

The Development of the Role of Women as Islamic Educator in Family through Activity of the Quran Recitation Forum

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Abstract—Women have multi role in the family, one of them are the role of the educator to their children, which guide, educate and fostering to be noble children, righteous to their parents, useful for nation. To play the role as Islamic educator in the family, a woman need to have various knowledge that is not only obtained in formal education, but also through informal education and nonformal education. Quran recitation forum to mother is one of container nonformal education, which used for discussing islamic problems, family, and problems else has happened in society. In connection with it, this writing going to talk about how the role of women as islamic educator in family and development this role through activity of the quran recitation forum to mothers in the mosque.

Keyworks—Development, Role, Women, Islamic, Educator

I. INTRODUCTION

Empowerment derived from the word "power" received prefix who into a powerless means having or has its. It means of resources, powerless means having power. Empowerment is an activity sustainable, dynamic, synergistically encourage direct involvement of all available potential evolutif by involvement in all of [1]. One of the aspects that empowered here is be Empowerment being one important aspect to be done by every country in the world, both developed countries or in developing countries. The countries in the world vying conduct empowerment in social life, including in Indonesia. Indonesia as one of the state of being continued develops in accordance with the progress of cannot remain silent up to date. Community development is efforts to improve the ability and potentials community, so people can achieve identity [2].

One of the contents of the purpose of sustainable development is the cause of education,

in which ensure equity quality education and increase learning opportunities for everyone, no exception woman. Woman set up the pillars of the state, when she good, so all right the country, but when she damaged so damaged is the country. From the statement has been duty Woman feel proud of the flattery, even need to grateful that Islamic highly values dignity woman. Besides the women is expected to not need to be too disappointed let alone desperate if get criticism or am a as if dropped dignity femininity [3].

A woman have the dual role in family, in which he not only as a flanking for her husband, but an educator for her children. Every child who born reached a potential or the driving force natural could focus in a good way or toward the bad. Has become an obligation parents this potentiality and channelled it in the direction that blessed of Allah. As the word of Allah in (Qur'an at Tahrim: 6) which means; believers, save yourselves and your families from a fire. The word of Allah this explains that the way guard and the families of the fire is to the exhorting and a good education against children wife, accustom they behavior, and points to them a benefit.

The effort to the role of women as an education in a family for is starting to look campaign, but not reflect as educator who islamic, in the sense of the word educator who infuse the values of Islam in the family. Many women who serves as mother for her children, does not inculcate the values of moral good for her children, so the impact of their day of next day looks the behavior of children often do that must not outdoors.

The problem of woman who has not been able to play of its indisputable role as educator who islamic attires in the family closely related with the also lack of the or limited with the creation of knowledge and the state of understanding of



Islamic teachings in. Despite the fact that this children in a family is figures of governor candidate has task before him would require a mother who having good moral that can become a good exemplar for her cubs. A lot of times when occurring during the time is the relatively minor moral the young generation which is can be seen from be in the low teens behavior on in fact it what is still childs pretending to with the opposite sex an unethical, later after the institution of manner of dress is considered to be lacking the conduct ourselves honorably and becomingly, so also by way of bank notes the nepali language with others that does not take notice 'kato nan ampek'. All these things are considered initiated with the incidence of perhaps torment yourself to death from a lack of at the instruction in wise dealing and bni offered for its shares children in a family is especially of education islamic attires a woman who had a role as the mother, educator first and foremost for children who are caused by the lack of their knowledge and comprehension islamic teachings in.

II. DISCUSSION

A. The Role of Women as Educator Who Islamic

Family being the first an environment that were found by the son. Its to be main source of education for children, so parents especially of a woman family to be for educators to first in the feeding place of learning and referring to the examples until personality and the character of a child is to be formed. In this case, the education of their children is a very important thing, for the son of is the next generation of the future of the family and the predecessor to the community [4].

The women in a family had a very important role, especially was it for her childs. She gives up all hope educator first for her cubs. A child already own bound by these loans sell the physical and psychical with his mother for a long time held in degree and save those in any securities activities inside a house of the, where the young child get the fields of science and referring to the examples the attitudes and behavior the mother of as early as possible. For that reason it is, the presence of and a positive role a woman as educator in the families constituting the at the beginning of the growth and the development of the baby is really needed he expressed. Women as a educator for her childs has to know to a serving that exact in meet the needs of their children who scheme that has been adjusted the process in how things work out. The measures and the behaviour as well as more restricted in their behavior must be able to be taken as an example for her childs [5].

The success of the performing of the a role, not obviously not an easy thing to, but the importance of it is volition and effort to always learn to increase the roles that is running. The success of education for children is the responsibility of women as a mother even though of course participate of the father will be of no can be neglected. Parents with his children education is the education that the based upon the sense merciful to his sons and he receives from nature [6]. Parents responsibility in provides guidance, education in the toward maturity his sons. Education here is not only in terms of narrow. Education in the family can mean broad education in the form of faith, morals, physical, intellectual, psychological, social, and sexual education.

The roles of women as mother in in educating children are divided into three major tasks, such as 1) mother as the fullfilment of the needs of a child, 2) mother as paragon or model of the imitation children, and 3) mother as bearers of stimulation for the development of the baby. Function as fulfillment of mother need very large, it meant for children, at the time when the son in fight against his mother dependence, that will stay lasted until the period of school children, even ahead of adult. Mother needed to spend time sufficient to always interact and communicate in open with her childs. Spiritual in education, also includes educating children having good, religion, hang out with his friends and have compassion on each one his brother, is the responsibility of parents. Since the early age because they give subjects of religious is parental obligations to her child and is the right to children on their parents, So if the parents do not to practice this means Waste the rights of the child. In Hadits of Bukhori and Muslim, Rasulullah said; every the baby is born in a state of the fitrah. Their father and mather who has made the Jewish, Nazarenes or the Christians and the Magians. A mother to be has to give or satisfying the needs of a child in an appropriate manner, not excessive as well as no less. The right to fulfill the needs of a child in an exaggerated manner or less will give rise to the sinless one took a slight niggle at a later date. In educating children a mother to be able to become an example for his sons. Given that behavior parents especially mother will be imitated which will then used as a guide in perlaku children, so mother to be able to become an example for his childs [7].

