

Design and Implementation of Self-confidence System under the Information Technology

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Abstract. In this paper, the basic principles of Marxist philosophy as the guiding ideology are based on information technology and information science. It combine the consciousness and self-confidence in theoretical philosophy with development of information technology, discusses the influence of the theory consciousness and self-confidence with the development of information technology, then investigate the new features, new elements and new mechanisms of the theory consciousness and self-confidence in the information society.

Introduction

When rational thinking gives the information era has brought new challenges, as the essence of the spirit of the times Marxist philosophy, cannot touch with reality, it is the responsibility and obligation of information technology showcase latest research results and all theory into the discussion and summary of rich and developing philosophical consciousness and self-confidence.

The need for philosophical theories on consciousness and self-confidence

Marxism as a theory of human self-emancipation itself has a strong practical, theoretical and value demands it should be able to target a reality, to achieve the ideal and the reality of unity or progress with the trend, so that theoretical philosophy conscious and self-confidence have a solid foundation. Marxist position as the party's guiding ideology unshakable and accompanied by a big strong China, the party will increasingly be able to science and firmly believe in Marxism.

However, the current theory of consciousness and self-confidence of the status quo is not satisfactory philosophical theory: on the one hand, useless and outdated Marxist theory is still the market within a certain range, and even contempt for ignoring the phenomenon of Marxism still exists; hand, part of the audience of advocates and educators Marxist theory lacks sufficient sense of trust and respect, the Marxist theory of education content lack of acceptance. The cause of the problem is complex, in addition to the main cognitive deviation, there are objective factors: First, some party members and cadres of corruption weakened the Marxist own charm [1]. Second, the presence of polarization phenomena, which restricts the fully demonstrate the superiority of socialism. Third, our country whether it is "hard power" or "soft power" were to be increased, and the superiority of socialism is not yet sufficiently attractive appearance, which affects the guiding role of Marxism to some extent, an objective evaluation.

Information Philosophy and Marxist Philosophy

Marx had profound states: "Any true philosophy is the essence of his own zeitgeist." According to Marx this thesis, we want to determine whether a philosophy and vitality of the times, it is necessary to explore whether it occupies as the spirit of the times status of the essence. For other philosophy is the case, for the Marxist philosophy as well.

Information spirit - the spirit of new era. Due to the development of science , particularly with regard to systems theory, cybernetics , coordination theory, theory of dissipative structures , such as cross-sectional study of science , today's human contact for general understanding of the world , compared with one hundred and sixty years ago, has much deeper. Today, mankind has entered the era of big science, information science activities are huge, socialization reached an unprecedented height. Essence of modern scientific and technological revolution is the revolution of information technology, the core of modern economic development is the rise of the information economy, in the form of a modern civilized society is the information society civilized; modern scientific thinking paradigm is the information thinking. From all aspects of today's society 's economic, political , life and culture , the development trend of information technology are bound to lead to some new Zeitgeist - the spirit of information , any kind of advanced philosophy , must be of such the new Zeitgeist - the spirit of giving attention to the information , to respond. First of Marxist philosophy should be based on the correct understanding of the basis of human conduct external objective reality of the world above , since now people know the world has been for greater development, Marxism is no reason not with the times[2]. Information embodies the essence of the spirit of the times show their Marxist philosophy advancing scientific attitude and courage old revolutionary innovation, while demonstrating the essence of the spirit of Marxist philosophy, but also makes clear that it is facing an important opportunity for the development of new only continuous development of Marxist philosophy in order to more effectively promote our cause forward.

The challenges of information technology on Marxist philosophy. Development of information technology on humans has not only as a purely technological revolution exists, it brings still more a matter of the whole of humanity and human society will be comprehensive and far-reaching change. If in the early 90s of the last century, information technology is only one image of the country or the needs of corporate strategy, then after 20 years of development today, information technology and information industry has become widespread around us there is a social reality. In the economic sphere, extensive application of information technology will make many new changes. First, the information industry has become, after agriculture, industry, services industry, the rise of the fourth , and increasingly become the largest industry in the world today; secondly, the number of professional knowledge and information to engage in the labor force in large ratio of total employment growth; Finally, information technology in promoting the formation and development of the information industry itself, but also to make three traditional industry has been the transformation of information from the various aspects[3]. In the political sphere, extensive application of information technology also enables the content and form of the state of democracy there have been some new changes, information technology to promote the development of civic and political participation. First, the development of information technology to broaden the way citizens' political participation by citizens can participate in addition to traditional newspapers and radio and television politics, the present, the network has become a citizen to express political views, the main channel for comments on current affairs. Secondly, IT Promotion of Governmental Public policy agenda setting mode shift, when we enter the information age, citizens can interact with important issues they think will become part of the public agenda; the network of public opinion has shown its powerful force.

Face the challenges of the information age and technological progress made, as the essence of the spirit of the times Marxist philosophy, has the responsibility and obligation to show the latest information technology for advancing research results discussed and summarized; same time, these technology areas progress is also advancing Marxist philosophy opened up wider horizons for rational thinking humans provide a more extensive scientific material.

