

Intellectual Deviation of Egyptian Youth: Causes and Treatments

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Abstract. The danger of intellectual deviation lies in the fact that it is not like the moral deviation that can be treated with words of preaching and advice, and that the danger of it can reach the point of departure from the religion because it collides with the question of belief. The spread of intellectual deviation among the youth of society may be a major cause of the destruction of society. As the youth group is the main force that is relied upon in building and raising the society and if this group perished, the society would be destroyed. And since the phenomenon of intellectual deviation of young people is an important and vital subject, therefore, the current study presents the concept of deviation and the definition of the dangerous phenomenon “intellectual deviation”. Also, the reasons for the intellectual deviation of Egyptian youth as well as ways of eliminating it have been presented in the current work.

1. Introduction

The societies are not getting up without the youth's mettle and their energies, which are their foundations and the reasons they raised, and the makers of their dignity and pride. Young people, with their Intense and strength, are able to channel their energies and abilities to benefit the nation and serve it [1]. It is painful to see these young people play by their own rules and resist compliance with any controls of society, and condemn them when they stray from the right path serious and dangerous ways.

The danger of intellectual deviation lies in the fact that it is not like the moral deviation that can be treated with words of preaching and advice, and that the danger of it can reach the point of departure from the religion because it collides with the question of belief. The destruction of society can occur if intellectual deviation spread among the youth of society.

In order to deal with this dangerous phenomenon and deviant position on Islam, it is necessary to seek a diagnosis of the disease to find out the reasons behind the birth of this serious intellectual deviation, which turned into an intellectual conflict between the sons of the Islamic nation and the youth in particular. In the present work, the most important reasons for the emergence of the phenomenon of intellectual deviation in Egyptian youth will be discussed.

Our study of any problem we face is in order to develop the appropriate solutions to confront it. There is no doubt that the phenomenon of intellectual deviation must be sought before we face to put in place mechanisms for prevention before it is eliminated and confronted. This dangerous phenomenon is not only for a particular group but for society as a whole. The ways for eliminating this dangerous phenomenon will be present in the current study.

2. The Concept of Intellectual Deviation

The deviation is defined as behavior that is out of common and possible predictions in the context of social structure [2], and this definition is one of the most common definitions among sociologists. The intellectual deviation can be defined as the tendency toward extremism, fanaticism, and terrorism [3]. The researcher defined the intellectual deviation as to deviate the thought of a human being, in which a bad thought can affect his heart, so that he will deviate from his correct and correct pathology, and he will do things that are rejected by all members of society.

3. The Reasons for the Emergence of the Phenomenon of Intellectual Deviation

Because each society has different religious, social and cultural values and standards, the concept of intellectual deviation considered by one society is different from that of another. Therefore, it should be noted that the reasons for the intellectual deviation of the Egyptian youth in the current research are only applicable to the Egyptian society.

In order to deal with this dangerous phenomenon and deviant position on Islam, it is necessary to seek a diagnosis of the disease to find out the reasons behind the birth of this serious intellectual deviation, which turned into an intellectual conflict between the sons of the Islamic nation and the youth in particular. The most important reasons for the emergence of the phenomenon of intellectual deviation in Egyptian youth (the category selected in the current research) are as follows:

3.1 Ignorance of Islam

This is one of the factors leading to the emergence of intellectual deviations. Ignorance of science and religion as the ignorant or low-science environment is a fertile place for the spread and growth of deviations and intellectual superstitions.

Ignorance of Islam is one of the main reasons for intellectual deviation and cultural loss among Muslims. This general ignorance of Islam results in the loss of the intellectual and practical needs to deal with the problems and the emerging civilization issues in the human world [4]. This has led to weakness in the point of focus of the Islamic peoples. Through which it is admitted to the world of variables steadily and without refraction and deviation.

3.2 The intellectual vacuum and the cessation of creativity and production

It fills the contemporary needs of human thought and the lack of interest in the affairs of culture and knowledge, and repudiates the intellectual currents of materialism that invaded the Islamic countries and the lack of development of jurisprudential studies and fundamentalism, and retains its traditional form, without considering the study and teaching, and its research and themes to the new needs of thought, culture and scientific life [5].

3.3 The lack of reliable religious references

The observer of the situation of young people today finds him lost in an intellectual vacuum that is not filled with religious references that they can return to. This freeness in the arena of these references led to the emergence of some ignorant who govern their understanding of reality through their own rules. Their ignorance, and their efforts to harness these young people to achieve their destructive goals, result in the wrong establishment of the minds of young people, and this leads them to lose in the labyrinths of intellectual extremism, which generates these serious consequences that we suffer today.

3.4 Youth vacuum and difficulty of living

This makes youth hate the community, and try to harm it by any means, and may generate this vacuum a kind of frustration for the younger generation, which leads to moving away from the seriousness of the right, and work to fill this void with anything. Some deviant categories deviant are considered dangerous to themselves, and to their community.

3.5 The weakness of the young people's attachment to their homeland

There is no more than the attachment of youth to their homeland and their nation, and what they think only is the purely material life, which leads to the severing of any attachment to the homeland. It may even worsen and lead to hatred of this country and a desire to avenge it, and reject any reality that leads to change and development, all of which is due to the loss of sound national education.

