

The Role of Political Parties in the Political Education of Party Cadres to Form Responsible Characters

Case study on the DPD Party Gerindra West Java

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Abstract—The Political party is Considered as a container or a site of political education towards Cadres. Thus, Spake education has political significance as attempt of teaching citizens about Reviews their rights and duty as well as responsibilities. This is where the urgency of political education for the Cadres of the party so that the political literacy. This research aims to Discussed on the role of political parties in the education of Cadres responsible for the political party with a case study on the DPD Gerindra Party in West Java. This research used the qualitative approach with case studies. In doing research, Researchers work directly into the field to conduct observation the technique of research by conducting in-depth interviews, observation, literature study and documentation. Then Analyzed with three grooves activities that occurred simultaneously items, namely data reduction, the data presentation, drawing or verification Conclusions The research result Showed that the role of political parties in giving political education to Cadres is good enough. Political ethics being one important point in the behavior of the party Cadres. Thus, Spake the existence of a good political education then it will generate the Cadres who can be responsible.

Keywords—political parties; political education; responsible

I. INTRODUCTION

Indonesian political system of the procedure has progressed. For example, presidential and legislative elections already contained the schedule. This is due to the regularity of political mechanisms in Indonesia, which is in good order. So that a president and legislators already know ahead of time when the term expires and when it should begin ready to confront the next election. However, the facts show its efficacy has not been as expected, has not been followed by changes in the maximum of the welfare, prosperity, and justice. On the other hand, the political party as a political infrastructure is not performing its function optimally, especially the political education of the cadres. Because of a lack of adequate political education in their respective political parties. Actually, the fundamentals that caused it is the regeneration process and recruitment chaotic and non-performance of the maximum education in the party's internal politics. This is where the importance of political education for party cadres that political

literacy (political literacy). So that party members realize the rights, obligations and responsibilities as citizens.

Through political education-built awareness of nation and state, which clung to the Pancasila as an integral part of nation building. With the political education through activities intended that the role of the party the party cadres understand the political system. Sunatra that is essentially political education is civic education to form good citizens [1]. Political ethics become one important point in the behavior of the party cadres. Party cadres and ethics is a packaging that cannot be separated and are interconnected to one another. Party regarded as a container or place the political education of the cadres. Given political education refers to political ethics for cadres, Kartono states that: "Political education is an educational effort that intentional, deliberate and systematic to form a politically conscious individuals, and capable of being a responsible political actor ethically / morally to achieve political goals" [2]. Moving on from the understanding that a political party is required to provide political education to cadres so that a political party has a cadre of ethical and moral good, so as to convey the aspirations of the people in accordance with the desired goals.

With the political education and political cadres are good it will produce representatives accountable. Every political education of political parties has different characteristic, as is the case in Indonesia Movement Party (Gerindra), which owns the stage in providing political education material for party cadres. Implementation of political education by political parties is an obligation for one feature of the functioning of political parties as a medium for political education. The proper functioning of political parties is an advanced stage even the final level of political education in the schooling process. A political party can be a place of every citizen to apply political science obtained as the embodiment of political participation.

Researchers chose Indonesia Movement Party (Gerindra) with the following considerations:

First: Indonesia Movement Party is one big party, let alone figure Prabowo is still considered a strong figure for Gerindra gain public support.

Second: The Political Education Indonesia Movement Party relating to the cadre members of Political Parties in stages and sustainable

Third: Indonesia Movement Party is a party that is known by a party that is exclusively in the regeneration leadership of either the legislature or the executive level, still due to the role that is very, very big from the chairman of the board of supervisors Prabowo in determining the candidate's leadership either legislative or executive.

Based on the above background, the issues to be raised in this article, namely "why political education of party cadres to form a cadre who is responsible?". The aim of the research is keen to conduct political education research conducted by DPD Gerindra West Java Province which is located on Jl. PH.H. Mustafa 58, Neglasari, Cibeunying Kaler, Bandung, West Java 40124.