Information technology demands of Marxist philosophy. In China, the impact of Marxism is extremely far-reaching and significant. Represented by Mao Zedong 's Communist Party of China will be the first generation of collective leadership of Marxist philosophy and the concrete practice of the Chinese revolution combined to achieve the Marxism in China , led the Chinese people to achieve the victory of the revolution , to achieve a peaceful transition to socialism; Chinese

Communist Party in the second generation of collective leadership represented by Deng Xiaoping , based on China 's basic national conditions , the use of Marxist ideas and methods for the characteristics of the times and the world situation and make a new judgment , proposed the construction of the theory of socialism with Chinese characteristics , achieve the social development of Marxism with China 's reality of " leap second "; entering the new century, economic globalization sweeping the world , in the face of these challenges, Marxism must innovate to answer a new topic under the new situation , to the wave of the Chinese Communist Party Jiang Zemin at the core of the third generation of collective leadership development in keeping with the times , timely put forward the important thought of " Three Represents ", which is the correct answer in Party building under the new situation facing the new task to achieve a times of Marxist theory ; with Hu Jintao as general secretary of the Communist Party of China's new collective leadership also proposed the " scientific concept of development ," according to the new situation and new problems and social development in China , " building a harmonious society " and a series conform to social the development of new theoretical perspectives to further enrich and develop Marxism.

Thus, Marxist philosophy has always been closely linked with the development of the times together, both in dynamic interaction, so the arrival of the information age, Marxist philosophy is bound to raise a series of new issues, and promote Marxism new development philosophy. Close contact of the times and practice of Marxist philosophy and the inevitable determines which itself is an open theoretical system, " the history of philosophy and social history of science are very clearly shows: Marxism with sectarianism nothing like it never leave the civilized world is a kind of complacency arising Avenue, rigid unchanging doctrine." Marxist philosophy is not a vacuum, but in the criticism inherited on the basis of the history of human thought especially all excellent ideas of bourgeois era on the basis of the results generated ; from the content of Marxist philosophy , it also includes the opening up and development point of view , the world is generally linked to the development and the eternal world, things need to constantly open themselves to maintain communication links with the outside world, in changes in constant movement, to achieve self-improvement and development[4]. So for Marxist theory is also the same reason.

In summary, Marxist philosophy is one of the times; the practice closely and constantly develops and improves the open system. This requires us to face reality, for the information age, information society, information technology and Marxist philosophy combined to achieve breakthroughs and development of Marxist theory.

Information sciences and deepening conscious and self-confidence in philosophy

History compatibility and openness Marxist ideological connotations practice requires us to be constantly innovative theoretical course of practice. We want a deeper level of Marxist theory to practice practical path to explore the concept of survival, there is no perfect world, the ultimate theoretical system of Marxist philosophy as the essence of the spirit of the times to be at the forefront of pioneering era, and age should not be behind the times to explain, then, should we do this is to "face reality, simulation future."

The use of information technology in practice innovates in the practice of Marxist theory. The emergence and development of information technology not only caused a change in people's way of life and way of thinking, which has prompted us to rethink the practice of Marxist theory. Morphological changes in the practice of IT-induced explore better reflect the characteristics of the times philosophical, scientific information to enrich the connotation of the practice of Marxist Theory of Practice, practice innovation theory has great significance [5].

1) Broaden the field of human practice. IT expanded the field of human practice, giving greater social practice of human autonomy. Appear before the world of information, people living in the reality created by the practice out of a single real world.

2) Content human interaction practices richer. IT -rich content of human communication practice, providing a new way for human interaction activities. Social relationships between people who are not in existence before, but people transform nature formed in production activities, as well as

carried out on the basis of exchanges, communication activities as a human-specific manner throughout the always human society. In the information age, people are interconnected through a variety of ways to form broader relationships.

3) The development of standards for testing truth. Digital information technology practice lead to forms of practice is the sole criterion for testing truth brings a new development. Fundamental test of truth, the way and the decisive criterion is the practice; the dialectical materialism has repeatedly proved by history and reality. So practice in the form of information about the world as a product of the information age is to become the standard for testing the truth is that we urgently need to think about.

The practical value of information technology in social applications. Produces a wide range of information technology and the popularity of a brand new way to change the full range of human activities and development of space, to change people's thinking and behavior, its awareness-raising efficiency, expanding the space of thinking, and promote innovation in practice, of great significance, which directly or indirectly promote human principles and values of the overall value of the change in the order of occurrence.

IT enables retrieval, transmission, processing and utilization of capacity of labor increasingly powerful information and promotes knowledge-based workers to replace skilled workers; its practice of mediation by means of information, intelligence, increasing the production process of practice content knowledge as to the reality of modern scientific and technological knowledge and timely production of practice provided the preconditions.

Conclusion

With the popularity of computer technology, network communication technology and other modern technology, the human society has undergone a very profound change, and presented in all aspects of social life. When mankind has entered a new era - the information age, the emergence and application of information technology for the Marxist philosophy of consciousness and self-confidence provides a wealth of material and fertile soil, its innovation and expansion provides a good opportunity and an important source of inspiration. Marxist philosophy as the essence of the spirit is the soul of human civilization alive. Era face the problem, concerned about the fate of the times, grasps the pulse of the times, summary characteristics of the times, highlighting the spirit of the times, the Marxist philosophy should shoulder the historic mission.

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