3.6 The absence of follow-up of the institutions of the country responsible for this phenomenon

The emergence of such phenomena in Egyptian society did not happen between day and night but

was the result of accumulations formed in periods of time spaced, and what the Egyptian society suffers is to develop ways to eliminate any problem, only after they have occurred, and not after they have been bought as well. This problem is due to the fact that the urgency does not make the authorities carry out scientific studies to resist such a phenomenon. The problem is exacerbated so that the elimination of it in a proper manner is not easy. The Egyptian State should endeavor to follow up on this issue from the beginning so that it is easy to deal with it properly, thus eliminating any problem facing the Egyptian society easily and with a correct scientific study.

4. Ways to Eliminate the Phenomenon of Intellectual Deviation

Our study of any problem we face is in order to develop the appropriate solutions to confront it. There is no doubt that the phenomenon of intellectual deviation must be sought before we face to put in place mechanisms for prevention before it is eliminated and confronted. This dangerous phenomenon is not only for a particular group but for society as a whole.

This phenomenon has spread among the youth, especially, and led to the emergence of serious things, most notably the violation of the blessing of security, which is one of the most important blessings that God gave to all creatures, and hence we had to put ways to eliminate them.

4.1 Demonstrate the centrality of Islam

Showing the centrality of Islam and its moderation and balance, striving to strengthen the affiliation of young people of this religion, and noticing their pride in this medium, and this means staying firm in the right way, not deviating from it, not eliminating it and reducing its spread simply by fighting extremism; because of the consequent serious repercussions, the most significant deviation is intelligence [6].

4.2 Knowledge of deviant ideas, and the immunity of young people to them

It is necessary to enlighten them with these ideas before reaching them embroidered decorated and affected by it; because the destructive thought moves very quickly, and there is no room to hide it from people after that, the solution is not to prevent these ideas from entering the minds of young people, which makes them more eager to know, but to enlighten young people how to solve these problems through the deviation of these ideas. Also, we must know that the bombings and what is doing these dangerous actions are the result of the affected young man deviant words and ideas deviant and inappropriate, the Egyptian society must reject these acts and try to combat them in scientific methods studied [7].

4.3 The correction of warp argument and persuasion

Providing the full opportunity for a free and rational dialogue within a single society, because the alternative of dialogue is the circulation of these ideas in a confidential manner is not directed, which is undoubtedly an unsuccessful treatment, and dialogue is undoubtedly useful in persuading the minds and then take them out of the focus of corruption in which they live. Dialogue should be used to convince deviant youth, and they must be addressed to the same extent as their minds [6].

4.4 Work on prevention before treatment by concerted effort

The responsibility of reforming society is not the responsibility of scholars and mentors, but rather the responsibility of all members of society; religious scholars and educators, professors and staff, academics and others. The task of reform is not directed at sinners, especially for the good and the corrupt, and in favor of encouragement and urge to influence and non-impact, and so on ... We must work together to provide sincere intentions of all those who love the good and reform for this Muslim community.

4.5 Warning of the seriousness of intellectual deviation and its negative impact on society, especially on young people

Although the warning effect in a short time is not obvious, but in the long run, this is actually

beneficial to young people and society. Despite the clarity of the steps of this approach, the growing suspicion, interpretations depending on the needs, and selective mechanisms, nominate them to influence badly.

4.6 The Egyptian satellite channels shoulders the task of fulfilling their legitimate and moral responsibility

As a program that aims at a nation of faith, identity and values, the Egyptian satellite channels must prevent the fascists and the deviant from appearing on television and presenting their deviant and destructive ideas that threaten moderate, moderate societal beliefs.

The Egyptian channels represented in the broadcasters must perform their purely professional duty to respect the values of the prevailing society on the one hand and to ask their guests and speakers to present the arguments for their statements.

There is no doubt that the media has an effective role in guiding. Hence, its role in society is of utmost importance as it addresses all minds in society. It must be taken into account before harnessing this tool to enlighten the minds of young people by choosing cadres with abilities in the proper presentation of intellectual problems and discussing the realism, and then working on finding scientific solutions and methodology to prepare for the application on the scene to eliminate the problem, and no doubt that this responsibility falls on the state as the subject of this tool under its authority.

4.7 The adoption of a project of reconciliation with the people reflects transparency and openness with it

There is no doubt that when the ruler is cut off from society and does not play any special role in the era of globalization and openness, which is living the world is undoubtedly a ruler does not realize the dimensions and the effects of the huge, which is the occurrence of social repercussions and crises that may prevent the work to promote the nation, and work to maintain the gains to ensure their development and development.

As soon as the new millennium came, most of the Arab countries embarked on reform projects in their political systems. Thus, the Egyptian administration must work on a national project and work for reconciliation with the people for the process of building and promoting the nation, with the aim of eliminating social crises, the society. As well as an advanced step in the process of political modernization of the state, systems, and institutions to meet the aspirations of the people towards further development and civilized progress.

5. Conclusion

The main outcomes from the present work are as follows:

Each society has different religious, social and cultural values and standards; therefore, the concept of intellectual deviation considered by one society is different from that of another.

The intellectual deviation can be defined as to deviate the thought of a human being, in which a bad thought can affect his heart, so that he will deviate from his correct and correct pathology, and he will do things that are rejected by all members of society.

The spread of intellectual deviation among the youth of society may be a major cause of the destruction of society.

The dangerous phenomenon "intellectual deviation" is not only for a particular group but for society as a whole.

The dangerous phenomenon has spread among the youth, especially, and led to the emergence of serious things, most notably the violation of the blessing of security, which is one of the most important blessings that God gave to all creatures, and hence we had to put ways to eliminate them.

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