II. THEORETICAL

A. *Political Education*

Civic education is closely related to political education, for citizenship education has the principal object of study of political science, especially political democracy. Wahab & Sapriya mentions that "Civics have a principal object of study of political science, especially the concept of political democracy for aspects of the rights and duties (duties and rights of citizens). Object of study of this subject Civics evolving concept that is literally taken from the Latin CIVICUS, which means that citizens in ancient Greece. Academically, Civics recognized as embryonic Civic Education and in Indonesia later adapted into Civics" [3]. In the contained political education efforts to introduce and teaching community of values (ideology Pancasila) and the State political symbols in the political system and democratic Pancasila- through schools, government and political parties. The most important aspect in the form of political education was that he was able to mobilize national symbols, provide an understanding of ideology and constitution, as well as increasing the allure and people's responsiveness to the political problem. In addition, the selected form of political education should be able to increase the sense of nationalism that is bound ourselves is high against the homeland, nation and country. Herman argues that political education is a process of inheritance and development of the values of life, good moral values derived from Pancasila moral and ethical values rooted in the values of life that grows and develops in the society and culture of Indonesia [4]. Further Wahab and Sapriya suggests that the role of a good citizen has a duty to carry out certain tasks (to reform Certain duties) including its responsibility to obey the law, pay taxes, respect the rights of other people fighting for the glory of the nation and the country, and generally fulfill their social obligations as a society [3].

While in Law No. 2 of 2011 article 1, paragraph 4 Political education is the process of learning and understanding of the rights, obligations and responsibilities of every citizen in the life of the nation. In addition to the political education intended to raise the political consciousness of the people so that he can

serve as actors and participants of political life. Budiardjo suggests that politics is an attempt to reach a better life [5]. Meanwhile, Suryadi argues that the role of political parties as an element of a democratic political system appear in the articulation and aggregation of interests, offering policy alternatives and potential leaders as reflected in the issues and candidates promoted [6]. Further Prihatmoko reveals that political education by the political party also aims to establish and foster a political personality and political awareness, as well as aiming to establish their ability to participate in the individual to become an active political participant and positive [7].

Thus, ultimately expected to be able to achieve a more stable national stability in the implementation of national development as the embodiment of the ideals of the independence proclamation. Finally, if the political strategy was applied to the cadre of a political party, political education educative is a systematic effort to strengthen political awareness and state of preservation of Pancasila and the Constitution of the Republic of Indonesia in 1945.

B. *The Party Cadres*

Membership of political parties is regulated in Law No. 2 of 2011 on Political Parties, in Article 29, paragraph one, it is said that: Political Parties undertake recruitment of Indonesian citizens to be: a) members of Political Parties. Party cadres are the supporters who have become members of certain political parties are determined based recruitment mechanisms that apply in every political party. The next they will be projected to emerge as the driving wheel of the party organization, either as a manager or leader of the party or to become public officials recommended by the party. So that political parties can carry out its functions effectively, the party cadres must first agree with the lines of ideology and the rules that apply in the party. This example is shown with the acceptance of the AD / ART and the direction of the party struggle. However, every political party must remain open for the emergence of a variety of views as well as the initiative of individual parties. This is important in order to avoid stagnation in the political parties. That is, although political parties are required to have the consistency of ideology and organization coherent format. However, it must pay attention to the emergence of new ideas and new innovation in accordance with the objective needs that exist. although political parties are required to have the consistency of ideology and organization coherent format. However, it must pay attention to the emergence of new ideas and new innovation in accordance with the objective needs that exist. although political parties are required to have the consistency of ideology and organization coherent format. However, it must pay attention to the emergence of new ideas and new innovation in accordance with the objective needs that exist.

With the political education and political cadres are good it will produce representatives accountable. Political ethics become one important point in the behavior of the party cadres. Party cadres and ethics is a packaging that cannot be separated and are interconnected to one another. Party regarded as a container or place the political education of the cadres. Given political education refers to political ethics for cadres, the result

of political education given to the party cadres make cadres have a duty to deliver the aspirations of the people against the government.

Thus, the political party cadres are required to have the properties of the trust in carrying out any duties. Political education has the potential to shape the character, disposition, and responsibilities of democratic citizens so as to achieve a more advanced civilization.

C. Character Responsible

Historically philosophical "father" of National Education, Ki Hadjar Dewantara, saying that "... education is an effort to promote the growth of manners (inner strength, character), mind (intellect) and the child's body. The parts that should not be separated so that we can promote the fullness of life of our children [8]. From the above it is understood that the character is identical to the character, agreed with Al-Ghazali considers that character closer to Morals, namely human spontaneity in the act, or acts that have been fused in man so that when it appears no need to think again [9].

Responsibility is an important moral value in public life. Responsibility, namely the attitude and behavior of people to carry out the duties and obligations as he should do, both to ourselves, community, environment, country, and God Almighty. In a reflection of personal responsibility that always needs courageous in doing and make choices and assume any risks and consequences of the choice taken. The values of responsibility should always be implanted for all cadres who follow political education, for every everything that has been done will be held accountable, whether the responsibility of human beings as well as in hapadapan God Almighty.