The development of personality children began of the family, by means of children take values that is implanted parents both free will or are not aware. In terms of this way this is the parents must be able to be an example positive for her childs. Children will take values, attitude and behavior parents, not just for what consciously given to their children for



example through homilies, but also from the conduct of parents are not aware of it. We have all seen many parents advised his son but they themselves did not do it. This will lead to the child does not fully takes the value, a norm that is implanted. So, to performing a role as a model, so own mother should have offered those values as belonging to twenty-four-year old personal reflected in attitude and his behavior. It is important for the learning process children in an attempt to imbibed what that is implanted [8]

Educating children in islamic attires efforts are not always easy. However, there is a solution not mean there not, it was all very depends on concern and wishes of their parents to educate his sons that good in accordance with Islamic values. In order to laying the foundations of religious on child, so a good parent behavior, the worship of diligent, diligent to, unity in the life of households, fair in dividing love between fellow the son, like to help others, allegiance to man and so on, let continuous so that the example to set an example and firmness of will be imitated by the son all his life [9].

B. The Activities of Forum Quran Recitation is Part of Non Formal Education

Non formal education as in one form to the education system, have significant roles in helpful for the community in break also the images and what problems arose from the quality of formal education. The role of non formal education that can be displayed in problem solving problems in access to education formal institutions is acting as a supplement, complement and substitute the quality of formal education [10].

Women need to be equipped with religious knowledge and teachings through religious activities that are usually carried out in mosques in the form of a prayer forum. Problems in the family can be explored in depth in the recitation forum, starting from the Islamic religious issues in general, problems in educating children in Islam, and even other problems related to life in society

Education that have been obtained woman the average only come from formal education alone. Starting from basic education, secondary education, education over, some even until education in college. All formal education obtained not fully ensure knowledge and understanding woman who will eventually be an educator for his house, let alone educator who islamic. It means here a woman needs to add knowledge and her understanding about Islamic teachings who will eventually be capital in educating children in the islamic. Here the role of non-formal education apply which as adder of formal education. Women need to are provided with knowledge and religion through

activities religious ordinary carried out in Mosque in the form of forum quran recitation. Problems in the family would shelled in depth at the forum quran recitation, starting from problems religious faith in common, and even another problems as related by life in communities.

The activities of forum recitation as any one effort in the development of the role of women as islamic teaching in the family. The forum recitation usually arranged in a planned fashion and organized, because this activity has objective, target, the contents, the activities, activities, the process of, time, place event, other facilities and with the speakers have been planned. Usually speakers appointed from ustadz or ustadzah are having basic Islam deeply religious, do with this activity can receive knowledge and understanding of islamic teachings, especially about her role as an education in the family.

C. The Development of The Role of Women Through The Activities Forum Recitation

Women in family had a role as educator for her children that need to knowledge and understanding of Islamic teachings, so that in the adjustable she is educating his childs.

The activities of quran recitation forum as one of a form of non-formal education gave various science to women. Quran recitation forum for women is one of the process of education to apply for life [11]. Its as one of the efforts in the development of the role of women as islamic educator who in the family, where it was done to increase knowledge, understanding and a really immersive experience for women, so that by this activity for educators to woman expect for her child can apply this knowledge in the family for developing islamic sticks.

Quran recitation forum lord will as an institution islamic education non-formal having its own curriculum, held regularly and regular, and followed by people that relatively much, and aims to develops and develop human relations objectors and harmonious between his neighbor, and between man and its environment, in order to build people devotion to God. Activities quran recitation forum usually held once a week, in which the time of the implementation adapted to activity of participants or the women. The contents of quran recitation is not limited to the quran recitation, but study meetings here including also quran recitation islamic education in general, whether it is quran recitation your call, worship, fiqh, hadith, and education in family according to study the science of islamic.

Ustadz or ustadzah as the speakers at quran recitation forum get the learning with different



kinds of a method as a method of lectures, discussion, a question and answer session, and rote verse or a greater sin in reading. It all by suitability activities the quran recitation forum in any material, sometimes in teaching a ustadz or ustadzah not only use just one method, but can use various methods and at the same time, this is depending on the capability of teachers in given the lectures. So that the material could be religious teachings that have been well received by women as the number of participants.

Finally, all the material of which has been accepted by the woman who join the quran recitation forum can be applied. The science which already provided and can be applied and applied in their life, of bond issuance will be of its indisputable role as educator in your family who islamic attires.

III. SUMMARY

Women duly having a conscious high will its role and must always prepare for to run their role to educator in family. Attitude and behavior for educators to woman who had played a role in the family must be able to be taken as an example for her children. The success of women in played the role as educator in family is not easy, need volition and effort to always learn to enhance the role.

Development of the role of women in islamic for educators to in the family need to be taken to follow up the achievement of the aims its development in the field of education. Women as a educator in families need to are provided with the science of knowledge and understanding of the teachings of Islam, that women is a corrector first and foremost who has made her son a the next generation a nation that possesses the attitudes and remembrance of the home in noble, as well as having nilai-nilai the religion of Islam.

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