

Manifesto of the Communist Party and the Socialist core values

education

Tian Liu

School of Harbin University of Commerce, Harbin 150028, China

40459422@qq.com

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Abstract: The ideal and belief education is the soul and core of ideological and political education work. With the economic and social development, China's national strength further strong rising of international status, we need more strengthen the ideal and belief education for young people. Follow-up and implementation of Socialist core values, is to train young students at the root of communist ideals and beliefs. The Communist Manifesto, as the world's first platform of the political party of the proletariat, is the birth of the iconic works of Marxism. Students should find beliefs and ideals from the Communist Manifesto.

First, Master the basic principles of scientific socialism

"Every historical era of the major economic production and of Exchange, and the resulting social structure, is the political and spiritual history of the basis on which, and only starting from this basis, the history can be explained. "Declaration in the preamble to the Declaration of the Communist Party centerpiece ideas summarized is the keys of mastering scientific socialism.

(A) Basic theory and historical materialism

The Declaration opens with expression of Ming yi claims of historical materialism, "the history of all hitherto society is the history of class struggles". The bourgeoisie and the proletariat, peasantry and the landlord class, as always antagonistic contradiction of social relations, dominated the social development changes the course of history. The basic contradiction of the society reflects the basic contradiction of productivity and production relations, which reflects the contradiction between the economic base and the superstructure of the ruling class and the ruled class. It is this struggle of the social basic contradiction, promoting social change and progress of human society to reach a developed capitalist society.

Bourgeois at the end of feudal society, as a representative of advanced productive forces, has advanced in the age of. Since the middle ages, with the development of the maritime industry, industrial production increased efficiency. Feudal system hinders the development of capitalist

relations. Said of early capitalism in the social progress of the Declaration: "the bourgeois class rule in his less than 100 years created by productivity than all earlier created total productivity is much bigger."²

Proletariat arose with the arising of bourgeoisie. As the capitalist basic contradiction and opposition to the bourgeoisie of the main power, mastering the most advanced productive forces; as the vast majority of the proletariat, was given the responsibility of changing history, the proletariat is the gravedigger of capitalism after all.

(B) The people are the makers of history

With the development of productive forces, the contradiction between the proletariat and the bourgeoisie has also changed. The simple labor production gradually replaced, the proles become the real creators of social wealth. In the past, the class struggle is to consolidate its dominant position. The Communist Manifesto clearly advanced is no longer a benefit for the few of the proletariat class, proletarian movement is for most people the benefit of the independence movement.

(C) The ultimate goal of communism

Along with the development of productive forces, the ownership of capitalism in the capitalist society is no longer adapted to the social production which is characterized by concentration. Therefore, the proletariat of the advanced first to overthrow capitalism. "Traditional ownership relations, Communist revolution is the most radical rupture; not surprisingly, in the course of its development to carry out the most radical rupture with traditional ideas. "Highly developed Communist society, the" free development, highly spiritual civilization progress, the free development of each is the condition of the free development of all people."²

Second, Scientific analysis of the historical development trend

(A) Two scientific thesis

Historical materialism scientific analysis of the process and progress of human history, the objective law of change, recognize the power to promote the progress of history is the proletariat. The "Communist Manifesto" firmly declared the demise of the bourgeoisie and the victory of the proletariat are equally inevitable. "Prior to this, communism has not formed a scientific theory system. After the completion of the industrial revolution, highlighted the basic contradictions of capitalist society, and has caused a series of global social problems. In this stage, the working class as an independent political force in Europe for the first time on the stage of

history in the struggle against bourgeois rule Marx and Engels. It is based on the rich experience of the workers' movement on the critical inheritance of natural science and social science achievements, the creation of historical materialism and the theory of surplus value. The Communist Party Declaration becomes an important guiding ideology.

However, from the end of twentieth Century to early twenty-first Century, it seemed as the Soviet Union and the Soviet Union collapsed, and socialism failed. However, these changes in general and did not change the nature of capitalism no matter. The bourgeoisie would, socialism factors have been growing up in the capitalist society, modern capitalism is moving in the direction of socialism capitalist countries. The development of joint-stock company and its "social capital", is still capitalist The implementation of the welfare policy of the capitalist countries did not eliminate the phenomenon of the polarization of the capitalist society, and did not allow the working class and the working people to get rid of the situation of exploitation and oppression.

In short, the bourgeoisie whether active or passive social reform, is to maintain their own political rule, maintaining the capitalist social order and stability. However, these changes cannot solve the contradiction between social production and private ownership, any ruling class will not consciously quit the stage of history, socialism will replace capitalism.

(B)The two will not be an objective judgment

In January 1859 Marx in the preface to the critique of political economy put forward "two nonpossibilities" important conclusion. He pointed out: "no matter what kind of society, play in all productivity as it can hold out before, never perish; but the new higher production relations there, in which the material conditions grow mature in the old society before, never appeared." "two nonpossibilities" in the history of the development of the Marx doctrine have important significance. It corrects Marx. Engels put forward some incorrect ideas, that socialism replaces capitalism is a long-term and arduous historical process, which lays a theoretical foundation for more scientific "two necessity".

After eighteen big party general secretary Xi Jinping, said: "the ideals and faith, adhere to the spirit of Communist pursuit, has always been fundamental to settle down. The Communist Party of Marx's belief of socialism and communism belief is the Communist political soul, is the spiritual pillar" Communists have withstood the test of any. This course China 30 years clearly show that even achieved initial results in the reform and opening up, we still have to cherish to "adhere to the ideals of socialism".

Third, keep in mind the ideal, firm belief; practice the socialist core values

(A) To adhere to the goal of communism

The "Communist Manifesto" is a historical concept of law of development of human history with materialism, found social basic contradiction in the propulsion of historical progress. The firm belief of communism, promoting the great cause of socialism Chinese characteristics and achieve the great rejuvenation of the China dream, need < the ideals and beliefs of Communist Manifesto "shine.

(B) Adhere to the fundamental task of socialism

From the "Two Necessities" to "two not", we should take a pragmatic attitude, rational view of the necessity and long-term implementation of communism. The young students in establishing the communist ideal at the same time, always adhere to the interests of the people of public opinion and people's supremacy, great Chinese actively join the national rejuvenation of the dream the historical tide, reflect their own values.

(C) To actively practice the socialist core values

"The significance of Communist Manifesto" banner view has the theoretical and practical guidance to cultivate and practice the socialist core value. The great achievements we have achieved today, even the western world at the rapid development of China, we have good reason to own way, Chinese characteristic socialist road and theory system of self-confidence and the system of confidence. In the three confidence on the basis of the realization of the socialist mainstream ideology to adapt to the transformation of the new situation."This is a transformation of one of the two tasks: to under the new historical conditions, better play to the mainstream ideology of consensus, mobilize the forces, one is to let as the basis of socialist ideology theory fully into the people's daily life, one is to put the mechanism of ideology to core values [Hou Huiqin." and contemporary challenges of historical transformation of ideology of Marx's [J]., 2013 (12), P11.]. is the cornerstone of the reconstruction of cultural self-confidence to the socialist core values, is to combine the theme of historical development, the main line and the mainstream, using the method of historical materialism, to find out the nature and law of historical development of content, establish the China socialist faith and faith in communism.

Reference

[1,2,3,4,5,6,7] "Marx Engels anthology > Vol. first, Beijing: People's publishing house, 2012, pp. 385400404405421422413.

[8] "Marx Engels anthology > Vol. second, Beijing: People's publishing house, 2012, page third.

[9] Hou Huiqin. The historical transformation of ideology and its contemporary challenges [J].
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