Characters Gerindra party cadres who want to form through political education is a human being, who can still live a mediocre, but has a strong awareness and responsibility in realizing the common good.

A responsibility that arises because fate sapapait samamanis (kinship arms) and a calling to show the achievements of not prestige. Thus, a cadre who have positions in the seat of government should have a sense of full responsibility to guarantee a real improvement and felt by residents.

III. METHOD

This study used a qualitative approach with the case study method. In conducting the study, the researchers went to the field to make observations, conducting interviews with a reliable source, to study documentation and study of literature. During the research process, researchers directly involved with the activities carried out by research subjects without interrupting their activity nets. This is done so that the data obtained is really the primary data, because according Sugiyono, the purpose of qualitative research is not merely seeking the truth, but rather on an understanding of the world around the subject of ongoing research [10]. Further Suwarna qualitative research carried out to find the truth within the framework of solving the problem to develop principles, concepts, scientific theory or model is pleased with the matter

being investigated [11]. And according Margono [12], a more qualitative approach using hypothetic verification. The approach begins with deductive reasoning to derive a hypothesis, then testing in the field.

The location of research sites is in The DPD Gerindra West Java Province which is located on Jl. PH.H. Mustafa 58, Neglasari, Cibeunying Kaler, Bandung, West Java 4012.

IV. RESULT AND DISCUSSION

Juridical basis for Gerindra to carry out political education to cadres are listed in the Articles of chapter twelve verse two which states that the function of party is "Educating and educating people to be responsible to use his political obligations as citizens". The form of political education conducted by DPD Gerindra Party in order to form a cadre responsible include: seminars, training, political discussions and caucus.

On 24 s / d 28 September 2017 Indonesia Movement Party (Gerindra), West Java held Education and Training Laskar Gerindra in Campgrounds Kiara Payung, Jatnangor, Sumedang. According to Ade Herdi, as a trustee of DPD Gerindra West Java, which is believed to hold the Command Train (Danlat) Training Laskar Garuda Jabar states that "The existence of the group trained in one command line operation is a requirement of all organizations. In addition to functioning to assist the smooth operation of the party, its presence is expected to become an ambassador for the party at the grassroots level, primarily as a standby group in helping people access emergency services ". According Arianto, the ideal voter should know the impact of the votes cast in the election [13]. And political parties through the cadres and managers must demonstrate behavior that is commendable (said hello, behavior and deeds) and have ethics as a candidate for the leader who will carry out the mandate of the people. Therefore, one of the functions of the party as a means of political communication, including providing political education for cadres.

The training material consists of curriculum push mental discipline and responsibility. The curriculum is the basis for the formation and development of skills of handling emergency conditions in the village or village level. Gerindra the cadre-based party people. Party statutes assign all members to move with childbirth cadres into the solution over the life of the community, nation and country. As stated in the Articles of Association of Gerindra Chapter II Article six, namely; "Gerindra is a cadre-based People's Party" and the Articles of Association Article burrs Party twelve eighth verse of "Preparing cadres of the nation's political leaders to pay attention to the competence, capacity, capability, integrity and acceptability in all aspects of society, nation and state"

Improvements to be made are improvements in terms of ethics, so that the progress of the technique leaves no disparities widened in the field of ethics. Political ethics become one important point in the behavior of the party cadres. Kader and ethics are a packaging that cannot be separated and are interconnected to one another. Party regarded as a container or place the political education of the cadres. Given political education refers to political ethics for cadres, the result of

political education given to the party cadres make cadres have a duty to deliver the aspirations of the people against the government.

Moving on from the understanding that a political party is required to provide political education to cadres so that a political party has a cadre of ethical and moral good, so as to convey the aspirations of the people in accordance with the desired goals. With the party cadres from various groups that do not have a political base and a strong political ethics to make the party should conduct political education for cadres to avoid deviations in politics and the intended target as a container that can be achieved with the aspirations of the people well.

From the description expressly, in essence, a political education which runs from DPD Gerindra considered to form a cadre that has the character responsible. For political education carried out a place for print cadres who can serve as future leaders at both central and local levels.

V. CONCLUSION

The conclusion of this analysis, political education activities organized DPD Gerindra Party can form a cadre of West Java that has the character responsible. A political party can be a place of every citizen to apply political science obtained as the embodiment of political participation. Functioning of political parties is an advanced stage even the final level of political education in the schooling process. as is the case in Indonesia Movement Party (Gerindra), which owns the stage in providing political education material for party

cadres. With the political education and political cadres are good it will produce representatives accountable.

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