same time under the guidance of the superstructure, civil society is the basis for economic development will be more perfect, more prosperous.

The Method to Solve the Reality Shaken in China Marxist Ideology

In information technology, economic globalization today to solve the problem of the mainstream ideology misinterpreted, we must first focus on the scientific level of ideological work for our country firmly in the hands of the leadership of the ideological work of important guiding significance. While improving the mainstream ideology of the right-oriented, strengthen propaganda mainstream consciousness.

First, we must fully understand the importance of ideology and urgent urgency. The basic tenet of Marxism is that the economic base determines the superstructure, the superstructure reacts the economic base. Due to China's national conditions it is always in the primary stage of socialism. Therefore, since the Third Plenary Session, our work has always been the center of economic construction, however, is not to say that other work completely unimportant, other work is very important, and even more important ideological work, we must strengthen attention. China's reform is at a crucial stage and deep water. Part of the superstructure ideology, ideology determines the direction of our reform determines the success or failure of economic construction. China's economy is to considerable development, we must pay attention to the ideological construction, with the reform and opening up of China's social strata yawning wealth gap becomes large, continuous emergence of new sectors. At the same time there was a series of discontent among the people, distrust and negative emotions of all kinds. Only strong ideological construction can unite the power of the masses, to eliminate all the negative public discontent between emotions. Further economic development in order to ensure a steady upward trend, both ideological and economic development is mutually reinforcing. We do a good job of economic construction to provide strong protection for the ideological construction, while construction of ideology with economic construction as the basis, not be separated from economic development.

Secondly, differentiation mainstream non-mainstream ideology of China's socialist ideology has become an indisputable fact. And there are various ideologies is a normal phenomenon, we generally call the mainstream ideology is from the perspective of the ruling class, ruling class in order to secure their power, in order to make their rule will need to be able to better development the various ideologies have some control force, control the development of other non-mainstream ideology can not be allowed to develop to the unity of the mainstream ideology has a protective effect, with not meant to eliminate such non-mainstream ideology . But first of all to promote the mainstream ideology, strengthen the construction of the mainstream ideology, strengthen publicity and education work of the mainstream ideology, found for the public taste of the mainstream ideology of the starting point, whether it is as far as possible from the Marxist expression or language content mainstream ideology becomes easy to understand, and can listen to public criticism of the voice, capture in a variety of social problems, pragmatic people act. Second, to strengthen the scientific mainstream ideology and ductility own content, so the content of the mainstream ideology will be deeper, more scientific, more persuasive, centripetal force. Marxism growing attractiveness of the public, increase their cohesion and capable of advancing, so the mainstream ideology in competition with non-mainstream ideology fully reflect its superiority. At the same time everything should be critical to understanding the non-mainstream ideology and mainstream ideology of coexistence, integration, mainstream ideology of the competitive process to continuously improve their communication ability and leadership, change the past, mainstream ideology dogma, duck mode of transmission. Be tolerant to diversity, absorbing the advantages of non-mainstream ideology, continuous improvement, innovation. Thereby enhancing the mainstream ideology of social thought overall influence.

The continuous development of society in China the mainstream Marxist ideology was challenged and impact from various ideologies. In the face of these challenges that we can not passively to accept, but to take the initiative to meet the challenge, we must continue to reflect on lack of Marxism in the process of social development, the initiative to build the Marxist ideology of public discourse, let Marxist ideology closer to people's lives, so that a better understanding of Marxism.

First of all, we want to develop Marxist theory, Marxist discourse system innovation. Marx's "German Ideology" in the language of thinking has been elaborated to housing. We can say that both the content and form of expression of a theory are complementary. A scientific discourse system must first have a more scientific and theoretical basis. As Marx said, "As long as persuasive theory, be able to grasp the masses; and Thorough can convince people." (Marx and Engels, Selected Works, vol. Beijing: People's Publishing House, 1995, p. 9) Marx's theory is not static it is changing with the times and constantly changing, there is reasonable, and if not the times of Marxist theory forward it must exist no reasonable possibility, it will certainly be out of society. Only continuous development of Marxist theory, the constant input of fresh blood of Marxist theory to the vibrant, more people recognized. Marxist ideology in our country rise to the mainstream after a period considered to be dogmatic theory of walking a few detours. Therefore, to develop the first Marxist to fundamentally understand Marxism in understanding the meaning of the most essential foundation of Marxism on to go beyond Marx. We know that Marx's scientific nature from his practice. Because it is proven by theoretical system. But Marx and Engels's theoretical system is highly developed capitalist basis, but failed to reach the stage of Marxism as described, that the problems we encountered at this stage, can not be found in Marxism to ready-made answers. We must constantly develop Marxism, so that Marxism is more suitable for China's current situation, the elimination of the conventional mass of Marxism to solve China's problems from a fundamental misunderstanding. Second, the development of Marxist theory on the basis of innovation Marxist discourse system is also very important. Globalization has led to the diversification of economic society as a whole thought. A variety of self-interest, skill doctrine and various non-mainstream ideology advocating the idea of public taste with a firm shake of the Marxist faith of the people. So we must innovate Marxist discourse system. For Marxism mean shape public discourse to the masses, to the masses. After the reforms, China is seeing a different social classes, different social classes have different interests and needs of society. And our system of scientific discourse Marxist ideology must be based on different interest groups have different classes have different discourse system. Some intellectual elite as well as some economic fundamentals better class would be more concerned about the country's major policies, we have established during the course of their Marxist ideology discourse system in Marxist discourse system can be relatively a professional to build. And relatively speaking, some of the broad masses of the working class and the peasantry of the cultural level is not high now, but bad economic base. Associated with their interests the most is the people's livelihood, to use everyday discourse in constructing their Marxist ideology discourse system process, the popular discourse.

Secondly, to develop some mastery of Marxist theorists and Train proficient Marxist theorists of great significance to the establishment of public words Marxism. The first of these Marxist theory of Marxism proficient working with a firm belief in Marxism, because of their faith so they have enthusiasm and passion to really strive for scientific discourse system of Marxist Theory. Only really believe Marxism, Marxism proficient to flexible application of Marxism to make Marxism. Secondly, the Marxist workers, on the basis of Marxism proficient, he also lived in their surroundings, and his practice can let him know that the masses of people around the discourse system for how kind of Marxism, Marxism-depth let everyone's heart.

Marxist ideology is still the mainstream of our country, and this is the mainstream ideology can not be replaced by any other. But the mainstream Marxist ideology challenged each of us to defend the ideological and political education of learners mainstream Marxism and efforts, but also with the fact that our great motherland more than eloquent achievements to prove. This is not an overnight process, but an enhanced public acceptance of Marxist ideology and Marxism dynamic process.

References

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